



Church of the Ascension

THE FOURTH SUNDAY AFTER PENTECOST: PROPER 9

July 3, 2022

10:30 AM



Masking is optional for those who are vaccinated.

✠ Inside the Church: Please silence your mobile devices during all services. ☩

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WELCOME TO THE CHURCH OF THE ASCENSION

Ascension offers a place of comfort, hope, and peace of mind. We are dedicated to spreading the teachings of Jesus Christ. We are a welcoming and affirming community; we believe God accepts people of every race, culture, age, ability, gender, sexual orientation, educational level and economic status... and so must we.

The only Episcopal church in Frankfort, Ascension is grounded in scripture, tradition, and reason. We hold God's word as sacred, follow the Book of Common Prayer in our worship, and respect the capacity of individuals to explore and discern the truth of God. We invite you to join us and look forward to meeting you!

CHILDREN IN WORSHIP: Children of all ages are truly welcome and encouraged to attend all church services with their parents. We understand that they have wiggles and need to move around, and we welcome them as part of our worship (noise included!). For the safety of all in our public space, never leave children unattended. A nursery is available for infants and children up to age 5 – ask an usher, or your neighbor!

RESTROOMS are at the end of the main hallway (head for the choir stalls, then turn right). A gender-neutral, accessible restroom with a baby-changing table is in the middle of that hallway.

KEEP IN TOUCH: If you would like someone from the church to contact you, we invite you to fill out a Visitor Card (available in your pew or from an usher). To receive our weekly online newsletter, either put your email address on a Visitor Card, or send us an email to info@ascensionfrankfort.org and we will add you to our list. We invite you to use your smartphone to check in at Ascension on our main Facebook page and also to check out our active Facebook group to see, share and discuss photos, events, announcements and more. Visit our web site at www.ascensionfrankfort.org to see our service schedules, event calendar, announcements, and to find more information about what we believe.

THE PLACE OF WORSHIP: As you enter our church, you will find an atmosphere of worship and reverence. The focus of worship in the Episcopal Church is the altar or holy table, and the cross. On and near the altar you will find candles to remind us that Christ is the “light of the world” (John 8:12). On both sides at the front of our church, you will see a lectern or a pulpit. On your right is the lectern where you will see and hear members of our congregation come forward and read from the Scriptures for the service. The preacher usually stands at the pulpit on your left.

THE ACT OF WORSHIP: Episcopal or Anglican church services are congregational, or participatory. An usher will hand you a printed program that describes each step in the service. In your pew you will find the Book of Common Prayer (BCP), which enables you and the rest of the congregation to share fully in every service. You will also find Hymnals and Bibles in your pew. You may wonder when to stand or kneel; take your cue from the bulletin and those around you, as you are comfortable. Abbreviations in our bulletin include:

- BCP – for the *Book of Common Prayer* (red book in your pew)
- Hymn (in front of a number) – for *Hymnal 1982* (blue book in your pew)
- S (in front of a number) –Service Music, located in the front section of *Hymnal 1982*
- LEVAS – for *Lift Every Voice and Sing* (book not provided; music printed in bulletin)
- WLP – for *Wonder, Love and Praise* (book not provided; music printed in bulletin)

HOLY COMMUNION: The principal service in our church is the Holy Eucharist (Holy Communion). All baptized Christians (of any denomination) are welcome to receive Communion at God's table; as your neighbors rise and go forward to partake, you may join them or not, according to your preference. To receive Communion, come forward and stand or kneel at the altar rail. As you kneel at the altar rail, you will be given a consecrated wafer and sip of wine. You may dip the wafer into the wine (called *intinction*), if you prefer that to drinking from the communal cup. We do use alcoholic wine, which is blessed as the blood of Christ for Holy Communion. If you prefer to receive a blessing in lieu of Holy Communion, come to the altar rail and so indicate by crossing your arms over your chest.

HARD OF HEARING? We offer “Listen EVERYWHERE” technology inside the church to enhance your hearing through a personal speaker that we provide OR using a cell phone app with your own hearing aid or headphones. Ask an usher for details!

THE HOLY EUCHARIST • RITE II

The Rev. Peter Doddema, *Priest* | The Rev. Dr. William G. Brown, *Assisting Priest Emeritus (retired)*

The Rev. Deacon Rebecca A. Saager, *Curate* | The Rev. Deacon Susan E. Kurtz, *Deacon*

John B. Martin, *Director of Music & Organist*

Voluntary

Introductory voluntary

Francis Linley (1771-1880)

Hymn in Procession

All hail the power of Jesus' Name

Coronation

Hymnal 450

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
2 crown him Lord of all! praise him whose way of
3 crown him Lord of all! the God in - car - nate,
4 crown him Lord of all! hail him who saves you
5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
2 pain ye trod, and crown him Lord of all!
3 Man di - vine, and crown him Lord of all!
4 by his grace, and crown him Lord of all!
5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

The Word of God

Opening Acclamation

BCP 355

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Presider The Lord be with you.

All And also with you.

Presider Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit.

