



National  
Kidney  
Foundation™  
of Florida

# NKFF KONICA MINOLTA GOLF CLASSIC

FRIDAY, MAY 20, 2022  
JACARANDA GOLF CLUB  
9200 WEST BROWARD BLVD  
PLANTATION, FL 33324



KONICA MINOLTA  
GOLF CLASSIC



Jacaranda  
Golf Club



TITLE SPONSOR



KONICA MINOLTA

NATIONAL CORPORATE PARTNER



NATIONAL PROMOTIONAL PARTNERS

Official Golf Apparel



Official Headwear



NATIONAL FINALS HOST



PEBBLE BEACH  
RESORTS



The **NKFF Konica Minolta Miami Golf Classic** will be held on **Friday, May 20, 2022 at the Jacaranda Golf Club, 9200 West Broward Blvd., Plantation, FL.** Our golf committee is working hard at making sure the NKFF Konica Minolta Miami Golf Classic is a success. Our committee is spearheaded by a group of veteran fundraisers that have a world of experience in successful golf events. We are sure this year's event will be a hit and we want you to join us!

The funds raised at this event are vital to support programs including Direct Patient Aid, Education, and our free KEEP Healthy Kidney Screenings for at risk individuals. Every dollar raised, is put right back into your community. Everything you need to sponsor and register is enclosed, including the **Intent to Sponsor and Golfer Registration Form**. This is a great platform for your brand, product exposure and/or logo placement. This is one of the top tournaments in the country for the National Kidney Foundation and we hope to keep it that way!

The winning foursomes of this prestigious golf tournament will receive invitations to participate in the **NKF Konica Minolta Golf Classic National Finals** at the magnificent **Pebble Beach Resorts in Monterey, CA.** Six (6) teams will be invited to the NKFF Konica Minolta Golf Classic National Finals at Pebble Beach - January 12<sup>th</sup>-15<sup>th</sup>, 2023 (Handicap Index and Gross Division combined).

We look forward to your participation and support. Our NKFF Konica Minolta Miami Golf Classic committee is excited about this year's event and will anxiously wait to hear back from you. Please email or call Barbara Chatman at [bchatman@kidneyfla.org](mailto:bchatman@kidneyfla.org) or 954-947-4033 with any questions or further information you may need to be part of this great event. You can also contact our committee members for details.

Sincerely,

**Barbara Chatman**  
NKFF Golf Director  
954.947.4033  
[Bchatman@kidneyflalorg](mailto:Bchatman@kidneyflalorg)

**Doug Ray**  
NKFF Board Chair  
863-640-5747  
[Dray@kidneyfla.org](mailto:Dray@kidneyfla.org)

**Bob Winston**  
NKFF Board Member  
954-448-8482  
[Rxwinston@gmail.com](mailto:Rxwinston@gmail.com)

*The National Kidney Foundation, a major voluntary 501(c)(3) nonprofit health organization, is the leading organization in the U.S. dedicated to the awareness, prevention and treatment of kidney disease for hundreds of thousands of healthcare professionals, millions of patients and their families, and tens of millions of Americans at risk. One in nine or more than 37 million Americans – suffer from kidney disease; most do not even know they are at risk. 95,000 Americans die of renal disease every year. Currently the National Kidney Foundation of Florida spends 83% of all revenue generated by these golf events on patient services and programs including organ donation, renal transplantation and direct aid to those patients in need.*





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## **EVENT SCHEDULE**

### **11:00am – 12:30pm: Registration**

Lunch and Beverages are provided for all players  
Golfer gift bags and golf shirts are distributed to players.  
Photo I.D. is required at registration.  
Practice balls available at the driving range.

### **12:30pm – 5:00 pm: Shotgun Start/Play Begins Promptly**

Course contests and beverages provided for all players

### **5:00pm –6:30pm: Dinner & Awards**

Silent Auction and Winner Presentations

Prizes for top 3 teams in handicap division and top 3 in gross division are awarded  
All auction items will be on display. All credit cards, personal checks and cash accepted.



