



Church of the Ascension

TWENTY-FIRST SUNDAY AFTER PENTECOST: PROPER 24

October 17, 2021

9:30 a.m.

RITE II

HE learned
OBEDIENCE
THROUGH
WHAT HE
Suffered
HEBREWS 5:8

☞ *Inside the Church: Please silence your mobile devices during all services.* ☞

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WELCOME TO THE CHURCH OF THE ASCENSION

Ascension offers a place of comfort, hope, and peace of mind. We are dedicated to spreading the teachings of Jesus Christ. We are a welcoming and affirming community; we believe God accepts people of every race, culture, age, ability, gender, sexual orientation, educational level and economic status... and so must we.

The only Episcopal church in Frankfort, Ascension is grounded in scripture, tradition, and reason. We hold God's word as sacred, follow the Book of Common Prayer in our worship, and respect the capacity of individuals to explore and discern the truth of God. We invite you to join us, and look forward to meeting you!

CHILDREN IN WORSHIP: Children of all ages are truly welcome and encouraged to attend all church services with their parents. We understand that they have wiggles and need to move around, and we welcome them as part of our worship (noise included!). For the safety of all in our public space, never leave children unattended. Ask an usher about the availability of Nursery services and Godly Play classes for youth.

RESTROOMS are at the end of the main hallway (head for the choir stalls, then turn right). A gender-neutral, accessible restroom with a baby-changing table is in the middle of that hallway.

KEEP IN TOUCH: If you would like someone from the church to contact you, we invite you to fill out a Visitor Card (available in your pew or from an usher). To receive our weekly online newsletter, either put your email address on a Visitor Card, or send us an email to info@ascensionfrankfort.org and we will add you to our list. We invite you to use your smartphone to check in at Ascension on our main Facebook page and also to check out our active Facebook group to see, share and discuss photos, events, announcements and more (search Facebook for *Ascension Frankfort*). Visit our web site at www.ascensionfrankfort.org to see our service schedules, event calendar, announcements, and to find more information about what we believe.

THE PLACE OF WORSHIP: As you enter our church, you will find an atmosphere of worship and reverence. The focus of worship in the Episcopal Church is the altar or holy table, and the cross. On and near the altar you will find candles to remind us that Christ is the "light of the world" (John 8:12). On both sides at the front of our church, you will see a lectern or a pulpit. On your right is the lectern where you will see and hear members of our congregation come forward and read from the Scriptures chosen for the service. The preacher usually stands at the pulpit on your left.

THE ACT OF WORSHIP: Episcopal or Anglican church services are congregational, or participatory. There will be much movement during the service; **you are welcome to sit, stand, or kneel – whatever is most comfortable for you and aids in your worship.** Feel free to ask an usher to connect you with a church member who would be delighted to sit with you. Also, an usher will hand you a printed program that describes each step in the service. In your pew you will find the Book of Common Prayer (BCP), which enables you and the rest of the congregation to share fully in every service. You will also find Hymnals and Bibles in your pew; however, everything you need to follow the service is included in your bulletin.

Abbreviations used in our bulletin include:

- BCP – for the *Book of Common Prayer*
- Hymn (in front of a number) – for *Hymnal 1982*
- S (in front of a number) – Service Music, located in the front section of *Hymnal 1982*
- LEVAS – for *Lift Every Voice and Sing* hymnal
- WLP – for *Wonder, Love and Praise* hymnal

HOLY COMMUNION: The principal service in our church is the Holy Eucharist (Holy Communion). All baptized Christians (of any denomination) are welcome to receive Communion at God's table; as your neighbors rise and go forward to partake, you may participate or not, according to your preference. To receive Communion, come forward and stand or kneel at the altar rail. As you kneel at the altar rail, you will be given a consecrated wafer and a taste of wine. As we continue to return to more "normal" worship practices we have begun using a common chalice again, *by intinction only* (aka "dipping your wafer in the cup"). If you prefer to receive a sip of wine rather than intinction, please let the deacons know before the service starts so that they can have an individual plastic communion cup set aside for you.

We do use alcoholic wine, which is blessed as the blood of Christ for Holy Communion. If you prefer to receive a blessing in lieu of Holy Communion, come to the altar rail and so indicate by crossing your arms over your chest. If you need Communion brought to you, please let an usher know.

THE HOLY EUCHARIST • RITE II

The Rev. Peter Doddema, *Priest* | The Rev. Dr. William G. Brown, *Assisting Priest Emeritus*
The Rev. Deacon Rebecca A. Saager, *Curate* | The Rev. Deacon Susan E. Kurtz
Mr. John B. Martin, *Director of Music & Organist*

At this time, please refrain from singing.

