

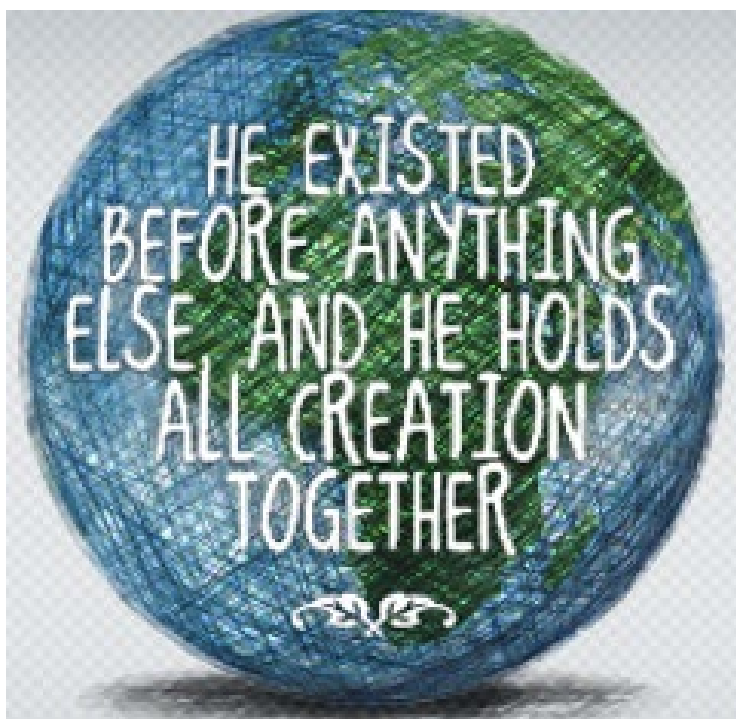


Church of the Ascension

THE SIXTH SUNDAY AFTER PENTECOST: PROPER 11

July 17, 2022

10:30 AM



Colossians 1:17

Masking is optional for those who are vaccinated.

✠ Inside the Church: Please silence your mobile devices during all services. ✠

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WELCOME TO THE CHURCH OF THE ASCENSION

Ascension offers a place of comfort, hope, and peace of mind. We are dedicated to spreading the teachings of Jesus Christ. We are a welcoming and affirming community; we believe God accepts people of every race, culture, age, ability, gender, sexual orientation, educational level and economic status... and so must we.

The only Episcopal church in Frankfort, Ascension is grounded in scripture, tradition, and reason. We hold God's word as sacred, follow the Book of Common Prayer in our worship, and respect the capacity of individuals to explore and discern the truth of God. We invite you to join us and look forward to meeting you!

CHILDREN IN WORSHIP: Children of all ages are truly welcome and encouraged to attend all church services with their parents. We understand that they have wiggles and need to move around, and we welcome them as part of our worship (noise included!). For the safety of all in our public space, never leave children unattended. A nursery is available for infants and children up to age 5 – ask an usher, or your neighbor!

RESTROOMS are at the end of the main hallway (head for the choir stalls, then turn right). A gender-neutral, accessible restroom with a baby-changing table is in the middle of that hallway.

KEEP IN TOUCH: If you would like someone from the church to contact you, we invite you to fill out a Visitor Card (available in your pew or from an usher). To receive our weekly online newsletter, either put your email address on a Visitor Card, or send us an email to info@ascensionfrankfort.org and we will add you to our list. We invite you to use your smartphone to check in at Ascension on our main Facebook page and also to check out our active Facebook group to see, share and discuss photos, events, announcements and more. Visit our web site at www.ascensionfrankfort.org to see our service schedules, event calendar, announcements, and to find more information about what we believe.

THE PLACE OF WORSHIP: As you enter our church, you will find an atmosphere of worship and reverence. The focus of worship in the Episcopal Church is the altar or holy table, and the cross. On and near the altar you will find candles to remind us that Christ is the “light of the world” (John 8:12). On both sides at the front of our church, you will see a lectern or a pulpit. On your right is the lectern where you will see and hear members of our congregation come forward and read from the Scriptures for the service. The preacher usually stands at the pulpit on your left.

