



Church of the Ascension

TWENTY-FOURTH SUNDAY AFTER PENTECOST: PROPER 27

November 7, 2021

9:30 a.m.

RITE II



Stewardship

RECOGNIZING GOD'S GIFTS &
GIVING BACK IN GRATITUDE

✠ Inside the Church: Please silence your mobile devices during all services. ✠

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WELCOME TO THE CHURCH OF THE ASCENSION

Ascension offers a place of comfort, hope, and peace of mind. We are dedicated to spreading the teachings of Jesus Christ. We are a welcoming and affirming community; we believe God accepts people of every race, culture, age, ability, gender, sexual orientation, educational level and economic status... and so must we.

The only Episcopal church in Frankfort, Ascension is grounded in scripture, tradition, and reason. We hold God's word as sacred, follow the Book of Common Prayer in our worship, and respect the capacity of individuals to explore and discern the truth of God. We invite you to join us, and look forward to meeting you!

CHILDREN IN WORSHIP: Children of all ages are truly welcome and encouraged to attend all church services with their parents. We understand that they have wiggles and need to move around, and we welcome them as part of our worship (noise included!). For the safety of all in our public space, never leave children unattended. Ask an usher about the availability of Nursery services and Godly Play classes for youth.

RESTROOMS are at the end of the main hallway (head for the choir stalls, then turn right). A gender-neutral, accessible restroom with a baby-changing table is in the middle of that hallway.

KEEP IN TOUCH: If you would like someone from the church to contact you, we invite you to fill out a Visitor Card (available in your pew or from an usher). To receive our weekly online newsletter, either put your email address on a Visitor Card, or send us an email to info@ascensionfrankfort.org and we will add you to our list. We invite you to use your smartphone to check in at Ascension on our main Facebook page and also to check out our active Facebook group to see, share and discuss photos, events, announcements and more (search Facebook for *Ascension Frankfort*). Visit our web site at www.ascensionfrankfort.org to see our service schedules, event calendar, announcements, and to find more information about what we believe.

THE PLACE OF WORSHIP: As you enter our church, you will find an atmosphere of worship and reverence. The focus of worship in the Episcopal Church is the altar or holy table, and the cross. On and near the altar you will find candles to remind us that Christ is the "light of the world" (John 8:12). On both sides at the front of our church, you will see a lectern or a pulpit. On your right is the lectern where you will see and hear members of our congregation come forward and read from the Scriptures chosen for the service. The preacher usually stands at the pulpit on your left.

THE ACT OF WORSHIP: Episcopal or Anglican church services are congregational, or participatory. There will be much movement during the service; **you are welcome to sit, stand, or kneel – whatever is most comfortable for you and aids in your worship.** Feel free to ask an usher to connect you with a church member who would be delighted to sit with you. Also, an usher will hand you a printed program that describes each step in the service. In your pew you will find the Book of Common Prayer (BCP), which enables you and the rest of the congregation to share fully in every service. You will also find Hymnals and Bibles in your pew; however, everything you need to follow the service is included in your bulletin.

Abbreviations used in our bulletin include:

- BCP – for the *Book of Common Prayer*
- Hymn (in front of a number) – for *Hymnal 1982*
- S (in front of a number) – Service Music, located in the front section of *Hymnal 1982*
- LEVAS – for *Lift Every Voice and Sing* hymnal
- WLP – for *Wonder, Love and Praise* hymnal

HOLY COMMUNION: The principal service in our church is the Holy Eucharist (Holy Communion). All baptized Christians (of any denomination) are welcome to receive Communion at God's table; as your neighbors rise and go forward to partake, you may participate or not, according to your preference. To receive Communion, come forward and stand or kneel at the altar rail. As you kneel at the altar rail, you will be given a consecrated wafer and a taste of wine. As we continue to return to more "normal" worship practices we have begun using a common chalice again, *by intinction only* (aka "dipping your wafer in the cup"). If you prefer to receive a sip of wine rather than intinction, please let the deacons know before the service starts so that they can have an individual plastic communion cup set aside for you.

We do use alcoholic wine, which is blessed as the blood of Christ for Holy Communion. If you prefer to receive a blessing in lieu of Holy Communion, come to the altar rail and so indicate by crossing your arms over your chest. If you need Communion brought to you, please let an usher know.

THE HOLY EUCHARIST • RITE II

The Rev. Peter Doddema, *Priest* | The Rev. Dr. William G. Brown, *Assisting Priest Emeritus*
The Rev. Deacon Rebecca A. Saager, *Curate* | The Rev. Deacon Susan E. Kurtz
Mr. John B. Martin, *Director of Music & Organist*

At this time, please wear a mask and refrain from singing.