Voluntary

Wade in the water

Paul Johnston

Hymn in Procession

Wade in the water

LEVAS 143

Wade in the wa - ter, wade in the wa - ter, chil - dren,

Wade in the wa - ter, God's a-gon-na trou-ble the wa - ter. **Fine**

1. See that host all dressed in white,
2. See that band all dressed in red,
3. Look o - ver yon-der, what do I see? God's a-gon-na trou-ble the
4. If you don't be-lieve I've been re - deemed,

1. The lead - er looks like the Is - ra - elite,
2. Looks like the band that Mo - ses led,
3. The Ho - ly Ghost a - com - ing on me,
4. Just fol - low me down to Jor - dan's stream,
wa - ter.

God's a - gon - na trou - ble the wa - ter. **D.C.**

The Word of God

Opening Acclamation

Presider

Blessed be God: Father, Son, and Holy Spirit.

All

And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

BCP 356

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

BCP 182

Presider

The Lord be with you.

All

And also with you.

Presider

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit. One or two lessons, as appointed, are read, the Lector first saying

A Reading from The Book of Job 38:1-7, (34-41)

The First Lesson

The Book of Job 38:1-7, (34-41)

The Lord answered Job out of the whirlwind:

“Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,
I will question you, and you shall declare to me.

“Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.

Who determined its measurements—surely you know!
Or who stretched the line upon it?

On what were its bases sunk, or who laid its cornerstone
when the morning stars sang together
and all the heavenly beings shouted for joy?

[“Can you lift up your voice to the clouds,
so that a flood of waters may cover you?”

Can you send forth lightnings, so that they may go and say to you,
'Here we are?'

Who has put wisdom in the inward parts, or given understanding to the mind?

Who has the wisdom to number the clouds?

Or who can tilt the waterskins of the heavens,
when the dust runs into a mass and the clods cling together?

“Can you hunt the prey for the lion, or satisfy the appetite of the young lions,
when they crouch in their dens, or lie in wait in their covert?

Who provides for the raven its prey, when its young ones cry to God,
and wander about for lack of food?”]

After the Reading, the Lector says

All

The Word of the Lord

Thanks be to God.

Gradual Psalm

Psalm 104:1-9, 25, 37b *Benedic, anima mea*

Bless the Lord, O my soul; *

O Lord my God, how excellent is your greatness!
you are clothed with majesty and splendor.

You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.

You lay the beams of your chambers in the waters above; *
you make the clouds your chariot; you ride on the wings of the wind.

You make the winds your messengers *
and flames of fire your servants.

You have set the earth upon its foundations, *
so that it never shall move at any time.

You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.

At your rebuke they fled; *
at the voice of your thunder they hastened away.

They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.

You set the limits that they should not pass; *
they shall not again cover the earth.

O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.

Hallelujah!

The Lector says

Second Lesson

A Reading from The Book of Hebrews 5:1-10

The Book of Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”;

as he says also in another place,

“You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

After the Reading, the Reader says

The Word of the Lord.

All **Thanks be to God.**

Gospel Acclamation **Alleluia, alleluia. ***
Alleluia, alleluia.

Then, all standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark

All **Glory to you, Lord Christ.**

The Holy Gospel **The Gospel According to Mark 10:35-45**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

After the Reading, the Deacon says

All **The Gospel of the Lord.**
Praise be to thee, Lord Christ.

The Sermon

The Reverend Peter Doddema

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Form III)

Standing or kneeling

BCP 387

The Leader and People pray responsively.

Leader Father, we pray for your holy Catholic Church;

All **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;

All **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;

All **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;

All **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

All **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;

All **That they may be delivered from their distress.**

Leader Give to the departed eternal rest;

All **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

All **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Confession of Sin

BCP 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand.

BCP 360

The Celebrant says to the people

The peace of the Lord be always with you.

All

And also with you.

Greet each other without touching, and maintain 6' social distance.

The Holy Communion

All Christians are invited to receive Holy Communion.

*If you wish to receive a blessing in lieu of Holy Communion, come to the altar rail and so indicate by crossing your arms over your chest.
If you need Communion brought to you, please let an usher know.*

*As we continue to return to more "normal" worship practices, we have begun using a common chalice again,
'by intinction only' (aka "dipping your wafer in the cup"). If you prefer to receive a sip of wine rather than intinction,
please let the deacons know before the service starts so that they can have an individual plastic communion cup set aside for you.*

All stand as the offering is carried forward to the altar.

Offertory Hymn

When the saints go marching in

Paul Johnston

At the Presentation

Celebrant All things come of Thee, O God.

All **And of Thine Own have we given Thee.**

The Great Thanksgiving (Eucharistic Prayer C)

BCP 369

The people remain standing.