THE ACT OF WORSHIP: Episcopal or Anglican church services are congregational, or participatory. An usher will hand you a printed program that describes each step in the service. In your pew you will find the Book of Common Prayer (BCP), which enables you and the rest of the congregation to share fully in every service. You will also find Hymnals and Bibles in your pew. You may wonder when to stand or kneel; take your cue from the bulletin and those around you, as you are comfortable. Abbreviations in our bulletin include:

- BCP – for the *Book of Common Prayer* (red book in your pew)
- Hymn (in front of a number) – for *Hymnal 1982* (blue book in your pew)
- S (in front of a number) –Service Music, located in the front section of *Hymnal 1982*
- LEVAS – for *Lift Every Voice and Sing* (book not provided; music printed in bulletin)
- WLP – for *Wonder, Love and Praise* (book not provided; music printed in bulletin)

HOLY COMMUNION: The principal service in our church is the Holy Eucharist (Holy Communion). All baptized Christians (of any denomination) are welcome to receive Communion at God's table; as your neighbors rise and go forward to partake, you may join them or not, according to your preference. To receive Communion, come forward and stand or kneel at the altar rail. As you kneel at the altar rail, you will be given a consecrated wafer and sip of wine. You may dip the wafer into the wine (called *intinction*), if you prefer that to drinking from the communal cup. We do use alcoholic wine, which is blessed as the blood of Christ for Holy Communion. If you prefer to receive a blessing in lieu of Holy Communion, come to the altar rail and so indicate by crossing your arms over your chest.

HARD OF HEARING? We offer “Listen EVERYWHERE” technology inside the church to enhance your hearing through a personal speaker that we provide OR using a cell phone app with your own hearing aid or headphones. Ask an usher for details!

THE HOLY EUCHARIST • RITE II

The Rt. Rev. Larry Maze (*retired*), *Presider*

The Rev. Peter Doddema, *Priest* | The Rev. Dr. William G. Brown, *Assisting Priest Emeritus (retired)*

The Rev. Deacon Rebecca A. Saager, *Curate* | The Rev. Deacon Susan E. Kurtz, *Deacon*

John B. Martin, *Director of Music & Organist*

Voluntary

Spirit of God, descend upon my heart

Joe Utterback

Hymn in Procession

Hail, thou once despised Jesus!

In babilone

Hymnal 495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins ou
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
scat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; cv - er for us
spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

The Word of God

Opening Acclamation

BCP 355

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP 231

Presider The Lord be with you.
All And also with you.

Presider Let us pray.
 Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons *The people sit.*

The Lessons *The people sit.*

One or two lessons, as appointed, are read, the Lector first saying

A Reading from The Book of Genesis

First Lesson The Book of Genesis 18:1-10a

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

After the Reading, the Lector says: The Word of the Lord

Thanks be to God.

Gradual Psalm **Psalm 15** *Domine, quis habitabit?*

Lord, who may dwell in your tabernacle? *
who may abide upon your holy hill?

Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.

There is no guile upon his tongue; he does no evil to his friend; *
he does not heap contempt upon his neighbor.

In his sight the wicked is rejected, *
but he honors those who fear the Lord.

He has sworn to do no wrong *
and does not take back his word.

He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.

Whoever does these things *
shall never be overthrown.

The Lector says

A Reading from The Epistle to the Colossians

Second Lesson The Epistle to the Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to

have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

After the Reading, the Lector says:

The Word of the Lord.
Thanks be to God.

Gospel Acclamation



All stand.

The Deacon reads the Gospel, first saying

All The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

The Holy Gospel

The Gospel According to Luke 10:38-42

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

After the Reading, the Deacon says:

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rt. Rev. Larry Maze

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People (Form III)

Standing or kneeling.

BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Confession of Sin

BCP 359

The Deacon or Celebrant says Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand.

BCP 360

The Celebrant says to the people The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

All Christians are invited to receive Holy Communion. If you wish to receive a blessing in lieu of Holy Communion, come to the altar rail and so indicate by crossing your arms over your chest.

All stand as the offering is carried forward to the altar.

Offertory Hymn

Beneath the cross of Jesus

St. Christopher

Hymnal 498

1 Be - neath the cross of Je - sus I fain would take my stand,
 2 Up - on the cross of Je - sus mine eyes at times can see
 3 I take, O cross, thy sha-dow for my a - bid - ing place;

the sha - dow of a might - y rock with - in a wea - ry land,
 the ve - ry dy - ing form of one who suf - fered there for me;
 I ask no o - ther sun - shine than the sun - shine of his face;

a home with - in the wil - der-ness, a rest up - on the way,
 and from my smit - ten heart with tears two won - ders I con - fess:
 con - tent to let my pride go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat, and the bur - den of the day.
 the won - ders of re - deem - ing love, and my un - wor - thi - ness.
 my sin - ful self my on - ly shame, my glo - ry all the cross.