Voluntary

Pastorale -- Forest Green

Richard Purvis
(1913-1994)

Hymn in Procession

I sing a song of the saints of God

Grand Isle

Hymnal 293

1 I sing a song of the saints of God,
2 They loved their Lord so dear, and
3 They lived not on - ly in a - ges past, there are
pa - tient and brave and true, who toiled and fought and
his love made them strong; and they fol - lowed the right, for
hund - reds of thou - sands still, the world is bright with the
lived and died for the Lord they loved and knew. And
Je - sus' sake, the whole of their good lives long. And
joy - ous saints who love to do Je - sus' will. You can
one was a doc - tor, and one was a queen, and one was a shep -
one was a sold - ier, and one was a priest, and one was slain
meet them in school, or in lanes, or at sea, in church, or in trains,
herd - ess on the green: they were all of them saints of
by a fierce wild - beast; and there's not an - y rea - son -
or in shops, or at tea, for the saints of God are just
God - and I mean, God help - ing, to be one too.
no, not the least, why I should - n't be one too.
folk like me, and I mean to be one too.

Words: Lesbia Scott (b. 1898), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945) Copyright © by permission of Oxford University Press.
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The Word of God

Opening Acclamation

Presider

All

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

BCP 182

Presider

The Lord be with you.

*All***And also with you.***Presider*

Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit. One or two lessons, as appointed, are read, the Lector first saying

A Reading from The Book of Ruth 3:1-5; 4:13-17

The First Lesson

The Book of Ruth 3:1-5; 4:13-17

Naomi her mother-in-law said to Ruth, "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do." She said to her, "All that you tell me I will do."

So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, "Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed; he became the father of Jesse, the father of David.

After the Reading, the Lector says

All

The Word of the Lord
Thanks be to God.

Gradual Psalm

Psalm 127 *Nisi Dominus*

Unless the Lord builds the house, *
their labor is in vain who build it.

Unless the Lord watches over the city, *
in vain the watchman keeps his vigil.

It is in vain that you rise so early and go to bed so late; *
vain, too, to eat the bread of toil,
for he gives to his beloved sleep.

Children are a heritage from the Lord, *
and the fruit of the womb is a gift.

Like arrows in the hand of a warrior *
are the children of one's youth.

Happy is the man who has his quiver full of them! *
he shall not be put to shame
when he contends with his enemies in the gate.

The Lector says

A Reading from The Book of Hebrews 9:24-28

Second Lesson

The Book of Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

After the Reading, the Reader says

All The Word of the Lord.
Thanks be to God.

Gospel Acclamation

Alleluia, 'alle'luia. *
Alle'luia, 'alle'luia.

Then, all standing, the Deacon or Priest reads the Gospel, first saying

All The Holy Gospel of our Lord Jesus Christ according to Mark
Glory to you, Lord Christ.

The Holy Gospel

The Gospel According to Mark 12:38-44

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

After the Reading, the Deacon says

All

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Reverend Deacon Rebecca Saager

The Nicene Creed

BCP 358

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Form III)

Standing or kneeling

BCP 387

The Leader and People pray responsively.

Leader Father, we pray for your holy Catholic Church;

All **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;

All **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;

All **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;

All **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

All **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;

All **That they may be delivered from their distress.**

Leader Give to the departed eternal rest;

All **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

All **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Confession of Sin

BCP 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand.

BCP 360

The Celebrant says to the people

The peace of the Lord be always with you.

All

And also with you.

Greet each other without touching, and maintain 6' social distance.

The Holy Communion

All Christians are invited to receive Holy Communion.

*If you wish to receive a blessing in lieu of Holy Communion, come to the altar rail and so indicate by crossing your arms over your chest.
If you need Communion brought to you, please let an usher know.*

*As we continue to return to more “normal” worship practices, we have begun using a common chalice again,
‘by intinction only’ (aka “dipping your wafer in the cup”). If you prefer to receive a sip of wine rather than intinction,
please let the deacons know before the service starts so that they can have an individual plastic communion cup set aside for you.*

All stand as the offering is carried forward to the altar.

Unison or harmony

1 As those of old their first fruits brought of vine-yard, flock, and
 *2 A world in need now sum - mons us to la - bor, love, and
 3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the
 give; to make our life an of - fer - ing to
 thee to serve thy cause and share thy love with

source of bount-eous yield; so we to - day our
 God that all may live; the Church of Christ is
 all hu - man - i - ty. O thou who gav - est

first fruits bring, the wealth of this good land, of
 call - ing us to make the dream come true: a
 us thys - elf in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.
 world re - deemed by Christ - like love; all life in Christ made new.
 us to give our - selves each day un - til life's work is done.