The Celebrant faces them and sings or says

The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

All God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

All **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

All **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

All **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus **Holy, holy, holy Lord, God of power and might,**
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it;
and at the words concerning the cup, to hold or place a hand upon the cup
and any other vessel containing wine to be consecrated.*

Celebrant On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

Fraction Anthem

All **Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Communion Music Let us break bread together

Bradley Somash

Post Communion Prayer

BCP 365

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son, and
heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. **Amen.**

Lay Eucharistic Visitor Instruction

(if needed; see below)

Benediction

1. I am weak but thou art strong;
 2. Through this world of toil and snares,
 3. When my fee - ble life is o'er,

Refrain: Just a clos - er walk with thee,

1. Je - sus, keep me from all wrong; I'll be sat - is - fied as
 2. If I fal - ter, Lord, who cares? Who with me my bur - den
 3. Time for me will be no more; Guide me gent - ly, safe - ly

Refrain: Grant it, Je - sus, is my plea, Dai - ly walk - ing close to

D.C. for Refrain

1. long As I walk, let me walk close to thee.
 2. shares? None but thee, dear Lord, none but thee.
 3. o'er To Thy king - dom shore, to thy shore.

Refrain: thee, Let it be, dear Lord, let it be.

Dismissal

BCP 365

Voluntary Just a closer walk with thee

Richard Walters

Lay Eucharistic Visitor Instruction

Presider/ In the name of this congregation I send you forth bearing these holy gifts that
Deacon that those to whom you go may share with us in the communion of Christ's
 Body and Blood.

All **We who are many are one body because we all share one bread and one cup.**

THE HEALING LITURGY

Anyone desiring to be anointed (for yourself or on behalf of another)
 please go to the chapel and wait in prayerful silence until the priest arrives to conduct the liturgy.

V: Savior of the world, by your cross and precious blood you have redeemed us.

R: Save us, and help us, we humbly beseech you, O Lord.

At the invitation of the priest, each individual will step forward, whisper their request, and be anointed.
In respect for the sacredness of the rite, all others will please maintain prayerful silence
and an appropriate distance to allow privacy while the rite is administered.
Each person please depart in silence after being anointed.

DAILY OFFICE LECTIONARY:

Twenty-first Sunday after Pentecost, Proper 24, Year One - BCP 988



Intercessions for the Church: St. Mary's Church, Middlesboro – The Rev. Aelred Dean, *Rector*.

Recently in need of prayers: Angie, Beverly, Florence, Linda, Matt, Mildred.

Continuing concern: Barbara, Bill, Dan, David, Debbie, Deborah, Donnie, Faye, Jan & Dale, Jesse, Jinks, John, Josh, Julia, Kathy, Lynda, Mac, Marilyn, Melissa, Mike & Susie, Nancy, Patricia, Polly, Shannon, and Tandy. We also pray for those affected by the COVID pandemic, and for those on active duty in the military: Daniel, Houston, Nick, and Tanner.

Thanksgivings: for the mission and Ministry of Simon House.

Birthdays: 10/19 – Todd Elliott; 10/21 – Chloe Bates; 10/22 –Katelyn Frost, Jimmy Van Meter.

NOTICE:

Part of the strength of this congregation is our care and concern for each other. Please help us to do this by letting us know when you are ill, hospitalized, or otherwise in need of prayer and/or visitation. We especially want to serve you during these times. Also, if we don't have your birthday or anniversary on file, or if it appears incorrectly, please let us know!

Please put ALL prayer requests in writing to Deacon Sue Kurtz (email deacon@ascensionfrankfort.org or text **502-330-5358**). Prayer requests must be received by end-of-day on **Sunday** to ensure publication in the next upcoming weekly newsletter and Sunday bulletin. 'Recently in Need' prayers will remain for ONE month only, unless requested again.

RESPONDING TO THE PANDEMIC: CHANGES & CHALLENGES

WEDNESDAYS: Wednesday daytime services have returned to the Ascension chapel, led by Father Peter Doddema. All are welcome to pray the Anglican rosary with us (*optional*), starting at 1:00 p.m. The Holy Eucharist service begins promptly at 1:15, concluding by 2:00 p.m.

SUNDAYS: Following are our current guidelines for in-person worship at Ascension:

- Because of the current COVID resurgence we ask all worshipers, vaccinated or not, to wear a mask while inside the building. Please remember that some of our members are immunocompromised.
- Ushers continue to check temperatures and keep a list of all folks who attend worship, in case there is a need for contact tracing. This is also required of any groups that use our facilities.
- We continue to observe social distancing in worship.
- Spoken responses and singing have again been suspended. Communion during the service will be bread only, with no wine.
- If you wish to receive Communion but are uncomfortable returning to the church for in-person worship, clergy are available to bring Communion to you or to meet you outside of Sunday morning worship at the church.

