Date: July 12, 2020

#### **Prelude**

#### WELCOME AND ANNOUNCEMENTS

#### **CALL TO WORSHIP**

Leader: Come in from the night.

People: It is a new day, and this is where love lives.

Leader: Let the weight fall off your shoulders;

People: For here, you are known. Here, you are loved.

Leader: Come in from the weather.

People: We can do anything together. We can survive together.

Leader: When the world unravels from under your feet—come in.

People: Come in.

Leader: Come in.

People: God is here. You are home. You will never be

alone.

Leader: Let us worship the God who weaves us together.

Amen.

\***SONG** GTG 835

Just a Closer Walk with Thee

# Just a Closer Walk with Thee 835



The chromatic musical style of this anonymous short hymn suggests that it probably dates from the early 20th century. It also seems to owe much of its popularity to radio broadcasts and recordings as well as to evangelistic meetings and singing conventions of that era.

#### **CALL TO CONFESSION**

#### PRAYER OF CONFESSION

Holy God,

We have been angry because we see suffering and we don't understand.

We have been skeptical because we know heartbreak that doesn't seem fair. We have withheld love because sacrifice only feels real when it's our own. Forgive us for forgetting that you created the heavens and the earth. Forgive us for withholding our pain from you. Forgive us for thinking that we know everything. When the world falls apart around us—When love unravels and life slowly fails—Draw us in.

Show us grace; for you gave the wind its weight and you gave our bodies life. Forgive us for forgetting that.

Amen.

**ASSURANCE OF PARDON** 

SHARING OF THE PEACE OF CHRIST

**WORSHIP CONNECTION** 

#### PRAYER OF ILLUMINATION

SCRIPTURE Job28:12-28

**SERMON** "Suffering Blame"

**Questions** –

How do you seek to make meaning of your own pain? Other's pain?

#### **AFFIRMATION OF FAITH**

I believe in God, the Great Weaver— Who weaves us together in community, Collecting our loose ends and turning them into belonging.

I believe in the Holy Spirit— Who hems us in before and behind, Catching us when we fall and writing us into God's holy narrative.

And I believe in Jesus Christ— Who loved and claimed the people society had thrown out, refusing to disregard

anyone as scrap.

I believe God has woven part of God's self into the fiber of our being, Making us inherently worthy of love and belonging.

I believe the fabric of my life is weak, That I am prone to error and need God's handiwork to remind me of love.

I believe in the Church, and that like a quilt of different fabrics, She is designed to be as diverse and beautiful as God's creation.

And I believe that when life unravels, God is there to stitch my wounds together, To hold me in the palm of God's hand, to tell me of love, And to invite me into a new journey. Amen.

**CALL FOR THE OFFERING** 

**OFFERTORY** 

**Consider the Ravens** 

## PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER1

as together we pray, "Our Father, who art in heaven, hallowed be thy name..."

\*Song GTG 852, vs 1-3 When the Lord Redeems the Very Least

<sup>&</sup>lt;sup>1</sup> Brueggemann, Walter. Prayers for a Privileged People (pp. 69-70). Abingdon Press. Kindle Edition.

## 852 When the Lord Redeems the Very Least



What does it mean to pray "thy kingdom come"? This text (loosely modeled on Psalm 126) sketches out some of the features that help us to know when God's reign has truly come. The energy of the gospel song tune adds to the sense of rejoicing repeatedly promised in this text.

TEXT: Sylvia G. Dunstan, c. 1991 MUSIC: Albert E. Brumley, 1932; arr. Evelyn Simpson-Curenton, c. 2001 Text © 1991 CIA Publications, Inc. Music © 1932 Hartford Music Co., ren. 1960 Albert E. Brumley & Sons (admin. ClearBox Rights)

I'LL FLY AWAY 9.4.9.4 with refrain

## \*CHARGE and BENEDICTION