

“The EXPO provides an opportunity for small local businesses to showcase their products and services to thousands of potential customers, combined with some good old-fashioned face-to-face networking! All while experiencing Gillette Stadium!”

Let's Do Business expo 2018 & Regional Networking

GILLETTE STADIUM: Thursday, October 25, 2018 - 3:00 - 7:00 pm

STANDARD BOOTH SIZE: 8' x 6' space includes; a 6' skirted table, 8' high back wall, 3' high side drape, (2) folding chairs and (1) 7"x44" (40 Characters) ID Sign with booth number

BOOTH SET-UP: 11 AM to 2 PM

SHOW HOURS: 3:00 PM - 7:00 PM

INTERNET: Basic Internet Included (checking emails & surfing). If you will need to Stream or Download files, Bring your Wireless Air Card to EXPO

ELECTRICITY: Will be provided at an additional cost of \$85

SPONSORSHIP: Limited Opportunities Available \$750, \$1000, \$1500, \$2500 to \$3000.

PRE-SHOW TRAINING & NETWORKING An informational evening on “Strategies to Attract and Retain Customers” as well as how to Enhance “Your Trade Show Experience” Date to be Determined, Free for Exhibitors, held at Tri-Town Chamber (in Mansfield Crossing behind Kohl’s)

CHAMBER MEMBER PRICING

Early Bird Chamber Member:\$375.00

Chamber Member - After Sept 28th ...\$425.00

NON CHAMBER MEMBER PRICING

Early Bird Non Member:\$600.00

Non Member - After Sept 28th.....\$650.00

PLEASE FILL IN BELOW

Booth Cost: (from Above) \$ _____

Optional Items:

- Electric Needed: Add \$85.00

- Secure Sponsorship \$ _____

(\$750, \$1000, \$1500, \$2500 to \$3000)

Total Cost: \$ _____

IMPORTANT: a \$100 fee will be charged to any exhibitor breaking down their booth prior to the end of the EXPO at 7:00pm.

IMPORTANT: If you are serving food / beverage at your booth you Must Have a Permit (\$50 permit fee to the Foxboro Board of Health, call 508-543-1207) **Permit must be obtained 30 days prior to event** - deadline 9/24/2018, permit fee is \$100 after deadline.

Complete The Information Below To Reserve a Booth (Cash, Check or CC)

COMPANY NAME FOR SIGN AT EXPO / 40 characters for name, includes all spaces, punctuation and letters

TYPE OF BUSINESS (For Non-Compete Placement):

CONTACT PERSON:

E-MAIL:

MAILING ADDRESS:

CITY, STATE, ZIP

TELEPHONE:

FAX:

PROVIDE LICENSE PLATE OF VEHICLES:
(for vehicles that will be using the loading dock)

CREDIT CARD #: _____

V-CODE: _____ EXP. DATE: _____ AMOUNT DUE:\$ _____

STREET # _____ ZIP: _____



520 Providence Highway, Suite 4
Norwood, MA 02062
P: 781-769-1126 ext. 204
F: 781-769-0808
E: denise@nvcc.com
www.nvcc.com

Additional Participating Chamber's;

