

November 15, 2020

EASTRIDGE
Presbyterian Church



PRELUDE PRAISE YE, THE LORD, THE ALMIGHTY MAX REGER

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

Leader: From seed to shoot,

All: God's kingdom is coming, God's kingdom draws near.

Leader: From shoot to branch,

All: God's kingdom is coming, God's kingdom draws near.

Leader: Rooted and growing,

All: God's kingdom is coming, God's kingdom draws near.

Leader: Flourishing, blossoming,

All: God's kingdom is coming, God's kingdom draws near.

Leader: With wisdom and might,

All: God's kingdom is coming, God's kingdom draws near.

Leader: With justice and mercy,

All: God's kingdom is coming, God's kingdom draws near.

Leader: With righteousness and faithfulness,

All: God's kingdom is coming, God's kingdom draws near.

SONG GTG # 37



CREATION AND PROVIDENCE

37 Let All Things Now Living

G D G Am D

1 Let all things now liv - ing a song of thanks-giv - ing
2 By law God en - forc - es, the stars in their cours - es,

G C G D G

to God our Cre - a - tor tri - um - phant - ly raise;
the sun in its or - bit o - be - dient - ly shine;

G D G Am D

who fash - ioned and made us, pro - tect - ed and stayed us,
the hills and the moun - tains, the riv - ers and foun - tains,

G C G D G

by guid - ing us on to the end of our days.
the depths of the o - cean pro - claim God di - vine.

Harmony G E Am D

God's ban - ners are o'er us; pure light goes be - fore us,
We too should be voic - ing our love and re - joic - ing;

G Em D A7 D

a pil - lar of fire shin - ing forth in the night:
with glad ad - o - ra - tion, a song let us raise,

Written for an easy-to-sing folk melody familiar in England as well as Wales, this 20th-century North American text bears many resemblances to both Psalm 148 and the traditional canticle *Benedicite, omnia opera Domini* (Bless the Lord, all you works of the Lord).

TEXT: Katherine K. Davis, 1939, alt.
MUSIC: Welsh folk melody; harm. Gerald H. Knight, 20th cent.
Text © 1939, 1966 E. C. Schirmer Music Company
Music Harm. © Royal School of Church Music

ASH GROVE
6.6.11.6.6.11.D



CREATION AND PROVIDENCE

till shad - ows have van - ished, all fear - ful - ness ban - ished,
till all things now liv - ing u - nite in thanks - giv - ing:
as for - ward we trav - el from light in - to light.
to God in the high - est, ho - san - na and praise!

INVITATION TO PRAY

PRAYER OF CONFESSION

**GIVER OF LIFE,
NOURISHER,
NURTURER,**

FOR THE GOOD THINGS YOU PROVIDE, FOR THE OPPORTUNITIES YOU OFFER, FOR THE GUIDANCE YOU GRANT US WE PRAISE YOU.

**Living Word,
Encourager,
Sustainer,
for the relationships you cultivate, for the friendships you foster,
for the faith you show in us we praise you.**

**Protector,
Defender,
Guardian,
for the promises you keep, for the hope you embody, for the love you lavish on us we praise you.**

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**Lord God,
all these things and more
you are to us,
you will for us,
you dream for us,
yet all too often your words fall
on the stony ground of our selfishness;
our good intentions wither in the glare of greed; our labours are half-
hearted and unproductive; self-interest winds its way into our hearts
and we leave ourselves open to attack.**

**Forgive us, Lord, our poor yield
in the face of your generosity;
refresh us and replant within us
a yearning for you and a hunger for your world that justice and fairness
might grow and flourish.**

**Restorer,
Renewer,
Healer,
may we leave here blessed, may we go forth in peace, may we serve you in
humility that our lives may praise you. Amen.**

ASSURANCE OF PARDON /SHARING OF PEACE

WORSHIP CONNECTION

INVITATION TO THE OFFERING

OFFERTORY

YES, JESUS LOVES ME
KIRK RINGERS

MICHAEL AKERS

November 15, 2020

PRAYER OF ILLUMINATION

SCRIPTURE:

ISAIAH 5:1-6 & 11:1-5

SERMON

VINE WHINE

QUESTIONS:

- If you ruled the world, what kind of leader would you be?
- What qualities do you think you would need for the job?
- What kind of kingdom would you plant—what seeds would you like to sow to make your kingdom blossom and flourish?
- What kind of seeds do you think might be planted in Christ's kingdom?

PRAYERS OF THE PEOPLE/THE LORD'S PRAYER

...In Jesus' name we pray, as he taught us, saying,

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts and we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

SONG GTG #373

O DAY OF PEACE



A NEW HEAVEN AND A NEW EARTH

373 O Day of Peace



1 O day of peace that dim - ly shines through all our
2 Then shall the wolf dwell with the lamb, nor shall the



hopes and prayers and dreams, guide us to jus - tice, truth, and
fierce de - vour the small; as beasts and cat - tle calm - ly



love, de - liv - ered from our self - ish schemes. May swords of hate
graze, a lit - tle child shall lead them all. Then en - e - mies



fall from our hands, our hearts from en - vy find re - lease, till by God's
shall learn to love, all crea - tures find their true ac - cord; the hope of



grace our war - ring world shall see Christ's prom - ised reign of peace.
peace shall be ful - filled, for all the earth shall know the Lord.

Guitar chords do not correspond with keyboard harmony.

This text on peace was created to offer non-nationalistic words for a popular British tune. The first stanza depicts *pax*, a mode of peace focused on ending conflict, and the second (based on Isaiah 11:6-9) describes *shalom*, the condition of living in harmony and mutual good will.

TEXT: Carl P. Daw Jr., 1982

MUSIC: C. Hubert H. Parry, 1916; harm. Charles H. Webb, 1987

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JERUSALEM

LMD

November 15, 2020



CHARGE AND BENEDICTION

POSTLUDE

ARIA

BRIAN SOLOMON