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Proper 6
Holy Eucharist Rite Two
Sunday, June 13, 2021
10:30 AM

PRELUDE

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Prelude XV in G Major

J.S. Bach

ENTRANCE HYMN *The Church's one foundation (Aurelia) (H 525)*

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long-ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.
 Amen.

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE

The following is said, all standing

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Ezekiel 17:22-24

The people sit.

A Reading from the book of Ezekiel.

Thus says the Lord GOD:

I myself will take a sprig
from the lofty top of a cedar;
I will set it out.

I will break off a tender one
from the topmost of its young twigs;

I myself will plant it
on a high and lofty mountain.

On the mountain height of Israel

I will plant it,
in order that it may produce boughs and bear fruit,
and become a noble cedar.

Under it every kind of bird will live;
in the shade of its branches will nest
winged creatures of every kind.

All the trees of the field shall know
that I am the LORD.

I bring low the high tree,
I make high the low tree;

I dry up the green tree
and make the dry tree flourish.

I the LORD have spoken;
I will accomplish it.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 92:1-4, 11-14

Remain seated.

- ¹It is a good thing to give thanks to GOD, *
and to sing praises to your Name, O Most High;
- ²To tell of your loving-kindness early in the morning *
and of your faithfulness in the night season;
- ³On the psaltery, and on the lyre, *
and to the melody of the harp.
- ⁴For you have made me glad by your acts, O GOD; *
and I shout for joy because of the works of your hands.
- ¹¹The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar of Lebanon.
- ¹²Those who are planted in the house of GOD *
shall flourish in the heavenly courts.
- ¹³They shall still bear fruit in old age; *
they shall be green and succulent;
- ¹⁴That they may show how upright GOD is, *
my Rock, in whom there is no fault.

SECOND READING:

The people sit.

A Reading from Paul's Second letter to the Church in Corinth.

We are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

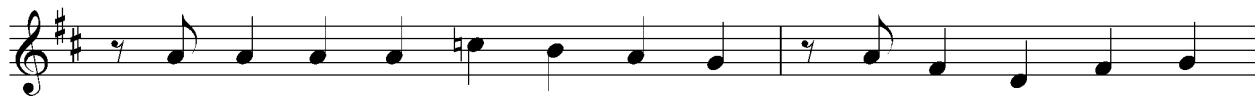
For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

SEQUENCE HYMN*All who believe and are baptized***H 298***All stand.*

1 All who be - lieve and are bap - tized shall see the Lord's sal -
2 With one ac - cord, O God, we pray: grant us thy Ho - ly



va - tion; bap - tized in - to the death of Christ, each is a
Spi - rit; help us in our in - fir - mi - ty through Je - sus'



new cre - a - tion. Through Christ's re - demp - tion we shall stand a - mong the
blood and mer - it. Grant us to grow in grace each day that as is



glo - rious heaven - ly band of ev - ery tribe and na - tion.
prom - ised here we may e - ter - nal life in - her - it.

GOSPEL: Mark 4:26-34*All stand.*

Deacon The Holy Gospel of our Lord Jesus Christ according
to Mark.

People Glory to you, Lord Christ.

[Jesus] said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But

when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; ³⁴he did not speak to them except in parables, but he explained everything in private to his disciples.

<i>Deacon</i>	The Gospel of the Lord.
<i>People</i>	Praise to you, Lord Christ.

THE SERMON

Reverend Benedict Varnum

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

For the special needs and concerns of this congregation. For our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray especially for: Elaine, John & Recia, Jim, Kathy, Erin, Mary Jane, Patty, Jim & Julie, Donna, Kit, Evie, Linda, Pat, Hayden, Amy, JoEy, Sadie, Joey, Evelyn, Bob, Barbara, Michelle, Richard & Sharon, Jean, Pat & Gerry, Jack, Ryan, Sally, Carol, Curt & Carla, and Jennifer. Are there any others who need our prayers?

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

God of all mercy,
we confess that we have sinned against you,

opposing your will in our lives.
We have denied your goodness in each other,
 in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of
the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

BIRTHDAYS AND ANNIVERSARIES

Birthdays: Connie Arnold, Tobias Braymen, Amy Churchill, Ali Threlkeld, Sharyl Bales, and Margery Loftis

Anniversaries: Mary Jane & Bill Smith, Heather & Anthony Warner, and Heidi & Randy Sell

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. *Amen.*

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *Andante* Christoph Gluck, composer Carole Seitz, piano

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The Great Thanksgiving

SURSUM CORDA

The People remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

EPICLESIS

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.
[Amen.]

COMMUNION HYMN *When from bondage we are summoned* WLP 754

The musical score is written for a single melodic line and piano accompaniment. The key signature has one flat (B-flat), and the time signature is 3/4. The score begins with a repeat sign. The lyrics are written below the melodic line.

