

ASSISTING IN WORSHIP

Minister	Pastor Orrey McFarland
Pianist	Hwaju Lee
Assisting Minister	Christy Cole
Cantor	Jane Ratke
Acolyte	Kyler Higgins
Communion Assistants	Amy Higgins, Daniel Kreeger
Ushers	Donna Pflaum, Erica Price, Cathy McVay
Sound Tech	Ginger Holliday
Altar Setup	Cathy Whitford
Altar Clean-up	Melanie Schmidt
Nursery	Shannon Wyatt, Vivi Pflaum



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PEACE LUTHERAN
CHURCH

We are a church that **forms** people in the Gospel of God's grace,
anchors them in Christ-centered relationships,
and **sends** them out in Spirit-empowered mission.

The Twentieth Sunday After Pentecost

October 11, 2026

Welcome!



Visitors

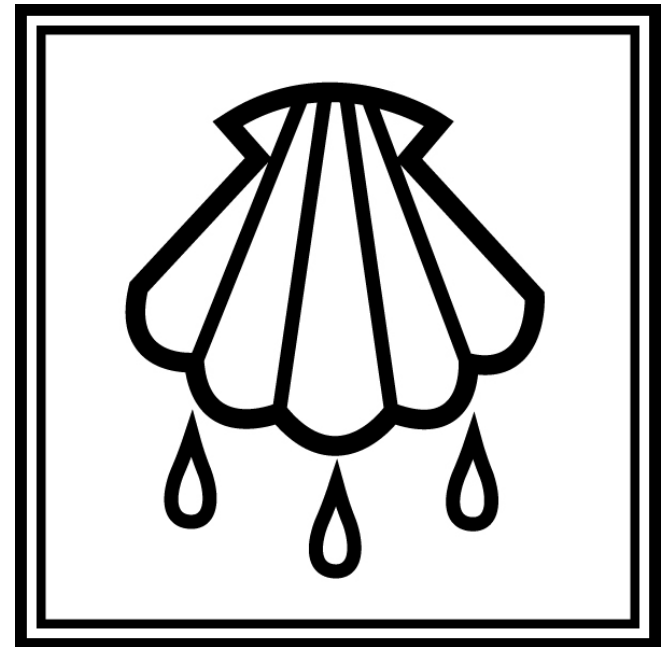
We welcome you this morning in the name of Christ! If you are new to our church, we ask that you complete an Attendance Card, which can be found in your bulletin. You will give this card to the ushers at communion. We would like to be in touch with you and to let you know more about Peace Lutheran. Sunday School classes for all ages meet at 9:15am. We are glad you are with us!

Our Worship

Lutherans believe that the Gospel is not only the good news that Jesus has saved sinners by his death and resurrection, but also the power by which God creates and strengthens faith in Jesus. Lutheran worship places the Gospel as the central focus in an order of service called the liturgy. In preaching and Holy Communion, in Bible readings and songs, prayers and confessions, the liturgy points us to Jesus as our gracious Savior.

Parents and Young Children

Jesus said, "Let the little children come to me." The presence of children in worship, even when they are noisy, is a gift to the Church. If you need to leave worship with your children, feel free to make use of the Quiet Room in the back of the Sanctuary. But even more so, feel free to come back in! Nursery care is also provided during the service. An usher can direct you to the Nursery.



ORDER FOR WORSHIP (LBW 11)

WELCOME AND ANNOUNCEMENTS | OPENING PRAYER

Prayer cards can be found in the pews.

Ushers will pick up prayer cards at the Children's sermon.

PRELUDE AND PREPARATION FOR WORSHIP

Bless us, O God, with a reverent sense of your presence, that we may be at peace and may worship you with all our mind and spirit; through Jesus Christ our Lord. Amen.

CONFESSION AND ABSOLUTION

INVOCATION

The people please stand.

P: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: Amen.

PRAYER OF PREPARATION

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

CONFESSION

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P: Most merciful God,

C: We confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

ABSOLUTION

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

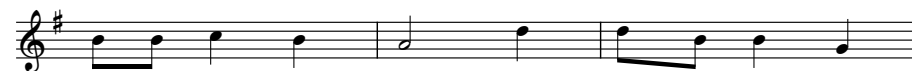
C: Amen.