ABOUT OFFICE HOURS: Clergy and staff are spending some time in the office while continuing to also work from home and 'round about the parish; personal meetings may be scheduled in advance. Church doors will remain locked if there is only one person in the building. However, full-time coverage is provided for telephone calls and messages via the magic of cell phones, so please call the office at 502-223-0557 whenever you need to reach us! (If we don't answer immediately, please leave a message so we may return your call as promptly as possible.)

Again, thank you for your patience as we carefully, prayerfully resume our usual worship practices. Our goal is to worship God and to keep everyone as safe as possible.



Check out our **ONLINE CALENDAR** for all services and activities at www.ascensionfrankfort.org/calendar

See all services and other activities that are scheduled on church property and on social media. View the calendar as monthly, weekly, or an agenda list, with custom printing options. Keep an eye on what's coming up! (During COVID, in-person events may be limited and must be pre-approved.) Contact the church office for details (phone 502-223-0557 or email info@ascensionfrankfort.org).

All Saints' Sunday will be celebrated on October 31.

This is the Sunday where we give thanks for the lives of saints (both the well-known "SAINTS" of history and also the *saints* who influence our lives). Please be thinking about who those *saints* are in your own life and come prepared to celebrate them!

Bible Study classes meet on Sundays at 11:00 a.m., in person AND via ZOOM.

Book Study classes meet on Wednesdays at 5:30 p.m., via ZOOM only.

We continue to discuss **Always a Guest**, by Barbara Brown Taylor.



Diocese of Lexington to hold 125th Convention on October 30, 2021

MOVED TO VIRTUAL

The 125th Diocesan Convention of the Diocese of Lexington will take place Saturday, October 30, 2021, from 9:00 am – 3:00 pm. Due to a spike in COVID-19 cases in our area, the decision was made to move the format to virtual/online only.

Ascension will be represented at the Convention by our Clergy (Father Peter Doddema, Deacon Rebecca Saager and Deacon Sue Kurtz) and Deputies elected at the Annual Meeting back in January (Julia Tyson, *Senior Warden*; Ginni Fox; Shannon Lancaster; and Leah MacSwords).

For complete information about Convention, please visit the DioLex website at <https://diolink.org/diolex/index.php/125th-diocesan-convention/>

NURSERY

Ascension is seeking **ONE MORE** paid, part-time nursery attendant to work with a small group of children, ages 0-4, on Sunday mornings, 9:00-11:30 a.m., and occasionally for special events (usually a couple of evening or weekend hours). This position is paid hourly and is part-time with no additional benefits. Must be over 18 and have/arrange reliable transportation. For a complete job description and application form, see Deacon Rebecca Saager (curate@ascensionfrankfort.org) or call 502-223-0557.



Lay Ministry

ASCENSION MINISTRIES SCHEDULE SUNDAY MORNING WORSHIP SERVICES				
	USHERS	READERS	CRUCIFER	SECURITY LOCKUP
OCT 17 Team 3	Fred & Frances Kirchhoff	Frances Kirchhoff	Shannon Lancaster	Fred Kirchhoff
OCT 24 Team 4	Ginni Fox & Will McKee	Cynthia Campbell	Cynthia Campbell	Cynthia Campbell
OCT 31 Team 5	Scott & Michal Mello	Michal Mello	Ron Gruzesky	Thomas Bemiss
NOV 7 Team 6	Shannon Lancaster & Judith Spencer	Pauline Van Horn	Julia Tyson	Julia Tyson
NOV 14 Team 7	Karen Hoover & Kathy Kimbel	Ginni Fox	Shannon Lancaster	Judith Spencer
NOV 21 Team 8	Bryan Hendricks & Jim King	Jennifer Lee	Cynthia Campbell	Tim Agne
NOV 28 Team 1	Jim King & Rick Kurtz	Ron Gruzesky	Ron Gruzesky	Jim King
<p>To notify of absence and request a substitute for the upcoming Sunday, please contact the Verger, Leah MacSwords, 502-545-0437 or lcmacs@aol.com (substitutes include Suzanne Cox, Bryan Hendricks, Shannon Lancaster, Julia Tyson)</p>				
<p>To inquire about serving as a lector, crucifer, chalice bearer, or usher, and to make specific requests for future scheduling, please contact Deacon Rebecca Saager, 502-316-8899 or curate@ascensionfrankfort.org</p>				

Eight MINISTRY TEAMS will rotate in order, weekly, as shown above.
Individual and late changes may not be included here due to composing and publishing deadlines.

thank you