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KONICA MINOLTA  
GOLF CLASSIC

## **NKFF KONICA MINOLTA GOLF CLASSIC** **SPONSORSHIP OPPORTUNITIES**

<b>PRESENTING SPONSOR.....</b>	<b>\$7,000</b>
<b>HAT SPONSOR.....</b>	<b>\$5,000</b>
<b>CART SPONSOR.....</b>	<b>\$5,000</b>
<b>GOLFER GIFT BAG SPONSOR.....</b>	<b>\$5,000</b>
<b>GOLF TOWEL SPONSOR.....</b>	<b>\$5,000</b>
<b>SHOE BAG SPONSOR.....</b>	<b>\$4,000</b>
<b>AT-THE TURN SPONSOR.....</b>	<b>\$4,000</b>
<b>AWARDS DINNER SPONSOR.....</b>	<b>\$4,000</b>
<b>PHOTOGRAPHY SPONSOR.....</b>	<b>\$4,000</b>
<b>TEAM PUTTING CONTEST.....</b>	<b>\$4,000</b>
<b>ON/OFF GREEN SPONSOR.....</b>	<b>\$3,500</b>
<b>PATRON BOOK SPONSOR.....</b>	<b>\$3,500</b>
<b>VOLUNTEER SPONSOR.....</b>	<b>\$3,000</b>
<b>DRIVING RANGE SPONSOR.....</b>	<b>\$3,000</b>
<b>HAND SANITIZER SPONSOR.....</b>	<b>\$3,000</b>
<b>GOLD SPONSOR.....</b>	<b>\$1,750</b>

\*Sponsorship of \$5,000 or above includes 8 golfers, 8 super-tickets, 2 tee signs and a full page ad in the patron book.

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\*\*Sponsorships of less than \$5,000 includes 4 golfers, 4 super-tickets, 1 tee sign, and a full page ad.

\*\*

\*\*\*Super-tickets include 3 tickets for the 50/50 raffle and 4 tickets for the On/Off Green cash drawings on each Par 3 hole. All winners will be awarded during the awards presentation.

### **\*\*NEW THIS YEAR!!**

#### **\*Gold Dual Tournament Sponsor - \$4,000**

1-Gold Sponsor for Miami

1-Gold Sponsor for Lakeland

\*Great opportunity to participate in both the Miami and Lakeland Golf Classics\*  
(Miami dates: 5/20/22 | Lakeland dates: 10/27/22 & 10/28/22)



## **“OFFICIAL INTENT TO SPONSOR”**

Company Name: \_\_\_\_\_

Contact Name & Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

### **PURCHASES**

Sponsorship Selected \_\_\_\_\_ Amount: \$ \_\_\_\_\_

### **PAYMENT INFORMATION**

☐ Check enclosed (made payable to *National Kidney Foundation of Florida*)

☐ Please invoice me for the total amount. *Note: Final payment is due before tournament play.*

☐ Please contact me to arrange a payment plan.

Please charge my credit card: ☐ ☐ ☐ DISCOVER ☐ VISA ☐ MC ☐ AMEX

Credit Card

Number: \_\_\_\_\_ CCV \_\_\_\_\_

Expiration Date (MM/YY): \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Any corporate logos and ads to be used in the patron's book should be received by**  
**May 2, 2022**

### **PLEASE RETURN MAIL OR EMAIL TO:**

Barbara Chatman

National Kidney Foundation of Florida

5756 S. Semoran Blvd

Orlando, FL 32822

[Bchatman@kidneyfla.org](mailto:Bchatman@kidneyfla.org) or 954-947-4033

The amount of your sponsorship exceeding the direct benefit cost received would be deductible to the fullest extent allowed by law.

The National Kidney Foundation is a registered 501 C (3) non-profit agency.

The NKFF Tax ID # is 59-2190073

***For additional information call Barbara Chatman at 954-947-4033***

**TOURNAMENT DATE:** May 20, 2022

**REGISTRATION:** 11:00 AM

**SHOT GUN:** 12:30 PM

**GOLF COURSE:** Jacaranda Golf Club

**Entry Status (see rules below)**

☐ **Handicap Index Division\***

☐ **Gross Division**

\*For Handicap Index Division foursomes to be eligible for the National Finals, all fields on this entry form **must** be complete for each player.

