

Regional BUSINESS & HOME expo 2019

2019 REGIONAL BUSINESS & HOME EXPO
combining all the best elements of a home show and a
business-to-business expo brings together home
specialists, customers and regional businesses all
at one great location: Gillette Stadium.

GILLETTE STADIUM: Wednesday, October 30, 2019 - 3:00 - 7:00 pm

STANDARD BOOTH SIZE: 8' x 6' space includes; a 6' skirted table, 8' high back wall, 3' high side drape, (2) folding chairs and (1) 7"x44" (40 Characters) ID Sign with booth number

BOOTH SET-UP: 11 AM to 2 PM

SHOW HOURS: 3:00 PM - 7:00 PM

INTERNET: Basic Internet Included (checking emails & surfing). If you will need to Stream or Download files, Bring your Wireless Air Card to EXPO

ELECTRICITY: Will be provided at an additional cost of \$85

SPONSORSHIP: Limited Opportunities Available \$750, \$1000, \$1500, \$2500 to \$3000.

PRE-SHOW NETWORKING & TRAINING An informational networking luncheon for exhibitors; with Tips & Tricks on how to Enhance Your Trade Show Experience will be held on Sept., 26 from 11:30am-1:30pm, at the Tri-Town Chamber (located in Mansfield Crossing, set behind Kohl's)

CHAMBER MEMBER PRICING

Early Bird Chamber Member:\$375.00

Chamber Member - After Sept 28th ...\$425.00

NON CHAMBER MEMBER PRICING

Early Bird Non Member:\$600.00

Non Member - After Sept 28th.....\$650.00

PLEASE FILL IN BELOW

Booth Cost: (from Above) \$ _____

Optional Items:

- Electric Needed: Add \$85.00

- Secure Sponsorship \$ _____

(\$750, \$1000, \$1500, \$2500 to \$3000)

Total Cost: \$ _____

IMPORTANT: a \$100 fee will be charged to any exhibitor breaking down their booth prior to the end of the EXPO at 7:00pm.

IMPORTANT: If you are serving food / beverage at your booth you Must Have a Permit (\$50 permit fee to the Foxboro Board of Health, call 508-543-1207) **Permit must be obtained 30 days prior to event** - deadline 9/26/2019 (permit fee is \$250 after deadline).

Complete The Information Below To Reserve a Booth (Cash, Check or CC)

COMPANY NAME FOR SIGN AT EXPO / 40 characters includes; all spaces, punctuation and letters

TYPE OF BUSINESS (For Non-Compete Placement):

CONTACT PERSON:

E-MAIL:

MAILING ADDRESS:

CITY, STATE, ZIP

TELEPHONE:

FAX:

PROVIDE LICENSE PLATE OF VEHICLES:
(for vehicles that will be using the loading dock)

CREDIT CARD #: _____

V-CODE: _____ EXP. DATE: _____ AMOUNT DUE:\$ _____

STREET # _____ ZIP: _____



NEPONSET RIVER
REGIONAL CHAMBER

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Partnering Chamber:

Tri-Town
Chamber of Commerce

www.tri-townchamber.org

Foxborough • Mansfield • Norton