At the Presentation

Presider

All things come of Thee, O God.

All

And of Thine Own have we given Thee.

The Great Thanksgiving (Eucharistic Prayer D)

BCP 372

The people remain standing.

The Celebrant, whether bishop or priest, faces them and sings or says

People The Lord be with you.
 And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant
People

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your Church.]

[Remember all your people, and those who seek your truth.]

[Remember _____.]

[Remember all who have died in the peace of Christ,
and those whose faith is known to you alone;
bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

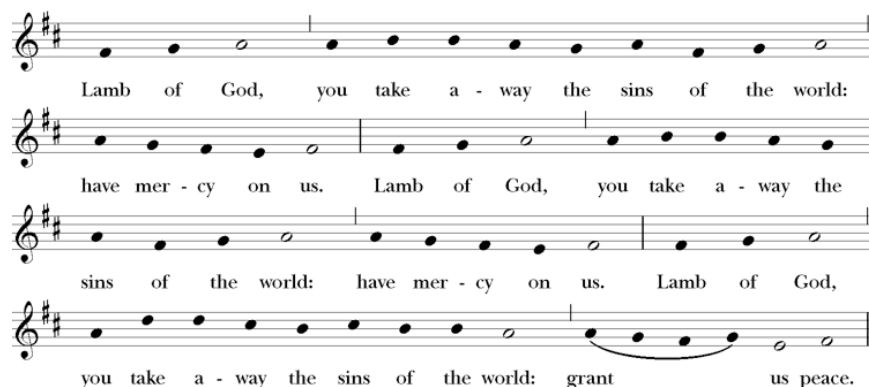
The Lord's Prayer

BCP 364

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

Fraction Anthem

S 161



Communion Meditation My shepherd will supply my need

Wilbur Held

Post Communion Prayer

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

Lay Eucharistic Visitor Instruction

(if needed; see below)

Benediction

The Bishop when present, or the Priest, may bless the people.

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
 2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
 3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
 bloom - ing garb of spring: Je - sus is fair - er,
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, who makes the woe - ful heart to sing.
 Je - sus shines pur - er, than all the an - gels heaven can boast.

Dismissal

BCP 366

The Deacon, or the Celebrant, dismisses them with these words

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Voluntary

My hope is built

Joe Utterback

LAY EUCHARISTIC VISITOR INSTRUCTION

Presider/ In the name of this congregation I send you forth bearing these holy gifts that
Deacon that those to whom you go may share with us in the communion of Christ's Body and Blood.
We who are many are one body because we all share one bread and one cup.

THE HEALING LITURGY

Anyone desiring to be anointed (for yourself or on behalf of another)
please go to the chapel and wait in prayerful silence until the priest arrives to conduct the liturgy.

V: Savior of the world, by your cross and precious blood you have redeemed us.
R: Save us, and help us, we humbly beseech you, O Lord.

At the invitation of the priest, each individual will step forward, whisper their request, and be anointed.
In respect for the sacredness of the rite, all others will please maintain prayerful silence
and an appropriate distance to allow privacy while the rite is administered.
Each person please depart in silence after being anointed.

DAILY OFFICE LECTIONARY:

Sixth Sunday After Pentecost: Proper 11, Year Two - BCP 977

PRAYER

Intercessions for the Church: Trinity Church, Covington - The Rev. Peter D'Angio, *Rector*.

Seminarians: Izak, Carter, Melanie, Thomas.

Recently in need of prayers: Barbara, Bill, Frances, George, Ida, Madonna, Martha, Mike, and Nicole.

Continuing concern: Agnes, Anissa, Bill, Dan, David, Debbie, Donnie, Faye, Jan, Jesse, Jinks, John, Laia, Linda, Lynda, Marilyn, Mike & Susie, Polly, Rena, Richard, Shannon, Susan, and Will. We also pray for those affected by the COVID pandemic, [for those affected by the western Kentucky tornadoes in December 2021](#), and for those on active duty in the military: Daniel, Houston, Josh, Nick, and Tanner.

Thanksgiving: for the successful meeting and conclusion of the 80th General Convention of the Episcopal Church in Baltimore, and the safe return of Father Peter and other Diocese of Lexington clergy and deputies.