SENDING HYMN

Oh, For A Thousand Tongues to Sing



1. Oh, for a thou - sand tongues to sing my
2. My gra - cious Mas - ter and my God, as -
3. The name of Je - sus charms our fears and
4. He speaks and lis - t'ning to his voice, new
5. Look un - to him, your Sa - vior own, O
6. To God all glo - ry, praise, and love be



great Re - dee - mer's praise, the glo - ries of my
- sist me to pro - claim, to spread through all the
bids our sor - row cease, sings mu - sic in the
life the dead re - ceive; the mourn - ful, bro - ken
fal - len hu - man race! Look and be saved through
now and ev - er giv'n by saints be - low and



God and King, the tri - umphs of his grace!
earth a - broad the hon - ors of your name.
sin - ner's ears, brings life and health and peace.
hearts re - joice, the hum - ble poor be - lieve.
faith a - lone, be jus - ti - fied by grace!
saints a - bove, the church in earth and heav'n.

THE DISMISSAL

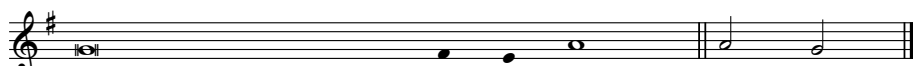
A: Go in peace. Serve the Lord!

C: Thanks be to God!

POSTLUDE

SENDING

THE BENEDICTION



☐ Almighty God, Father, †Son,
and Holy Spirit, bless you now . . . and for - ever. ■ A - men.

GATHERING HYMN

God, Whose Almighty Word



1. God, whose al - might - y word cha - os and dark - ness heard
2. Christ, who once came to bring, on your re - dee - ming wing,
3. Spi - rit of truth and love, life - giv - ing, ho - ly dove,
4. Ho - ly and bless - ed three, glo - ri - ous Tri - ni - ty,



and took their flight: hear us, we hum - bly pray, and where the
heal - ing and sight; health to the sick in mind, sight where il -
speed forth your flight; move on the wa - ter's face, bear - ing the
Wis - dom, Love, Might: Bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.
-lu - sions blind: O, now to all man - kind let there be light.
lamp of grace, and in earth's dark - est place let there be light.
full - est pride, through the earth, far and wide, let there be light.

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion
of the Holy Spirit be with you all. C: And also with you.

THE HYMN OF PRAISE

Glo - ry to God in the high - est, and peace to his peo - ple on earth.

Lord God heav - en - ly king, al - might - y God and Fa - ther: We

wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of

God: You take a - way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the Fa - ther; re -

-ceive our prayer. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spir - it, in the

POST-COMMUNION CANTICLE

Praise God from whom all bless - ings flow; Praise him all crea - tures

here be - low; Praise him a - bove, ye heav'n - ly host; Praise

Fa - ther, Son, and Ho - ly Ghost. A - men.

POST-COMMUNION PRAYER

A: Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C: Amen.

THE LAMB OF GOD

■ Lamb of God, you take a - way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

DISTRIBUTION

All are welcome to receive the Lord's body and blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life, and salvation.

An usher will dismiss you from your pew to come forward to receive communion at the altar rail. You may kneel or stand at the altar rail. You will receive bread from the pastor and then wine from a communion assistant. When you have communed, you may return to your seat by way of the side aisle. Anyone not receiving communion may come forward for a blessing.

COMMUNION HYMNS

ELW 502, 462, 807

At the end of communion, the people please stand.

POST-COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. C: Amen.

glo - ry of God the Fa - ther. A - - men.

PRAYER OF THE DAY

☐ The Lord be with you. ☑ And al - so with you.

P: Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

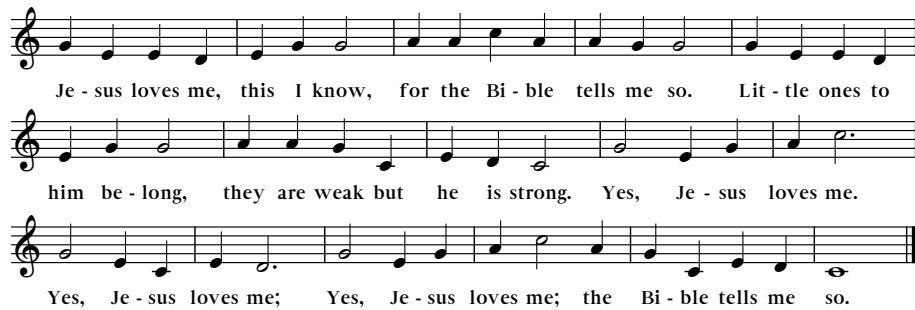
C: Amen.

