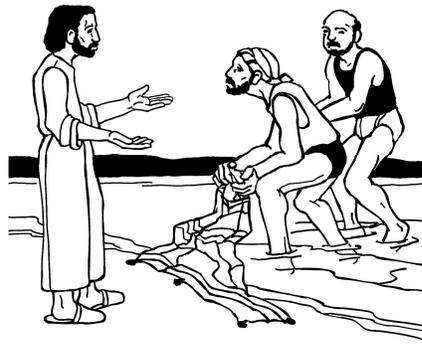




*A growing, faithful, inclusive,
and caring community
committed to the ministry
and teachings of Jesus Christ.*

285 South 208 Street 402-289-4058
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The Third Sunday after the Epiphany
Holy Eucharist Rite Two
Sunday, January 25th, 2026
9:30 AM

Please know that this service is being live-streamed through Facebook Live,
and those attending in person may be visible during the service.

PRELUDE

ENTRANCE

Songs of Thankfulness and Praise (vv 1-2)

H 135

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

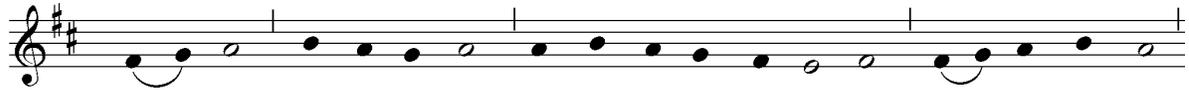
OPENING ANTHEM

S 277 *Glory to God*

(Canticle 20)



1. Glo - ry to God in the high-est, and peace to Gods' peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



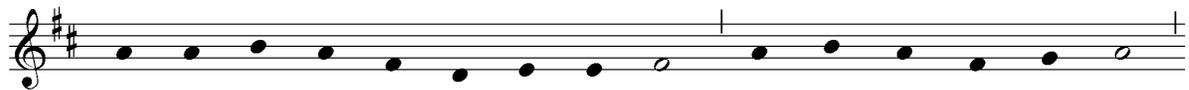
on - ly Son of the Fa - ther, Lord God, Lamb of God,



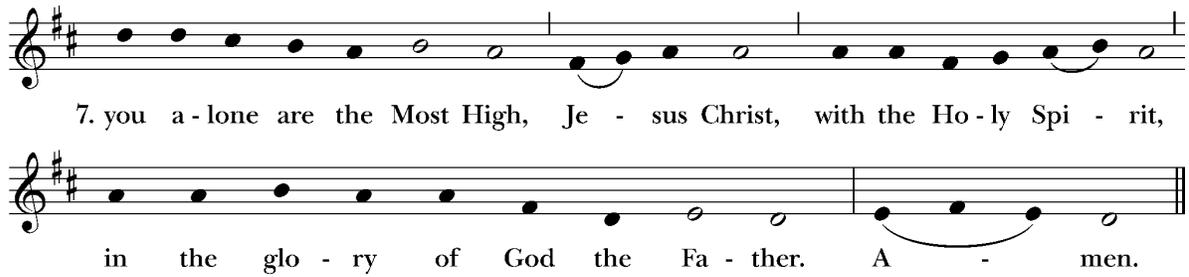
4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Tobit 13:11-17

A Reading from the book of Tobit.

The people sit.

¹¹ [Tobit said]: “A bright light will shine to all the remotest parts of the earth;
many nations will come to you from far away,
the inhabitants of the ends of the earth to your holy name,
bearing gifts in their hands for the King of heaven.
Generation after generation will give joyful praise in you;
the name of the chosen city will endure forever.

¹² Cursed are all who reject you
and all who blaspheme you;
cursed are all who hate you
and all who speak a harsh word against you;
cursed are all who conquer you
and pull down your walls,
all who overthrow your towers
and set your homes on fire.

But blessed forever will be all who build you up.

¹³ Rejoice, then, and exult over the children of the righteous,
for they will all be gathered together
and will bless the Lord of the ages.

¹⁴ Happy will be those who love you,
and happy are those who will rejoice in your peace.
Happy also all people who grieve with you
because of your afflictions,
for they will rejoice with you
and witness all your joy forever.

¹⁵ My soul blesses the Lord, the great King,

¹⁶ for Jerusalem will be rebuilt as his house for all ages.

How happy I will be if a remnant of my descendants should survive
to see your glory and acknowledge the King of heaven.
The gates of Jerusalem will be built with sapphire and emerald
and all your walls with precious stones.
The towers of Jerusalem will be built with gold
and their battlements with pure gold.
¹⁷ The streets of Jerusalem will be paved
with ruby and with stones of Ophir.”