Words: Frank von Christerson (b. 1900), alt. Copyright ©1961 by The Hymn Society of America. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

At the Presentation

Celebrant All things come of Thee, O God.

All And of Thine Own have we given Thee.

The Great Thanksgiving (Eucharistic Prayer C)

The people remain standing.

The Celebrant faces them and sings or says

The Lord be with you.
All And also with you.
Celebrant Lift up your hearts.
All We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
All It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
All Glory to you for ever and ever.
Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
All By your will they were created and have their being.
Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
All Have mercy, Lord, for we are sinners in your sight.
Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
All By his blood, he reconciled us. By his wounds, we are healed.
Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it;
and at the words concerning the cup, to hold or place a hand upon the cup
and any other vessel containing wine to be consecrated.*

Celebrant On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
All We celebrate his death and resurrection, as we await the day of his coming.

Celebrant Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

Fraction Anthem

All **Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Lord make us servants of your peace

Dickinson College

Hymnal 593

1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226) Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman a division of Cassell, Ltd. Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979) Copyright ©1962, Theodore Presser Co. All rights reserved. Used with permission.

Post Communion Prayer

BCP 365

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son, and
 heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. **Amen.**

Lay Eucharistic Visitor Instruction

(if needed; see below)

Benediction

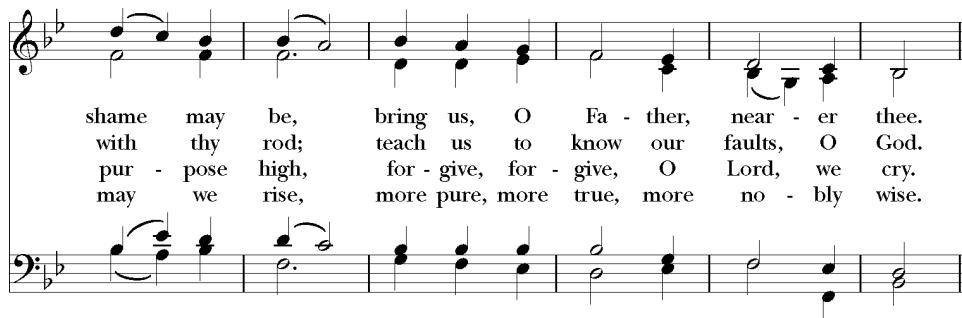
Hymn in Procession

Before they throne, O God, we kneel

St. Petersburg

Hymnal 574

1 Be - fore thy throne, O God, we kneel: give us a con - science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rits
 quick to feel, a rea - dy mind to un - der - stand the
 all their due. From love of plea - sure, lust of gold, from
 to suc - ceed, for craft - y trade and sub - tle snare to
 pu - ri - fy: con - sume the ill; purge out the shame; O
 mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - reft of
 God, be with us in the flame; a new - born peo - ple



Words: William Boyd Carpenter (1841-1918), alt. Music: St. Petersburg, Dimitri S. Bortniansky (1751-1825)

Dismissal

BCP 365

Voluntary

Batalho do sexto tom

Pedro de Araujo
(1662-1705)

LAY EUCHARISTIC VISITOR INSTRUCTION

Presider/ In the name of this congregation I send you forth bearing these holy gifts that
Deacon that those to whom you go may share with us in the communion of Christ's
 Body and Blood.
All **We who are many are one body because we all share one bread and one cup.**

THE HEALING LITURGY

*Anyone desiring to be anointed (for yourself or on behalf of another)
 please go to the chapel and wait in prayerful silence until the priest arrives to conduct the liturgy.*

V: Savior of the world, by your cross and precious blood you have redeemed us.
R: **Save us, and help us, we humbly beseech you, O Lord.**

*At the invitation of the priest, each individual will step forward, whisper their request, and be anointed.
 In respect for the sacredness of the rite, all others will please maintain prayerful silence
 and an appropriate distance to allow privacy while the rite is administered.
 Each person please depart in silence after being anointed.*

DAILY OFFICE LECTIONARY

Twenty-fourth Sunday after Pentecost, Proper 27, Year One - BCP 992

PRAYERS

Intercessions for the Church: The Diocesan Staff at Mission House; St. Laurence Chapel, Mission House.

Recently in need of prayers: Angie, Anissa, Beverly, Florence, Linda, Mark & Norma, Mildred.