One or two lessons, as appointed, are read, the Lector first saying

A Reading from The Second Book of Kings

First Lesson The Second Book of Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

After the Reading, the Lector says: The Word of the Lord
Thanks be to God.

I will exalt you, O Lord, because you have lifted me up *
and have not let my enemies triumph over me.

O Lord my God, I cried out to you, *
and you restored me to health.

You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.

Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

Weeping may spend the night, *
but joy comes in the morning.

While I felt secure, I said, "I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains."

Then you hid your face, *
and I was filled with fear.

I cried to you, O Lord; *
I pleaded with the Lord, saying,

"What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"

Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."

You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

The Lector says

Second Lesson

A Reading from The Epistle of Paul to the Galatians

The Epistle of Paul to the Galatians 6:(1-6)7-16

[My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher.]

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised – only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule – peace be upon them, and mercy, and upon the Israel of God.

After the Reading, the Lector says:

The Word of the Lord.

Thanks be to God.

Gospel Acclamation



We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People (Form III)

Standing or kneeling.

BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Confession of Sin

BCP 359

The Deacon or Celebrant says Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand.

BCP 360

The Celebrant says to the people The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.



The Holy Communion

All Christians are invited to receive Holy Communion. If you wish to receive a blessing in lieu of Holy Communion, come to the altar rail and so indicate by crossing your arms over your chest.

All stand as the offering is carried forward to the altar.

Offertory

Voluntary

Lucien H. Southard (1827-1881)

At the Presentation

Presider All things come of Thee, O God.

All And of Thine Own have we given Thee.

The Great Thanksgiving (Eucharistic Prayer D)

BCP 372

The people remain standing.

The Celebrant, whether bishop or priest, faces them and sings or says

People The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Sanctus

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your Church.]

[Remember all your people, and those who seek your truth.]

[Remember _____.]

[Remember all who have died in the peace of Christ,

and those whose faith is known to you alone;
bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

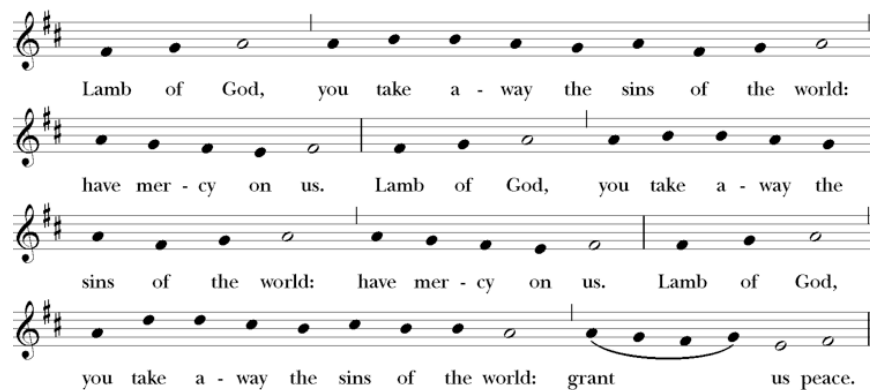
The Lord's Prayer

BCP 364

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

Fraction Anthem

S 161



Music during Communion

Were you there

David Hurd (b. 1950)

Post Communion Prayer

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.
Amen.


Lay Eucharistic Visitor Instruction

(if needed; see below)

Benediction

The Bishop when present, or the Priest, may bless the people.

Unison or harmony



1 Je - sus calls us; o'er the tu - mult
 2 as, of old, Saint An - drew heard it
 3 Je - sus calls us from the wor - ship
 4 In our joys and in our sor - rows,
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
 2 by the Gal - i - le - an lake, turned from home and
 3 of the vain world's gold - en store; from each i - dol
 4 days of toil and hours of ease, still he calls, in
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, "Chris - tian, love me more."
 4 cares and plea - sures, "Chris - tian, love me more than these."
 5 thine o - be - dience, serve and love thee best of all.

Dismissal

BCP 366

The Deacon, or the Celebrant, dismisses them with these words

Deacon
 People

Go in peace to love and serve the Lord.
 Thanks be to God.

Voluntary

Dear maker of the starry skies

Robert Hebble (1934-2020)



All music today is by American composers.

Lay Eucharistic Visitor Instruction

Presider/
 Deacon

In the name of this congregation I send you forth bearing these holy gifts that
 that those to whom you go may share with us in the communion of Christ's Body and Blood.
We who are many are one body because we all share one bread and one cup.

THE HEALING LITURGY

*Anyone desiring to be anointed (for yourself or on behalf of another)
please go to the chapel and wait in prayerful silence until the priest arrives to conduct the liturgy.*

V: Savior of the world, by your cross and precious blood you have redeemed us.

R: **Save us, and help us, we humbly beseech you, O Lord.**

*At the invitation of the priest, each individual will step forward, whisper their request, and be anointed.
In respect for the sacredness of the rite, all others will please maintain prayerful silence
and an appropriate distance to allow privacy while the rite is administered.
Each person please depart in silence after being anointed.*

DAILY OFFICE LECTIONARY:

Fourth Sunday After Pentecost: Proper 9, Year Two - BCP 975

PRAYER

Intercessions for the Church: The Deacons of the Diocese of Lexington.

