

9th Annual  
**Orange County Lenders &  
Investors Forum**



## DONOR INFORMATION

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City / Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## SPONSORSHIP OPPORTUNITIES

**TITLE SPONSOR \$10,000**

- ◆ 20 Individual Event Tickets
- ◆ Name on Sponsor Banner
- ◆ Program Full Pg. Ad / Back Cover
- ◆ Acknowledgement as a Major Sponsor at the event, Kennedy Commission website and e-newsletter

**Gold Sponsor \$2,500**

- ◆ 5 Individual Event Tickets
- ◆ Program Full Pg. Ad
- ◆ Acknowledgement at the event, Kennedy Commission website and e-newsletter

**Bronze Sponsor \$1,000**

- ◆ 1 Event Ticket
- ◆ Mention During the Program
- ◆ Program Quarter Pg. Ad

**Program Book Sponsor \$1,000**

**Breakfast Sponsor \$1,000**

**Platinum Sponsor \$5,000**

- ◆ 10 Individual Event Tickets
- ◆ Program Full Pg. Ad / Inside Cover
- ◆ Acknowledgement at the event, Kennedy Commission website and e-newsletter

**Silver Sponsor \$1,500**

- ◆ 3 Individual Event Tickets
- ◆ Program Half Pg. Ad
- ◆ Acknowledgement at the event, Kennedy Commission website and e-newsletter

**Printing Sponsor \$1,000**

- ◆ 1 Event Ticket
- ◆ Mention During the Program
- ◆ Program Quarter Pg. Ad

**Individual Ticket:**

- \$40 Public Agency Staff (City/County)
- \$40 Kennedy Commission Member
- \$60 Non-Member

## PROGRAM ADVERTISING (GET 1 FREE EVENT TICKET)

Full color ad space in 8.5" x 11" program is available for purchase

**Full Page 8.5" x 11" \$1,000**

*Full bleed size is 8.75" x 11.25"*

**Half Page 8.5" x 5.5" \$500**

**Quarter Page 4.25" x 5.5" \$250**

**Recognition: \$150 (Name and company)**

**Need help with designing?**

Email your logo, text and any photos/images and we can design your ad for a reasonable fee.

Ads need to be submitted by July 23, 2019

Ads must be high resolution - 300 dpi or higher

Ads must be submitted in CMYK

JPG, Illustrator, EPS or PDF

**August 16, 2019**

8 a.m. - 12 p.m.

Chapman University

Thank you for sponsoring The Kennedy Commission's 9th Annual Orange County Lenders & Investors Forum. Affordable housing professionals will have the opportunity to network and hear about the latest financing/underwriting trends and financing programs for the development of affordable homes in Orange County.

***The Forum sells out every year!  
Thank you for being part of this important event.***

All donations are tax deductible to the full extent of the law.

Tax I.D. #33-0959380

## NEXT STEPS:

**1) EMAIL FORM TO:**

[lindat@kennedycommission.org](mailto:lindat@kennedycommission.org)

**2) MAIL CHECK TO:**

The Kennedy Commission  
17701 Cowan Ave. Suite 200  
Irvine, CA 92614