The people may be seated.

THE LITURGY OF THE WORD

CHILDREN'S SERMON

All children are welcome to come to the front of the sanctuary at this time. Prayer cards will be picked up during the Children's Sermon.



THE FIRST LESSON

Isaiah 25:1-9

A: A reading from Isaiah.

¹O LORD, you are my God; I will exalt you; I will praise your name, for you have done wonderful things, plans formed of old, faithful and sure. ²For you have made the city a heap, the fortified city a ruin; the foreigners' palace is a city no more; it will never be rebuilt. ³Therefore strong peoples will glorify you; cities of ruthless nations will fear you. ⁴For you have been a stronghold to the poor, a stronghold to the needy in his distress, a shelter from the storm and a shade from the heat; for the breath of the ruthless is like a storm against a wall, ⁵like heat in a dry place. You subdue the noise of the foreigners; as heat by the shade of a cloud, so the song of the ruthless is put down. ⁶On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined.

Let us proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: As we now celebrate our Lord's presence, send your Holy Spirit upon us, and upon this Bread of Life and this Cup of Salvation, that we who receive our Lord's true body and blood in this holy communion may be filled with the peace of sins forgiven and the promise of life and salvation.

C: Through him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

THE LORD'S PRAYER

P: As our Savior Christ has taught us, we now boldly pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

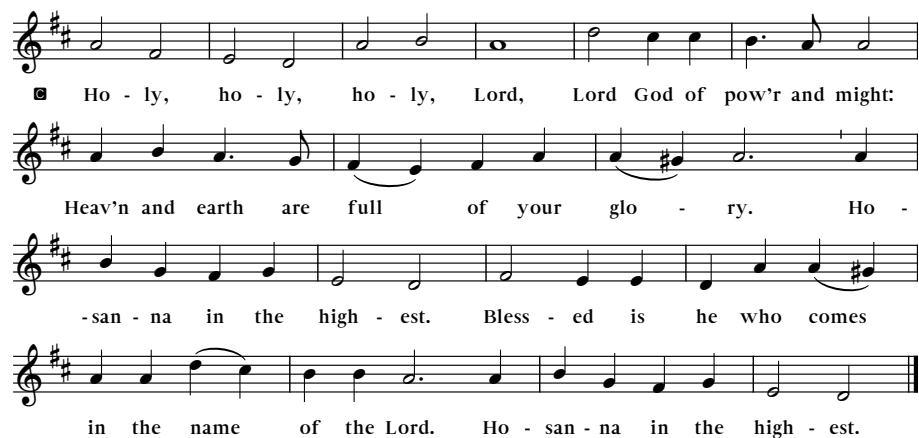
THE FRACTION

P: God brings forth wine to gladden us

C: And bread to strengthen the human heart. (Psalm 104:15)

The people may be seated.

THE SANCTUS



Ho - ly, ho - ly, ho - ly, Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry. Ho -
-san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

P: Wondrous are your deeds, gracious Father, and mighty are your acts.
You fashioned all of life and created humankind in your image. Though we had fallen into fear and despair, you did not abandon us, but sent your Son, our Lord Jesus, born of woman, to take human tribulation to the cross, thereby redeeming us and claiming us as your own, bringing to us holy comfort and joy.

In the night in which he was betrayed our Lord Jesus took bread and gave thanks, broke it, and gave it to his disciples, saying: take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: this cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

⁷And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. ⁸He will swallow up death forever; and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken. ⁹It will be said on that day, "Behold, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation."

A: The Word of the LORD. C: Thanks be to God.

PSALMODY

Psalm 23



¹The Lord | is my shepherd;*
I shall not | be in want.

²He makes me lie down | in green pastures*
and leads me be- | side still waters.

³He re- | vives my soul*
and guides me along right pathways | for his name's sake.

⁴Though I walk through the valley of the shadow of death, I shall | fear no evil;* // for you are with me; your rod and your staff, they | comfort me.

⁵You spread a table before me in the presence of those who | trouble me;*
you have anointed my head with oil, and my cup is | running over.

⁶Surely your goodness and mercy shall follow me all the days | of my life,* // and I will dwell in the house of the | Lord forever.

