



# Presenter Interest Form

**July 18-20, 2019 - Sheraton Norfolk Waterside, VA**

**Please complete and return this form if you are interested in presenting a workshop/session at the 101<sup>st</sup> National Convention and 36<sup>th</sup> Symposium. National Headquarters will respond within 2-3 business days confirming the submission. All submissions must be submitted to National Headquarters no later than April 13, 2019, via email to: [admin@NationalExchangeClub.org](mailto:admin@NationalExchangeClub.org).**

**Name:**

**Email:**

**Club name:**

**Which education theme most interests you?:**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Awards                          | <input type="checkbox"/> District/Club Dynamics     | <input type="checkbox"/> Public Relations/Marketing        |
| <input type="checkbox"/> Club Building                   | <input type="checkbox"/> Diversity                  | <input type="checkbox"/> Public Speaking/Presentation      |
| <input type="checkbox"/> Club Management                 | <input type="checkbox"/> Event Planning/Fundraising | <input type="checkbox"/> Recruiting/Membership Development |
| <input type="checkbox"/> Building Community Partnerships | <input type="checkbox"/> Leadership                 | <input type="checkbox"/> Other: _____                      |
| <input type="checkbox"/> Prevention of Child Abuse       | <input type="checkbox"/> New Member Engagement      |  |

**Please list your qualifications and experience:**

**Are you interested in teaching a provided session outline?**

- ☐ Yes      ☐ No

Submissions will be reviewed with emphasis on relevancy; qualifications; feedback on prior sessions; desired outcomes for all presentations, if applicable. Original presentations must be current, and relevant with best practices, and/or facilitate dialogue for emerging issues; and interactivity – does it involve or encourage audience participation.

By submitting a proposal, you agree to give The National Exchange Club permission to photograph, audiotape, and/or videotape your session, for marketing and/or training purposes, if so desired.

**Questions? Please contact, 419.535.3232 or [admin@NationalExchangeClub.org](mailto:admin@NationalExchangeClub.org).**