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 22:23-30

Remain seated.

22 May all who fear you, O God, give praise; *
 may the offspring of Israel stand in awe,
 and all of Jacob’s line give glory.

23 For you do not despise nor abhor the poor in their poverty,
neither do you hide your face from them, *
 but when they cry to you, you hear them.

24 My praise is of you in the great assembly; *
 I will perform my vows in the presence of those who worship you.

25 The poor shall eat and be satisfied,
and those who seek you shall praise you: *
 “May your heart live for ever!”

26 All the ends of the earth shall remember and turn to you, *
 and all the families of the nations shall bow before you.

27 For yours is the royal power, O God; *
you rule over the nations.

28 To you alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before you.

29 My soul shall live for you;
my descendants shall serve you; *
they shall be known as yours for ever.

30 They shall come and make known to a people yet unborn *
the saving deeds that you have done.

SECOND READING: 1 Timothy 3:14-16

A Reading from Paul's letter to Timothy.

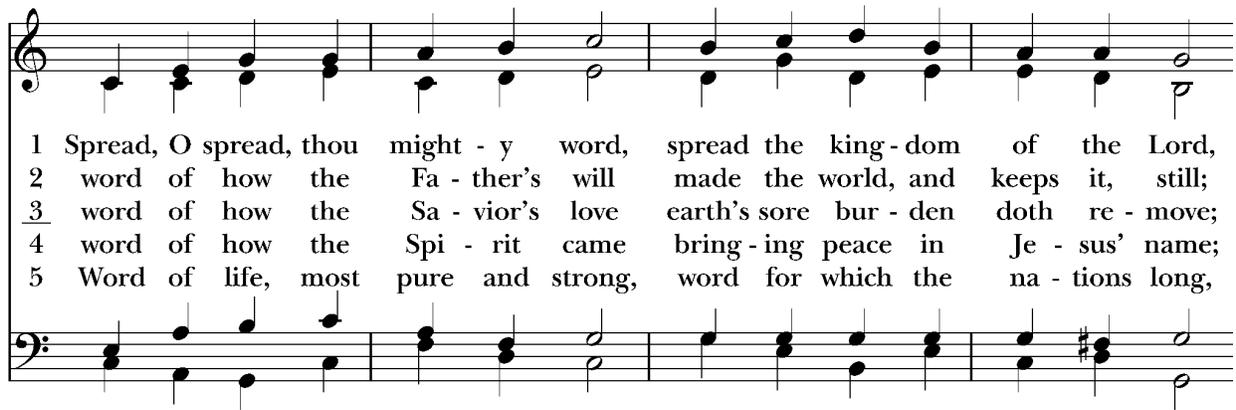
¹⁴ I hope to come to you soon, but I am writing these instructions to you so that, ¹⁵ if I am delayed, you may know how one ought to behave in the household of God, which is the church of the living God, the pillar and support of the truth. ¹⁶ Without any doubt, the mystery of godliness is great:

He was revealed in flesh,
vindicated in spirit,
seen by angels,
proclaimed among gentiles,
believed in throughout the world,
taken up in glory.

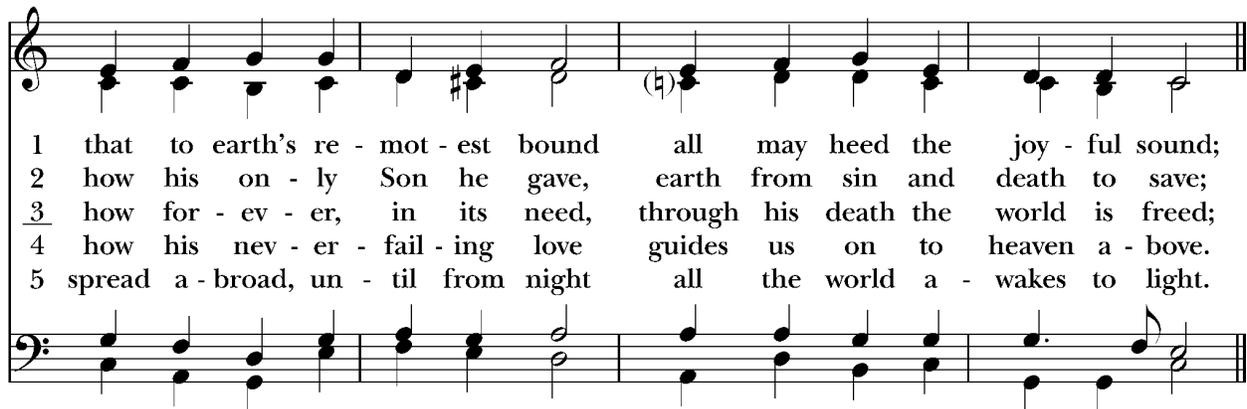
Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN *Spread, O Spread, Thy Mighty Word* (vv 1-3) H 530



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

THE GOSPEL: Matthew 4:18-25

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

¹⁸ As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. ¹⁹ And he said to them, “Follow me, and I will make you fishers of people.” ²⁰ Immediately they left their nets and followed him. ²¹ As he went

from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him.