THE SECOND LESSON

Philippians 4:1-9

A: A reading from Philippians.

¹Therefore, my brothers, whom I love and long for, my joy and crown,
stand firm thus in the Lord, my beloved.

²I entreat Euodia and I entreat Syntyche to agree in the Lord. ³Yes, I ask you also, true companion, help these women, who have labored side by side with me in the gospel together with Clement and the rest of my fellow workers, whose names are in the book of life.

⁴Rejoice in the Lord always; again I will say, rejoice. ⁵Let your reasonableness be known to everyone. The Lord is at hand; ⁶do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. ⁹What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

A: The Word of the LORD.

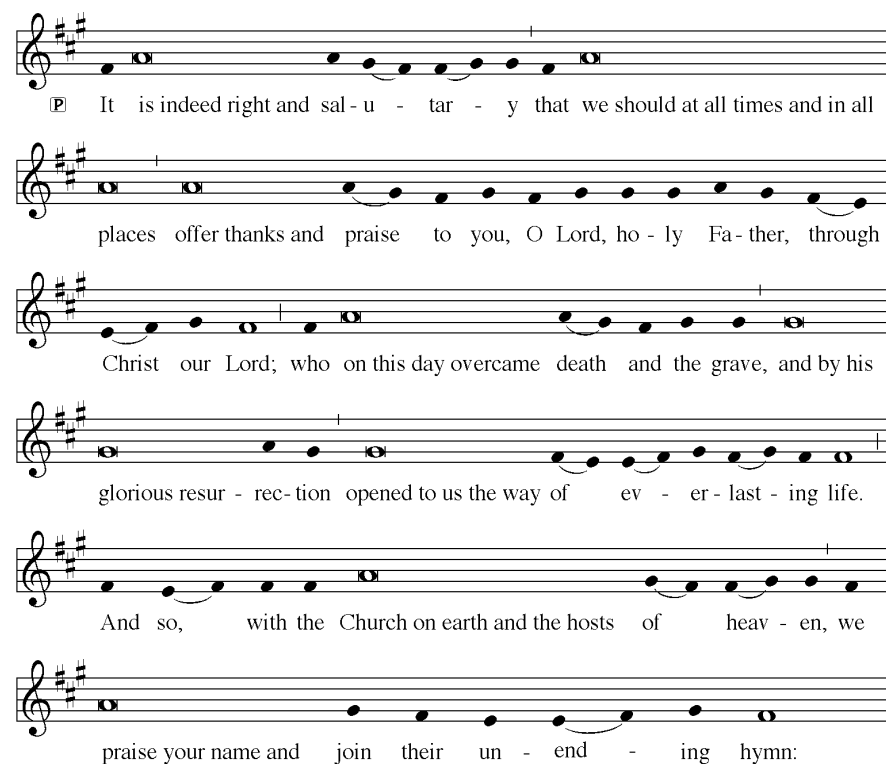
C: Thanks be to God.

The people stand.

THE VERSE



THE PREFACE

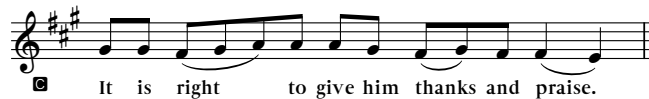
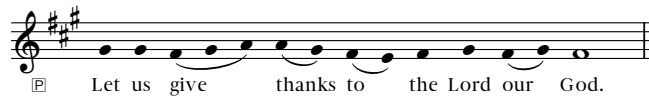
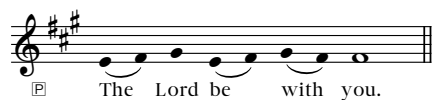


THE OFFERTORY PRAYER

A: Let us pray. Blessed are you,

C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING



THE GOSPEL

Matthew 22:1-14

P: The Holy Gospel according to St. Matthew, the 22nd chapter.

C: Glory to you, O Lord.

¹ And again Jesus spoke to them in parables, saying, ² “The kingdom of heaven may be compared to a king who gave a wedding feast for his son, ³ and sent his servants to call those who were invited to the wedding feast, but they would not come. ⁴ Again he sent other servants, saying, ‘Tell those who are invited, ‘See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.’” ⁵ But they paid no attention and went off, one to his farm, another to his business, ⁶ while the rest seized his servants, treated them shamefully, and killed them. ⁷ The king was angry, and he sent his troops and destroyed those murderers and burned their city. ⁸ Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. ⁹ Go therefore to the main roads and invite to the wedding feast as many as you find.’ ¹⁰ And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

¹¹ “But when the king came in to look at the guests, he saw there a man who had no wedding garment. ¹² And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. ¹³ Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ ¹⁴ For many are called, but few are chosen.”