Continuing concern: Barbara, Bill, Dan, David, Debbie, Deborah, Donnie, Faye, Jan & Dale, Jesse, Jinks, John, Josh, Julia, Kathy, Lynda, Mac, Marilyn, Melissa, Mike & Susie, Nancy, Patricia, Polly, Shannon, and Tandy. We also pray for those affected by the COVID pandemic, and for those on active duty in the military: Daniel, Houston, Nick, and Tanner.

Thanksgivings: for a lovely All Saints' celebration and for the gorgeous fall weather.

Birthdays: 11/8 – Angela Bullock, Tilley Warren.

NOTICE:

Part of the strength of this congregation is our care and concern for each other. Please help us to do this by letting us know when you are ill, hospitalized, or otherwise in need of prayer and/or visitation. We especially want to serve you during these times. Also, if we don't have your birthday or anniversary on file, or if it appears incorrectly, please let us know! **Please put ALL prayer requests in writing** to Deacon Sue Kurtz (email deacon@ascensionfrankfort.org or text 502-330-5358). Prayer requests must be received by end-of-day on **Sunday** to ensure publication in the next upcoming weekly newsletter and Sunday bulletin. 'Recently in Need' prayers will remain for ONE month only, unless requested again.

TODAY IS STEWARDSHIP SUNDAY November 7

Pledges for 2022 are due December 5

Watch your mailbox for a print copy of the Stewardship package (with a special gift!) and Pledge Form for 2022. Please mail in your 2022 Pledge Form as soon as possible to help us formulate a realistic budget in order to continue our mission and ministries in the coming year.

Mail your pledge form to the church, or email it
to info@ascensionfrankfort.org
Thank you!



DAYLIGHT SAVINGS TIME CHANGE: Did You Set Back All Your Clocks Today?

Check out our **ONLINE CALENDAR**
for all events, services and activities
at www.ascensionfrankfort.org/calendar

See all activities that are scheduled on church property and on social media. View the calendar as monthly, weekly, or an agenda list, with custom printing options. Keep an eye on what's coming up at Ascension! (During COVID, in-person activities may be limited and must be pre-approved.) Contact the church office for details (phone 502-223-0557 or email info@ascensionfrankfort.org).

Bible Study classes meet on Sundays at 11:00 a.m., in person AND via ZOOM.

Book Study classes meet on Wednesdays at 5:30 p.m., via ZOOM only. We continue to discuss **Always a Guest**, by Barbara Brown Taylor.

Contact Father Peter for ZOOM links.

NURSERY

Ascension is seeking **ONE MORE paid, part-time nursery attendant** to work with a small group of children, ages 0-4, on Sunday mornings, 9:00-11:30 a.m., and occasionally for special events (usually a couple of evening or weekend hours). This position is paid hourly and is part-time with no additional benefits. Must be over 18 and have/arrange reliable transportation. For a complete job description and application form, see Deacon Rebecca Saager (curate@ascensionfrankfort.org) or call 502-223-0557.

During the month of November and through December 12, the Daughters of the King are collecting:

- socks
- underwear
- gloves
- hats
- diapers and other infant supplies
- men's and women's toiletries



for donation to the Simon House Men's and Women's Shelter (*new – ask John Martin for details!*). Collection bins will be provided at the church. For questions, contact Judith Spencer or Rebecca Saager (jspencer254@yahoo.com or curate@ascensionfrankfort.org).

BOOK DEDICATED TO ASCENSION

Winfrey Blackburn is a legacy member of Ascension currently living in Louisville. He has dedicated this newly released book to the church family at Ascension and others.