1. When from bond - age
 2. When our God names
 3. Through all stag - es
 4. We must not lose
 5. See the prize our

we are sum - moned out of dark - ness in - to light, we must
 us a peo - ple, Je - sus leads us by the hand through a
 of the jour - ney Christ is with us, night and day, with com -
 sight of Je - sus, who ac - cept - ed pain and loss, who, for
 God has prom - ised: end - less life with Christ our Lord. Now we

go in hope and pa - tience, walk by faith and not by sight.
lone - ly, bar - ren de - sert to a great and glo - rious land.
pas - sion for our weak - ness ev' - ry step a - long the way. Let us
joy of love un - meas - ured, dared em - brace the shame - ful cross.
fix our eyes on Je - sus, walk by faith in Je - sus' word.

throw off all that hin - ders; let us run the race to win! Let us

has - ten to our home - land and, re - joic - ing, en - ter in. in.

1. - 4. 5.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

BLESSING

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be among you, and remain with you always. *Amen.*

POST-COMMUNION HYMN *Love Divine, All Loves Excelling* H 657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

DISMISSAL

Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

“Love Divine” (Hyfrydol)

Harold Rutz

Wayne Leopold
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ANNOUNCEMENTS

REMINDER!

Summer Masking and Singing Policies beginning June 1st

- The following are mask policies adopted by our Vestry at our May 16th meeting. They are expected to be in place through the summer months, and the Vestry plans to review them at the August Vestry meeting to plan for the Fall. Significant changes in viral level in our community, or new guidance from the CDC, may result in an earlier update or temporary change to these policies. Bishop Barker's guidelines will allow local parish policies to govern **beginning June 1st**; until then, the DioNeb mask policy requiring that all persons wear masks is in place, including at St A's.

Mask Wearing Changes, Effective June 1st

- The CDC guidelines call for observing local rules, and the Vestry expects us to as well. This may lead to additional measures to review in the future.
- Vestry members with various personal opinions about masks noted that wearing one can be an act of hospitality that makes other people feel more comfortable
- While masks are recommended in general as a good way to add a layer of safety, we will use the current CDC recommendation and allow those who have been fully vaccinated for at least 2 weeks (or the relevant time period recommended by the CDC) to attend church without a mask. Your vaccination status is on the honor system.
- Our policy still requires those who are not vaccinated to wear a mask.
- Anyone feeling ill or especially anyone with a fever is asked to attend worship via the live stream and to contact ministry/activity leaders about zoom options, which we expect to continue.
- Youth activities will continue to require masks at present, as youth under 12 are not currently eligible for vaccinations. This may be adjusted in the future by the Rector and our Director of Ministries.

Congregational Singing, Effective Pentecost Sunday (May 23rd)

- Congregational singing will be allowed beginning on May 23rd; those who choose to sing will be asked to wear a mask while singing as an additional layer of safety, because of the nature of using more breath and force while singing

Please RSVP for In-person Services!

Services will be held at **8:30 AM and 10:30 AM**. Because of limited capacity in the Sanctuary, we are asking those who would like to attend one of these services in person to [pre-register online](#). For those who choose not to attend, we will continue to stream our 10:30 AM service on Facebook Live. Please see our weekly e-newsletter and the COVID-19 section of our website for more information.

Online Coffee Fellowship

Join members of the St. A's family on Zoom **Today at 11:30 am (following this service)** for an interactive online social hour.

Elaine Randall Book Club

In June, we will be reading The Lost Pianos of Siberia by Sophy Roberts. We will meet at the regular time of **11:30 am Tuesday, June 29** via Zoom.

Save the Date for Camp Canterbury!

Youth entering 4th grade - 2021 high school graduates.

Save the Date for Camp Canterbury in 2021 **July 19-23 at Camp Calvin Crest in Fremont, NE** We are excited to offer camp this year to youth entering 4th grade - 2021 high school graduates, and can't wait to see you again. Registration begins later this months. More details will be available for parents soon, including Covid-19 policies, prices, and registration dates. Stay tuned!

We are currently accepting applications for volunteer counselors. If you are interested in being a counselor, please email Ellen King at Ellen.v.king@gmail.com.

C.O.P.E. Volunteer Opportunity

C.O.P.E. (Christian Outreach Program Elkhorn) is in need of our help. This is an important outreach mission with a wonderful collaboration between Whispering Roots, the Food Bank for the Heartland, and COPE. we have a need for a volunteer for COPE this Friday, and every other Friday following, to pick up fresh fruits, veggies, dairy & meat, maybe a few canned goods at 2PM at 24th and Ames and then immediately deliver them to COPE in Elkhorn. Julie has created a sign up to help coordinate volunteers. If you have availability, please use this [link](#) to sign up and help!

Youth Volunteer/Community Service Opportunity

“Youth Day” at St. Benedict’s Food Pantry **on Saturday, July 10th from 9:30 AM – 12:30 PM**. This would be an opportunity for our kids (6th Grade and up) to volunteer at one of our local ministries and have a chance to see each other again.