P: The Gospel of Our Lord.

C: Praise to you, O Christ.

SERMON

Pastor Orrey McFarland

The people stand for the Hymn of the Day.

HYMN OF THE DAY

My Shepherd Will Supply My Need



1. My Shep - herd will sup - ply my need; Je - ho - vah is his
 2. When I walk through the shades of death, your pre - sence is my
 3. The sure pro - vi - sions of my God at - tend me all my



name. In pas - tures fresh he makes me feed, be side the
 stay; one word of your sup - port - ing breath drives all my
 days; O may your house be my a - bode, and all my



liv - ing stream. He brings my wan - d'ring spi - rit back, when
 fears a - way. Your hand, in sight of all my foes, does
 work be praise. There would I find a set - tled rest, while



I for - sake his ways, and leads me
 still my ta - ble spread. My cup with
 o - thers go and come; no more a



for his mer - cy's sake in paths of truth and grace.
 bles - sings o - ver flows; your oil a - noints my head.
 stran - ger or a guest, but like a child at home.

THE LITURGY OF HOLY COMMUNION

THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

THE OFFERING AND OFFERTORY

The people stand.



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - ing. Gath - er a har - vest from the seeds that were sown, that



we may be fed with the bread of life. Gath - er the hopes and dreams of all; u -



-nite them with the prayers we of - fer. Grace our ta - ble with your



pre - sence, and give us a fore - taste of the feast to come.

WELCOME

The ministers and the baptismal group turn toward the congregation.

P: Through Baptism God has made this new sister a member of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

C: We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, a child of the same heavenly Father, and a worker with us in the kingdom of God.

All return to their places.



THE PRAYERS OF THE CHURCH

After each petition:

A: Lord, in your mercy,

C: hear our prayer.

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: Amen.

THE SACRAMENT OF HOLY BAPTISM

PRESENTATION

P: In Holy Baptism our gracious heavenly Father liberates us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; in the waters of Baptism we are reborn children of God and inheritors of eternal life. By water and the Holy Spirit we are made members of the Church which is the body of Christ. As we live with him and with his people, we grow in faith, love, and obedience to the will of God.

A sponsor presents the candidate.

I present Rowynne Grace Thomas to receive the Sacrament of Holy Baptism.

The minister addresses the candidate.

P: In Christian love you have presented Rowynne for Holy Baptism. You should, therefore, faithfully care for her and help her in every way as God gives you opportunity, that she may bear witness to the faith we profess, and that, living in the covenant of her Baptism and in communion with the Church, she may lead a godly life until the day of Jesus Christ.

Do you promise to fulfill these obligations?

R: I do.

THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: Holy God, mighty Lord, gracious Father:

We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water you nourish and sustain us and all living things.

By the waters of the flood you condemned the wicked and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land. In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the bondage to sin and death, and has opened the way to the joy and freedom of everlasting life. He made water a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit, so that she who is here baptized may be given new life. Wash away the sin of Rowynne who is cleansed by this water and bring her forth as an inheritor of your glorious kingdom.

To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C: Amen.

PROFESSION OF FAITH

The minister addresses the baptismal group and the congregation.

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church, the faith in which we baptize. Do you renounce all the forces of evil, the devil, and all his empty promises?

C: I do.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered

under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the + resurrection of the body, and the life everlasting. Amen.

HOLY BAPTISM

The minister baptizes the candidate.

P: Rowynne Grace, I baptize you in the name
of the Father,
and of the Son,
and of the Holy Spirit. Amen.

P: The Lord be with you.

C: And also with you.

P: God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and for raising them up to a new life through this holy sacrament. Pour your Holy Spirit upon Rowynne: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence.

C: Amen.

The minister marks the sign of the cross on the forehead of the baptized. As the sign of the cross is made, the minister says:

P: Rowynne Grace, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

A lighted candle may be given to the baptized by a representative of the congregation who says:

A: Let your light so shine before others that they may see your good works and glorify your Father in heaven.