Seminarians: Izak, Carter, Melanie, Thomas.

Recently in need of prayers: Barbara, Bill, Frances, George, Ida, Madonna, Martha, Mike, Nicole, and Pauline.

Continuing concern: Agnes, Anissa, Bill, Dan, David, Debbie, Donnie, Faye, Jan, Jesse, Jinks, John, Laia, Linda, Lynda, Marilyn, Mike & Susie, Polly, Rena, Richard, Shannon, Susan, and Will. We also pray for those affected by the COVID pandemic, [for those affected by the western Kentucky tornadoes in December 2021](#), and for those on active duty in the military: Daniel, Houston, Josh, Nick, and Tanner.

Thanksgiving: for a weekend of joy-filled weddings.

Birthdays: 7/6 - Julia Tyson; 7/9 - Jim Kimbrough.

Recently Departed: Terry Davis (*brother of Mike Davis*).

A PRAYER FOR UKRAINE

God of peace and justice, We pray for the people of Ukraine today.

We pray for peace and the laying down of weapons.

We pray for all those who fear for tomorrow, That your Spirit of comfort would draw near to them.

We pray for those with power over war or peace, For wisdom, discernment and compassion

To guide their decisions. Above all, we pray for all your precious children, at risk and in fear,

That you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen.

Archbishop Justin Welby & Archbishop Stephen Cottrell

A PRAYER FOR OUR ENEMIES

O God, the Father of all, whose Son commanded us to love our enemies: Lead them and us from prejudice to truth; deliver them and us from hatred, cruelty, and revenge; and in your good time enable us all to stand reconciled before you; through Jesus Christ our Lord. **Amen.**

Book of Common Prayer, p. 816

NOTICE:

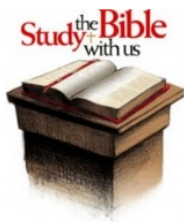
Part of the strength of this congregation is our care and concern for each other. Please help us to do this by letting us know when you are ill, hospitalized, or otherwise in need of prayer and/or visitation. We especially want to serve you during these times. Also, if we don't have your birthday or anniversary on file, or if it appears incorrectly, please let us know!

THANK YOU

from Reading Camp participants and staff – we had a great week at Ascension!



Check out more photos online at <https://www.facebook.com/FrankfortReadingCamp/>



BIBLE STUDY

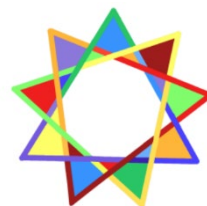
Sundays at 12:00 PM

Today, July 3, we will discuss *1 Peter, Chapter 3*.

SUMMER BOOK STUDY:

BAHA'I FAITH 101

One class remaining: July 6, 2022
5:30 – 6:30 PM via ZOOM



SUNDAY MORNINGS

- Breakfast service starts at 9:00
- Choir practice starts at 9:30
- Nursery opens at 10:15
- Holy Eucharist service begins at 10:30
- Morning Prayer Online begins at 10:30
- Bible Study begins at 12:00

ASCENSION MINISTRIES SCHEDULE SUNDAY MORNING WORSHIP SERVICES - 2022				
	USHERS	READERS	CRUCIFER	SECURITY LOCKUP (Vestry)
July 3 Team 8	Bryan Hendricks & Jim King	Jennifer Lee	Cynthia Campbell	Jennifer Lee
July 10 Team 1	Jim King & Rick Kurtz	Ron Gruzesky	Ron Gruzesky	Jim King
July 17 Team 2	Laura & Kristi Buffenmyer	Laura Buffenmyer	Julia Tyson	Kristi Buffenmyer
July 24 Team 3	Jim King & Bryan Hendricks	Bryan Hendricks	Shannon Lancaster	Jim King
July 31 Team 4	Ginni Fox & Cynthia Campbell	Candy Charters	Bryan Hendricks	Cynthia Campbell
Aug 7 Team 5	Scott & Michal Mello	Michal Mello	Cynthia Campbell	Leandra Price

To notify of absence and request a substitute for the upcoming Sunday, please contact the Verger, Leah MacSwords, 502-545-0437 or lcmacs@aol.com



- **Wednesdays:** Holy Eucharist at 1:00 PM in the chapel.
Book Study at 5:30 PM via ZOOM (6/15 - 7/6)
- **Daily:** Evening Prayer at 6:30 PM, on Facebook.
- **Mondays, Wednesdays, Fridays:** Compline at 8:00 PM, on Facebook.
- **Saturdays:** Centering Prayer at 10:00 AM, via ZOOM.
- **Web site and Calendar:** www.ascensionfrankfort.org
- **Facebook Pages:** www.facebook.com/ascensionfrankfort and
www.facebook.com/groups/ascensionfrankfort
- **YouTube Channel:** www.youtube.com - search "Ascension Frankfort"