**How to Form a Handicap Index Division Team**

Any amateur golfer, male or female, is eligible to compete in either divisions in the NKF Konica Minolta Golf Classic.

**Every team competing in the Handicap Index Division must consist of four amateur golfers whose total USGA Handicap Index is 42.0 or more and only one (1) golfer on each of these teams may have a USGA Handicap Index of 8.0 or less.**

Golfer's handicap indexes are effective as of the **latter of**: The day of registration for the tournament (i.e. the day the entry fee is paid) or the day sixty days prior to the tournament.

- Each golfer who has a USGA Handicap Index will be required to present a current copy of his or her handicap card, including GHIN# and name of home course to the tournament committee at the time of registration.
- All golfers must present a photo ID on the day of the tournament.
- Any team that contains a member who does not comply with these requirements can play in the local tournament, but will be competing in the Gross Division.
- The National Kidney Foundation has the right to deny the entry of any players or teams.

**Team USGA Handicap Index:**

All handicap disputes shall be settled by arbitration with the USGA (or governing state golf association) in accordance with USGA rules, and the decision rendered by the arbitrator may be entered in any court having jurisdiction thereof. Any golfer who is found to have misrepresented his/her USGA Handicap Index shall be disqualified. The NKF reserves the right to report flagrant infractions to the state golf association and USGA. National Kidney Foundation Konica Minolta Golf Classic Committee decisions are final and not subject to appeal. This rule does not prevent the committee from correcting an incorrect ruling and imposing or rescinding a penalty.

**ENTRY FORM DUE: May 6, 2022**

**Please submit to:** Barbara Chatman – [bchatman@kidneyfla.org](mailto:bchatman@kidneyfla.org)

**Team/Corporate Name:** \_\_\_\_\_



**Player # 1 Name** \_\_\_\_\_ **E-mail** \_\_\_\_\_

**Home Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone (Day)** \_\_\_\_\_ **Evening** \_\_\_\_\_

**USGA Handicap Index** \_\_\_\_\_ **GHIN #** \_\_\_\_\_

**Golf Assoc. Name** \_\_\_\_\_ **Home course** \_\_\_\_\_

**Head Pro** \_\_\_\_\_ **Club Phone Number** \_\_\_\_\_

**Player # 2 Name** \_\_\_\_\_ **E-mail** \_\_\_\_\_

**Home Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone (Day)** \_\_\_\_\_ **Evening** \_\_\_\_\_

**USGA Handicap Index** \_\_\_\_\_ **GHIN #** \_\_\_\_\_

**Golf Assoc. Name** \_\_\_\_\_ **Home course** \_\_\_\_\_

**Head Pro** \_\_\_\_\_ **Club Phone Number** \_\_\_\_\_

**Player # 3 Name** \_\_\_\_\_ **E-mail** \_\_\_\_\_

**Home Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone (Day)** \_\_\_\_\_ **Evening** \_\_\_\_\_

**USGA Handicap Index** \_\_\_\_\_ **GHIN #** \_\_\_\_\_

**Golf Assoc. Name** \_\_\_\_\_ **Home course** \_\_\_\_\_

**Head Pro** \_\_\_\_\_ **Club Phone Number** \_\_\_\_\_

**Player # 4 Name** \_\_\_\_\_ **E-mail** \_\_\_\_\_

**Home Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone (Day)** \_\_\_\_\_ **Evening** \_\_\_\_\_

**USGA Handicap Index** \_\_\_\_\_ **GHIN #** \_\_\_\_\_

**Golf Assoc. Name** \_\_\_\_\_ **Home course** \_\_\_\_\_

**Head Pro** \_\_\_\_\_ **Club Phone Number** \_\_\_\_\_

**Player #1 Signature** \_\_\_\_\_ **Player #2 Signature** \_\_\_\_\_

**Player #3 Signature** \_\_\_\_\_ **Player #4 Signature** \_\_\_\_\_

☐ **Yes, we would like to receive communication from the National Kidney Foundation**