

# JASPER COUNTY BOARD OF EDUCATION

## MONTHLY SCHOOL BOARD MEETING

Monday, February 10, 2025

5:30 P.M.

JASPER COUNTY COUNCIL CHAMBERS (3<sup>rd</sup> FLOOR)

358 THIRD AVENUE

RIDGELAND, SC 29936

**MANTRA:** Student-Centered...Future-Focused

**VISION:** Jasper Scholars: Today's Learners, Tomorrow's Leaders  
*Jasper Scholars: Los aprendices de hoy, los líderes del mañana*

**MISSION:** JCSD cultivates an environment of excellence through innovation, inspiration, and opportunities in partnership with the community.

*JCSD cultiva un ambiente de excelencia a través de la innovación, la inspiración y las oportunidades en asociación con la comunidad.*

## AGENDA

### I. CALL TO ORDER

5:30 P.M.

a. ROLL CALL & ESTABLISHMENT OF A QUORUM

b. NOTIFICATION OF THE NEWS MEDIA

AS REQUIRED BY S.C. CODE OF LAWS OF 1976, AS AMENDED, SECTION 30-4-80(E). LOCAL NEWS MEDIA WERE NOTIFIED OF THE DATE, TIME, PLACE AND PURPOSE OF THIS MEETING

c. \*APPROVAL OF AGENDA

d. PLEDGE OF ALLEGIANCE

e. MOMENT OF SILENCE

### II. EXECUTIVE SESSION

• Personnel Reports

Dr. Bethany Gray

• Contract Decision

• Receipt of Legal advice relating to a pending claim

District Attorneys

• Receipt of legal advice regarding Superintendent Contract

District Attorneys

### III. OPENING GENERAL SESSION

a. \*ACTION ITEMS/RECOMMENDATION (S) FROM EXECUTIVE SESSION

b. PUBLIC COMMENTS

### IV. \*CONSENT AGENDA

a. APPROVAL OF MINUTES

Monthly Mtg – January 13, 2025

**NONDISCRIMINATION STATEMENT:** *Jasper County School District, in compliance with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, the employment provisions (Title I) of the Americans with Disabilities Act of 1990, Age Discrimination and Employment Act, and all other applicable civil rights laws, does not discriminate on the basis of race, sex, color, religion, national origin, age, disability, or veteran status in employment/provision of educational opportunities.*

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### V. REPORTS AND INFORMATION

- a. REAL CHAMPIONS Mr. Carl Martin
- b. SSC EXH. 1 Mr. Ben Castillo, SSC  
STAT Project Manager  
Mr. John Camiscioni, SSC  
Director of Operations &  
Project Management
- c. Safety/Technology Update EXH. 2 Mr. Chris Taylor  
*Director of Safety &  
Maintenance*  
Mr. Shaun Shelton  
*Director of Technology*
- d. Finance Update EXH. 3 Mr. Russell Zimmerman  
Interim Director of Finance
- e. Board Policies  
\* BBBA Board Member Qualifications  
\* Policy BBBC Board Member  
\* Resignation  
\* Policy BBBE Unexpired Term Fulfillment/Vacancies
- f. Superintendent's Update EXH. 4 Dr. Sam Whack, Jr.  
Acting Superintendent
1. CTE Field Trip Request
  2. ICE Concerns
  3. District Attendance Numbers
  4. Student Spotlight "Jasper Jewels"
  5. Faculty and Staff Spotlights

\*BOARD MEMBER MONTHLY ATTENDANCE  
(Information)

### VI. ADJOURNMENT

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