²³ Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people. ²⁴ So his fame spread throughout all Syria, and they brought to him all the sick, those who were afflicted with various diseases and pains, people possessed by demons or having epilepsy or afflicted with paralysis, and he cured them. ²⁵ And great crowds followed him from Galilee, the Decapolis, Jerusalem, Judea, and from beyond the Jordan.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Reverend Benedict Varnum

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We pray especially for John, Recia, Barbara, Elle, Brendan & children, Chris, Carol, Jill, Danette, Ben, Lorraine, Shirley, Zoey, Don, Sandy, John, Geno & family, Irene, Jean, Tom, Carol, Norma, Kevin, Jan, Will, Truman, Leslie, Carla & family, Avery, Austin, Bruce, Debra, Easton, Jack, Angel, and Hayden & family. Are there any others who need our prayers?

The congregation may name those in need of prayer.

The Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins to God.

Silence may be kept.

Minister and People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
 in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

BIRTHDAYS & ANNIVERSARIES

Birthdays: Abraham Baynes, Nancy Vallone, Michaela Werth

Anniversaries: Barb and Bob Alf, Jane and David Werner

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. *Amen.*

The Holy Communion

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM

The Call

S. Suzanne Toolan

OFFERTORY RESPONSE

Doxology

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The musical score consists of three systems, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost." The music is primarily homophonic, with chords and simple melodic lines.

SANCTUS

Holy, Holy, Holy (Schubert/Proulx)

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

EPICLESIS

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity,

constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The Bread and the Cup are given to the communicants with these words

The Body/Blood of our Lord Jesus Christ keep you in everlasting life. *Amen*

COMMUNION HYMN *One Bread, One Body*

Refrain



One bread, one bod-y, one Lord of all,



one cup of bless - ing which we bless. And

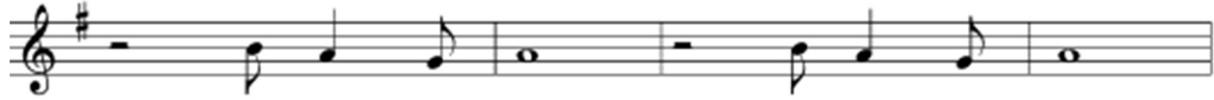


we, though man-y, through-out the earth,



we are one bod - y in this one Lord.

Verses



1. Gen - tile or Jew, ser - vant or free,
2. Man - y the gifts, man - y the works,
3. Grain for the fields, scat-tered and grown,



wom - an or man no more.
one in the Lord of all.
gath-ered to one for all.

D.C.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.

And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING

The Priest blesses the people, saying

God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always. *Amen.*



1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where you don't
 call your name? Will you care for cruel and
 call your name? Will you set the pris - 'ners
 call your name? Will you quell the fear in -
 call my name. Let me turn and fol - low



know And nev - er be the same? Will you
 kind And nev - er be the same? Will you
 free And nev - er be the same? Will you
 side And nev - er be the same? Will you
 you And nev - er be the same. In your

let my love be shown, Will you let my
 risk the hos - tile stare Should your life at -
 kiss the lep - er clean And do such as
 use the faith you've found To re - shape the
 com - pa - ny I'll go Where your love and

name be known, Will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, And ad - mit to what I
 world a - round, Through my sight and touch and
 foot - steps show. Thus I'll move and live and

grown In you and you in me?
 prayer In you and you in me?
 mean In you and you in me?
 sound In you and you in me?
 grow In you and you in me.

DISMISSAL

Deacon

Go in peace to love and serve Jesus Christ our Savior.

People

Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Parish Annual Meeting and Combined 9:30 worship Sunday, January 25th

Our parish annual meeting will be held on Sunday, January 25th. We will have a **combined worship service at 9:30 am** for everyone together that morning, followed by the Annual Meeting at 10:30 in the parish hall. The Annual Meeting is a chance to celebrate ministries and staff, hold elections, review our budget, and discuss plans for the coming year. We try to hold it to about an hour, and have a movie option for kids. Curious about our parish elections? See the Nominations announcement for more info!