Specific details like task assignments for the kids and the structure of the day are still being worked out, but a typical youth volunteer might do things like helping with setup/teardown, packing bags of food, directing traffic (for older youth), and delivering bags to community members in their cars. Gage is working with the youth at Church of the Resurrection to do a “dry run” of how the day might flow and the kinds of tasks we can assign to youth.

DioNeb Presence at Pride in July

Trinity Cathedral is coordinating an opportunity for members from all area parishes to walk together at Omaha Pride on **Saturday, July 10** in the Old Market. The parade takes place at 10:00 am and we will be gathering beforehand. Having a Christian presence showing support, acceptance, and encouragement can literally be life-saving, especially for young people, and this is one place where we can meaningfully show care for our neighbor, where perhaps only judgment and condemnation has been experienced before. We will publish additional information as we get closer to the event, and please feel free to contact Fr Ben with questions or to coordinate if you’d like to walk with our group.

Memorial for Barb Munday

A memorial service will be held for Barb Munday at **St James Episcopal Church, Fremont, on Friday, June 18th at 11:00 am**. Fr Mark Selvey, who is her cousin, will be officiating at this service, and Barb will be interred in our columbarium at a service with her family at St Augustine's at a later time. Her obituary can be found here:

<https://www.duganchapel.com/obituaries/Barbara-Munday/#!/Obituary>, and memorials may be directed to our Memorial Fund at St Augustine's, or to the Nebraska Chapter Alzheimer's Association or St. Jude's Children's Research Hospital in lieu of flowers. St James is located at 301 E 5th Street, Fremont, NE, 68026

The Skyline Ranches Cross Country Run

Registration is now open for this a cross-country run/walk on the beautiful, private horse trails of the Skyline Ranches neighborhood IS BACK!

Featuring individual 5k/10k, 1/2 Marathon

There are also kids distances of .3 miles and .6 miles and a one mile that the entire family can walk or run.

Date: Saturday **Sept. 4th, 2021**

Location: Skyline Ranches Park - Omaha, NE

Start Times: 8:00 am - 1/2 Marathon & 10k, 8:10 am - 5k, 10:00 am Kids Run and Family Walk

For more information, or to register, use this [link](#)

CAPITAL CAMPAIGN UPDATE

Thursday, June 10, 2021

This week has seen some pretty significant updates!

The major one, which is visible from the street, is that the final exterior siding has arrived. This had been one element we'd been watching, and a delay here could have delayed our projected completion date, so getting it in now – which is still well outside the worrying time frame – is a pretty good box to get checked off. Our construction fencing is also being shifted to make space for a final pour on some sidewalk concrete, and as the building is less and less exposed, we'll see the fencing come down and the site made safe.

At some point in that process, we will also have a resurfacing (including a “re-milling” to a depth of 2 inches) of the asphalt portion of our parking lot – the previous lot, essentially. This will correct various “soft spots” that had developed over the years, as well as restoring sections that had to be cut or altered for construction or new utility lines, etc. While the completed project will continue to have two slightly different parking spaces, both will look new and be updated in terms of their maintenance, and will last for years.

Interior work is also shifting towards final components, although they will still take several weeks. Painting is continuing, interior doors and frames are being placed, and tile has been put down in our bathroom floors, with work continuing to tile the walls as well. Final wiring is being completed and “end points” (things like actual light switches and sensors) are beginning to be installed. They have begun to install wall fixtures such as cabinets in our classrooms, kitchen, and parish hall!

Grant Suhr and Father Ben are beginning an inventory and coordination for finalizing our interior furnishing needs and moving our things back in, which will likely take place in August – please keep an eye on announcements for that!

Ministers of the Day	This Week 06/13/2021	Next Week, 06/20/2021
Musicians 8:30am:	Don Hoes, Ruth Tomlinson, Ali Threlkeld, Joe Threlkeld	Don Hoes, Ruth Tomlinson, Ali Threlkeld, Joe Threlkeld
Musicians 10:30am:	Sally Hodges Carole Seitz	Sally Hodges, Carole Seitz
Celebrant:	Rev. Benedict Varnum	Rev. Benedict Varnum
Deacon:	David Holmquist	David Holmquist
Liturgical Shepherd:	Jim Lewis	Erin Rhian
Chalice:	N/A	N/A
Acolytes 8:30am:	N/A	N/A
Acolytes 10:30am:	N/A	N/A
10:30 am Greeter:	N/A	N/A
8:30 am Lector:	Jim Lewis	Mary Jane Smith
10:30 am Lector:	Jim Lewis	Carole Seitz
Altar Guild 8:30 am:	Angie Gallegos	Angie Gallegos
Altar Guild 10:30 am:	Angie Gallegos	Angie Gallegos
Sunday School	<i>On Summer Break</i>	<i>On Summer Break</i>
Coffee Hour	Virtual	Virtual