AUTHOR LECTURES AND BOOK SIGNINGS

FRIDAY, DECEMBER 3, 5:30 PM

DR. THOMAS HUNT MORGAN HOUSE, LEXINGTON

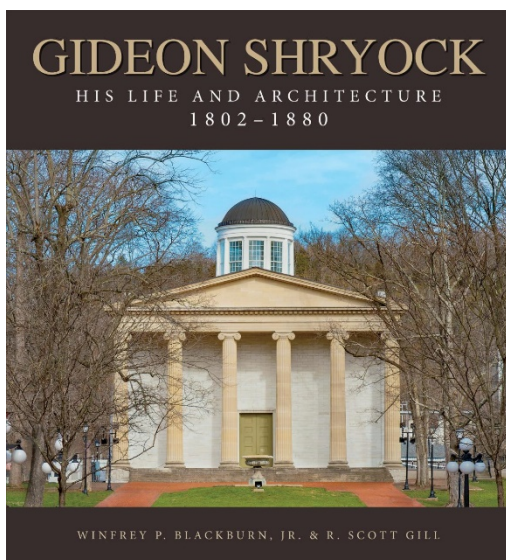
SATURDAY, DECEMBER 4, 3:00 PM

OLD KENTUCKY STATE CAPITOL, FRANKFORT

SUNDAY, DECEMBER 5, 3:00 PM

MAIN BRANCH, LOUISVILLE FREE PUBLIC LIBRARY

SEE WWW.BUTLERBOOKS.COM FOR MORE INFORMATION



Ascension parishioner Scott Mello is a volunteer Medicare counselor who helps people find their own best way through the ever-changing Medicare program, especially with how to save money when selecting Medicare Part D drug plans. Scott and other experienced counselors are available to help you do comparison shopping during this year's **Open Enrollment period (October 15 - December 7)**.

To make an appointment, call the Capital City Activity Center at **502-223-5794** and tell the receptionist that you want to sign up for the Medicare counselling for prescription drug plans. Or you may email Scott at scottmello36@gmail.com with any questions or concerns.



Ascension's Angel Tree



Christmas 2021 for the Children of Simon House

This year, Ascension will again sponsor Christmas treats and festivities for the resident children of Simon House with Angel Tree gifts and a holiday dinner. We will set up a tree in the back of the church (near the baptismal font) with paper angels to guide your shopping. COVID allowing, we will also organize an in-person group Christmas dinner party for the Simon House families – watch our newsletter and bulletins for details. Especially in this season of extra anxiety, we still want to help make the holidays a little brighter for these families. Many of you have responded very generously to this project in the past. We are asking you to do so again, and offer two ways for you to participate:

1. **PERSONAL ANGEL SHOPPING** – you may pick a paper angel from the Angel Tree in the church for the name of a Simon House child. Simon House administrators are suggesting mostly much-needed clothing for gifts this year. Please keep the value of each gift at around \$20.00. Return your gift to the Angel Tree no later than **Thursday, December 9**.
2. **MAKE A CASH CONTRIBUTION to this Angel Project.** Deacon Rebecca and Simon House administrators will also purchase modest gifts and make arrangements for the holiday party. 100% of your contribution will go directly to Simon House children and to the holiday dinner, with any remainder donated directly to Simon House for pressing needs. To help support Ascension's Angel Project for Simon House, please **make your check payable to *Church of the Ascension*, write "Simon House" or "Angel" in the memo area**, and mail it to Ascension at 311 Washington Street, Frankfort KY 40601 (or drop it in the offering plate).

Your Angel Tree gift or monetary contribution must be received no later than Thursday, December 9, to allow time for shopping and delivery of items.

**Contact Deacon Rebecca Saager personally for details.
(Call 502-316-8899 or email curate@ascensionfrankfort.org)**

Thank you, one and all!



ASCENSION MINISTRIES SCHEDULE SUNDAY MORNING WORSHIP SERVICES				
	USHERS	READERS	CRUCIFER	SECURITY LOCKUP
NOV 7 Team 6	Shannon Lancaster & Judith Spencer	Pauline Van Horn	Julia Tyson	Julia Tyson
NOV 14 Team 7	Karen Hoover & Kathy Kimbel	Ginni Fox	Shannon Lancaster	Judith Spencer
NOV 21 Team 8	Bryan Hendricks & Jim King	Jennifer Lee	Bryan Hendricks	Tim Agne
NOV 28 Team 1	Jim King & Rick Kurtz	Ron Gruzesky	Ron Gruzesky	Jim King
DEC 5 Team 2	Laura & Kristi Buffenmyer	Laura Buffenmyer	Julia Tyson	Kristi Buffenmyer
DEC 12 Team 3	Fred & Frances Kirchhoff	Frances Kirchhoff	Shannon Lancaster	Fred Kirchhoff
DEC 19 Team 4	Ginni Fox & Will McKee	Karen Hoover	Bryan Hendricks	Cynthia Campbell
DEC 26 Team 5	Scott & Michal Mello	Michal Mello	Ron Gruzesky	Thomas Bemiss
To notify of absence and request a substitute for the upcoming Sunday, please contact the Verger, Leah MacSwords, 502-545-0437 or lcmacs@aol.com <i>(substitutes include Suzanne Cox, Bryan Hendricks, Shannon Lancaster, Julia Tyson)</i>				
To inquire about serving as a lector, crucifer, chalice bearer, or usher, and to make specific requests for future scheduling, please contact Deacon Rebecca Saager, 502-316-8899 or curate@ascensionfrankfort.org				

Eight MINISTRY TEAMS will rotate in order, weekly, as shown above.
 Individual and late changes may not be included here due to composing and publishing deadlines.

thank you