***Church Tomorrow* Book Study**

Sandra Squires, the DioNeb Education for Ministry coordinator, will be leading a book study and discussion of the Rev Stephanie Spellers' new book, *Church Tomorrow*. The book unpacks interviews with 45 young adults who feel like spiritual "nones" or "dones" (no faith or left a faith tradition). This study will be held on Zoom on Wednesday, January 28th, at 7 pm central. The link to participate is here: <https://us02web.zoom.us/j/84475545604?pwd=aa2RaQzUiyluQwcjgFDIyIN2BmYbcc.1>

January Outreach

In January, you are invited to learn more about our Outreach Committee's work at an open parish meeting in the conference room (in the Sunday School area) at 11:30 (after the late service). If you can't make that meeting, please contact Fr Ben for other opportunities! Our January special collection (placed in the wicker baskets during the Offertory at worship) will go to the clergy discretionary funds of our parish, which are used to assist with particular needs that our clergy become aware of, such as utility payment support for a family.

In December, our special collections raised \$821 for Magdalene Omaha, and \$927 for COPE at the Christmas Eve services, when the loose offering is designated back to a group in our community.

Vestry Notes for January

The Vestry (the parish board) met on January 18th for its regular meeting. The Finance Committee joined this meeting as well. The Vestry approved minutes and financial reports, and heard updates about nominations and our door and access replacement project. The Vestry reviewed the budget and annual meeting needs, and celebrated our members who are completing their vestry seats!

Up For Some Trivial Fundraising?

Want to help support our youth? We're planning a Trivia Night fundraiser! Jimmy Ellsworth will be leading a small team to plan for an event after Easter this coming Spring, here in our parish hall. We'll need volunteers to help hire a host, coordinate hospitality and prize support, publicize for community friends and family groups, and host on the day! If you'd like to help with the planning committee, please contact the parish office or staff, and we'll put you in touch with Jimmy! Jimmy can be contacted at jellsworth@bottlesandbarrels.com

Bible Study in January

Wednesdays at 7 pm and Thursdays Noon-1

In January, the Midweek Bible Study (Wednesdays at 7 pm and Thursdays at noon) will be meeting beginning 1/7 and discussing the week's readings from the Women's Lectionary that we're using. This will give a chance to reflect on the Bible together, learn about less-known stories, and look at translations together to understand what the Biblical authors might have been thinking and how it sounds in English!

Newcomers and Confirmation/Reception/Reaffirmation Class

Sundays, Jan 11, Jan 18, Feb 1 – 9:35 to 10:20am

Do you have questions about what it means to be a “member” of the Episcopal Church, or St Augustine of Canterbury? Fr Ben will be leading a set of classes “between the services” for a few of our coming Sundays, focusing on what it means to commit to the idea that this is the place we’re living out a part of our faith journey in our lives right now. This is a great class for newcomers to the church or tradition, and if you are curious about the sacramental rites of Confirmation (a sacramental welcome by a bishop, going back to the tradition of the Apostles being the ones to welcome new Christians into fellowship), Reception (a bishop receiving your Confirmation pledge from another tradition and welcoming you to the worship and tradition of the Episcopal Church), or Reaffirmation of your Confirmation vows (most appropriate for those who have been away from the church for a while and want to make a new formal pledge), this class will also prepare our members to make a decision about these options, prior to Bishop Barker’s visit on Sunday, February 8th, when he will preside at our service and these rites.

Bishop Barker’s Visit – Feb 8th!

On Sunday, February 8th, Bishop Scott Barker will visit us here at St Augustine’s! Bishop Barker is the bishop for all of the parishes in the Episcopal Diocese of Nebraska, which covers our whole state, and he tries to visit each community every 12-18 months. In the Episcopal Church, our bishops connect us to the historic church through “apostolic succession” – the tradition that the apostles consecrated successors as the first bishops, who then consecrated their own successors, through generations. Bishops were originally the official welcomers to new members in the faith, a practice maintained by the rites of Confirmation and Reception, which are reserved to bishops. Please join us in welcoming Bishop Barker on Feb 8th as he presides at both services and visits with us at coffee hour receptions after each service!

Blood Drive

Saturday, February 14

Our quarterly blood drive for the winter will be on Valentines Day this year! Our blood drives began with our friend Amy, who was battling Metastatic Breast Cancer. Her goal was to give back the amount of blood she had used through the course of her treatments. We believe that she had done all of that and more in the many blood drives she hosted.