Birthdays: 7/17 - Bill Guy; 7/21 - Jack Bates, Crit Luallen; 7/22 - William Legg.

Anniversaries: 7/17 - Jennifer & Anthony Lee.

A PRAYER FOR UKRAINE

God of peace and justice, We pray for the people of Ukraine today.

We pray for peace and the laying down of weapons.

We pray for all those who fear for tomorrow, That your Spirit of comfort would draw near to them.

We pray for those with power over war or peace, For wisdom, discernment and compassion

To guide their decisions. Above all, we pray for all your precious children, at risk and in fear,

That you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen.

Archbishop Justin Welby & Archbishop Stephen Cottrell

A PRAYER FOR OUR ENEMIES

O God, the Father of all, whose Son commanded us to love our enemies: Lead them and us from prejudice to truth; deliver them and us from hatred, cruelty, and revenge; and in your good time enable us all to stand reconciled before you; through Jesus Christ our Lord. **Amen.**

Book of Common Prayer, p. 816

NOTICE: Part of the strength of this congregation is our care and concern for each other. Please help us to do this by letting us know when you are ill, hospitalized, or otherwise in need of prayer and/or visitation. We especially want to serve you during these times. Also, if we don't have your birthday or anniversary on file, or if it appears incorrectly, please let us know!

✠ PARISH ANNOUNCEMENTS & COMMUNITY EVENTS ✠

Today we are pleased to have The Rt. Rev. Larry Maze (*retired*) as our guest presider and preacher. Please extend a warm Ascension welcome to Bishop Larry.

There will be no Bible Study meeting after church today.



Dear Ascension Family,

We are happy to announce that Bishop Van Koevering has officially approved the Vestry's decision to call Father Peter Doddema as our Rector at Ascension.

We cordially invite you to the *Celebration of a New Ministry* for Father Peter that will be held on **Sunday, September 25, 2022, at 5:30 PM** where he will be instituted and inducted by Bishop Mark as Rector of the Church of the Ascension. We will gather in the Parish Hall after the service to continue the celebration with refreshments.

To learn more about the *Celebration of a New Ministry* service, see page 559 of The Book of Common Prayer.

We are overjoyed that Father Peter and Nicole will remain with us and look forward to many more years of his loving and faithful service to us and our church.

Blessings,

Julia Peavler Tyson
Senior Warden

SUNDAY MORNINGS

- Breakfast service starts at 9:00
- Choir practice starts at 9:30
- Nursery opens at 10:15
- Holy Eucharist service begins at 10:30
- Morning Prayer Online begins at 10:30

ASCENSION MINISTRIES SCHEDULE SUNDAY MORNING WORSHIP SERVICES - 2022				
	USHERS	READERS	CRUCIFER	SECURITY LOCKUP (Vestry)
July 17 Team 2	Laura & Kristi Buffenmyer	Laura Buffenmyer	Julia Tyson	Kristi Buffenmyer
July 24 Team 3	Jim King & Bryan Hendricks	Bryan Hendricks	Shannon Lancaster	Jim King
July 31 Team 4	Ginni Fox & Cynthia Campbell	Candy Charters	Bryan Hendricks	Cynthia Campbell
Aug 7 Team 5	Scott & Michal Mello	Michal Mello	Cynthia Campbell	Leandra Price
Aug 14 Team 6	Shannon Lancaster & Judith Spencer	Pauline Van Horn	Julia Tyson	Judith Spencer
Aug 21 Team 7	Karen Hoover & Kathy Kimbel	Ginni Fox	Shannon Lancaster	Judith Spencer

To notify of absence and request a substitute for the upcoming Sunday, please contact the Verger, Leah MacSwords, 502-545-0437 or lcmacs@aol.com



- **Wednesdays:** Holy Eucharist at 1:00 PM in the chapel.
- **Daily:** Evening Prayer at 6:30 PM, on Facebook.
- **Mondays, Wednesdays, Fridays:** Compline at 8:00 PM, on Facebook.
- **Saturdays:** Centering Prayer at 10:00 AM, via ZOOM.
- **Web site and Calendar:** www.ascensionfrankfort.org
- **Facebook Pages:** www.facebook.com/ascensionfrankfort and www.facebook.com/groups/ascensionfrankfort
- **YouTube Channel:** www.youtube.com - search "Ascension Frankfort"