Amy's Blood Drives have become a core ministry for us at St Augustine's, so we will continue them in her honor as long as we have friends show up to give blood. If you are able to help with this drive, or have friends who would like to give back to others by donating blood, please join us at St. Augustine Episcopal Church in Elkhorn (285 S 208th St, Elkhorn, NE 68022). We would love to beat our previous donation totals in honor of Amy!!

Appointments are scheduled in 15 minute increments(Whole Blood) and on the hour (Power Red). For eligibility requirements and to see the difference between the two donations, check our e-newsletter or contact Kate (ministries@sainta.net).

Shrove Tuesday

Tuesday, February 17, 5-7 PM

The Youth Group will be running their Annual Pancake Dinner on Shrove Tuesday. Take the day off from cooking dinner and head here instead. Youth will be taking goodwill donations that go toward the youth reserve funds. There will be NO Church Family Dinner or Youth Group on Ash Wednesday, March 18. Thank you for your support!

Ash Wednesday

Wednesday, February 18th, 6:30 PM

Lent begins on Wednesday, February 18 this year. We will have two Ash Wednesday Services, the first at Noon and then another at 6:30 PM. The Noon service will also be streamed to Facebook.

Wednesday Programming Changes for the Spring!

Our volunteers and staff are adjusting Wednesday programming for the Spring to have more focused events and better stewardship of the time and talent people have been putting in. Here's the key pieces:

- We'll finish out **January** All-Parish Wednesday dinners, children's Lego program (6:30-7pm, K-5th), and adult Bible Study (7-8 pm)
- In **February**, we will not have All Parish Dinners, K-5th Program, or Adult Bible Study. We WILL have Youth Group (6th-12th) and dinners; if you can volunteer to help provide dinner for Youth Group, please contact Kate at ministries@sainta.net
- We will have a **Wednesday March Lent Class for all age** groups based on the "Way of Love" curriculum of the Episcopal Church (<https://www.episcopalchurch.org/way-of-love/>)
- We will have special mid-week programs once/month in February, April, and May:
 - Shrove Tuesday Pancake Feed: Tuesday, February 17th
 - Parish Spring Grill-Out: Wednesday, April 15th
 - Parish Talent Show: Wednesday, May 6th
- The Youth Group (6th-12th) will continue to meet weekly on Wednesdays from 6-8 pm with Kate and other adults.
- Questions or Feedback? Please let our staff know! We're reflecting on how our 2025-26 year has gone, and what we might plan for next year

Save the Date

January

Sunday, January 25th Parish Annual Meeting

February

Wednesdays (No All-Parish dinners in Feb)
Sunday, February 8th Bishop Barker's Visit
Tuesday, February 17th Shrove Tuesday Pancake Dinner
Wednesday, February 18th Ash Wednesday
Sunday, February 22nd Newcomer's Brunch @ 9:30

March

Wednesdays All-Parish Dinners & Way of Love Study
Sunday, March 29th Palm Sunday

April

Thursday, April 2nd 6:30 PM Maundy Thursday Service
Friday, April 3rd Noon Stations of the Cross
Friday, April 3rd 6:30 PM Good Friday Service
Saturday, April 4th 6:30 PM Holy Saturday Service
Sunday, April 5th Easter Sunday
Wednesday, April 15th All-Parish Dinner (Grillout!)

May

Wednesday, May 6th All-Parish Dinner and Talent Show!
Sunday, May 31st Parish Picnic!

Ministers of the Day	This Week 1/25/26	Next Week 2/1/26
Musicians 8:30am:	Joyful Noise Band	(N/A Combined 9:30)
Musicians 10:30	Gilbert Ward (9:30)	Gilbert Ward (9:30)
Deacon:	Rebecca Smith	Rebecca Smith
Liturgical Shepherd:	Pam Wright	Pam Wright w/ Cash (Jr LS)
Acolytes 10:30am:	Luke, Ferris, Ben	Truman, Cash, Nathan
10:30 am Greeter:	Jean Lahti	Mike Ehinger
8:30 am Lector:	Judy Tomanek	Bill Smith
10:30 am Lector	(n/a – combined 9:30)	TBD
Altar Guild 8:30 am:	Judy Tomanek	Kathy Lake
Altar Guild 10:30 am	(n/a – combined 9:30)	Kathy Pospichal
A/V Tech 8:30 am	(n/a – combined 9:30)	Rich Hill
A/V Tech 10:30 am	Joe & Ali Threlkeld	Erin Vest and Joe Threlkeld