



The Fifth Sunday of Lent

April 6th at 10 a.m.

St. Anselm's Episcopal Church

Lafayette, California

Welcome to St. Anselm's!

Whether this is your first time visiting or you worship with us every week, **please know you are warmly welcome.** Restrooms are located next door in the Parish Hall. Children are a blessing and encouraged to participate in worship alongside their parents. On the left of the sanctuary behind the choir is an area with toys, coloring sheets, and crayons. There is also a Family Lounge with more toys, books, and a changing table in the middle of the Education Building next to the parking area. Please accompany your child there if you wish to use this space.

The people's responses are in bold.

This type of note, offering direction about the service is called a "rubric," which comes from the Latin word *rubrics* (red) -referring to a time when these instructional notes were always written in red.

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

PRELUDE

PROCESSIONAL HYMN

We begin our worship as a gathered community for praising God in song. Sung by all.

H#490 "I want to walk as a child of the light"

1. I want to walk as a child of the light.
2. I want to see the brightness of the light.
3. I'm looking for the coming of Christ.
4. I want to follow Je-sus.
5. I want to look at Je-sus.
6. I want to be with Je-sus.
7. God set the stars to give light to the world.
The Clear sun of right-eous-ness, When we have run with pa-tience, pa-tience, pa-tience.
8. The star of my life is Je-sus.
9. Show me the way to the Fa-ther.
10. Shall know the joy of Je-sus.

Refrain

In him there is no darkness at all. The
night and the day are both alike. The
Lamb is the light of the city of God.

a tempo

Shine in my heart, Lord Je - sus.

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

THE WORD OF GOD

Presider Bless the Lord who forgives all our sins;
People *God's mercy endures forever.*

KYRIE ELEISON

S#96 "Lord, have mercy upon us"

Lord, have mer - cy. Lord, have mer - cy.
 Lord, have mer - cy. Lord, have mer - cy.
 Christ, have mer - cy. Christ, have mer - cy. Lord,
 Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,
 Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.
 Lord, have mer - cy, have mer - cy.

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

The people are seated.

THE COLLECT

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Presider

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

THE FIRST LESSON

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted:

Isaiah 43:16-21

Lector: A reading from the Prophet Isaiah.

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Lector: The Word of the Lord.

People: **Thanks be to God.**

A period of silence follows.

PSALM

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

Psalm 126

- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The LORD has done great things for them."
- 4 The LORD has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *

will come again with joy, shouldering their sheaves.

THE SECOND LESSON

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

Philippians 3:4b-14

Lector: A reading from Paul's letter to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector: The Word of the Lord.

People: **Thanks be to God.**

A period of silence follows.

The people stand as able for the introduction of the hymn.

GOSPEL HYMN

The Gospel hymn moves us toward the summit of the Liturgy of the Word – the reading of The Holy Gospel. Gospel means “good news” – specifically the “good news of Jesus.”

LEVAS 70 "I want Jesus to walk with me"

The musical score consists of four staves of music in 4/4 time, treble and bass clefs. The lyrics are integrated into the music, appearing below the staves. The lyrics are as follows:

1. I want Je - sus____ to walk with me (walk with me); I want
2. In my tri - als,____ Lord, walk with me (walk with me); In my
3. In my sor - rows,____ Lord, walk with me (walk with me); In my

1. Je - sus____ to walk____ with me (walk with me); All a -
2. tri - als,____ Lord, walk____ with me (walk with me); When the
3. sor - rows,____ Lord, walk____ with me (walk with me); When my

1. long my____ pil - grim jour - ney,____ Lord, I want
2. shades of____ life____ are fall - ing,____ Lord, I want
3. heart with - in____ is ach - ing,____ Lord, I want

1. Je - sus____ to walk with me (walk with me).
2. Je - sus____ to walk with me (walk with me).
3. Je - sus____ to walk with me (walk with me).

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GOSPEL OF THE DAY

This reading is taken from the four Gospels (Matthew, Mark, Luke and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' word and actions.

John 12:1-8

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.
People: *Glory to you, Lord Christ.*

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one

who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'

Gospeler: The Gospel of the Lord.
People: ***Praise to you, Lord Christ.***

THE SERMON

The Rev. Will Scott

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the spiritual readings and relates them to daily life. A period of silence follows the Sermon.

The people stand as able.

THE NICENE CREED

Leader Let us affirm our faith by saying together:

Leader and People

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.***

Through him all things were made.

For us and for our salvation

***he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made human.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.***

***On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.***

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.***

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

***We look for the resurrection of the dead,
and the life of the world to come. Amen.***

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Silence

Leader For all people in their daily life and work;

People ***For our families, friends, and neighbors, and for those who are alone.***

Leader For this community, the nation, and the world;

People ***For all who work for justice, freedom and peace.***

Leader For the just and proper use of your creation;

People ***For the victims of hunger, fear, injustice, and oppression.***

Leader For all who are in danger, sorrow, or any kind of trouble;

People ***For those who minister to the sick, the friendless, and the needy.***

Leader For the peace and unity of the Church of God;

People ***For all who proclaim the Gospel, and all who seek the Truth.***

Leader For Sean our Presiding Bishop; and Austin our Bishop; and for all bishops and other ministers;

People ***For all who serve God in God's Church.***

Leader For the Anglican Cycle of Prayer we pray for Iglesia Anglicana de Chile. For the Diocesan Cycle of Prayer we pray for Braid Mission, a diocesan mission which offers team-based mentoring for Foster Youth. For the St. Anselm's Cycle of Prayer we pray for our Lay Eucharistic Ministers.

Leader I invite those who are with us via Zoom to offer their prayers, either silently or aloud. When you have concluded, please say ***"In Your Mercy"*** to which the congregation is invited to respond ***"Hear Our Prayer."***

When they are finished:

Leader I invite those who are present to offer their prayers, either silently or aloud. When you have concluded, please say ***"In Your Mercy"*** to which the congregation is invited to respond ***"Hear Our Prayer."***

Leader Come, Lord of Light, shatter the darkness of our world with the light of your love. Hear the prayers we offer to you, and give us the courage and conviction to make these prayers a reality. We pray to you in the name of our hope, Jesus, the Christ. ***Amen.***

CONFESSON OF SIN & ABSOLUTION

Confessing our sins, receiving forgiveness (absolution), and showing sign of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

Leader We pray to you also for the forgiveness of our sins.

All ***God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the wrongs that enslave us, the wrongs we have done, and the wrongs done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen***

*The Presider offers absolution, and the people respond, ***Amen.****

Presider Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People ***And also with you.***

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

At this time, the deacon, presider and parish leaders may make announcements.

PRAYER FOR BIRTHDAYS: O Lord, watch over your children as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

PRAYERS FOR ANNIVERSARIES: O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true Godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

PRAYER FOR TRAVELERS: O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel, surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

An offering is received to support the church's ministry of sharing God's love. All are invited to make a gift as the plate is passed or online at: <https://stanselms.us/give>

OFFERTORY ANTHEM

LEVAS #169 "Sometimes I feel like a motherless child"

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

Presider and People sing the doxology.

Praise God, from whom all blessings flow; praise Him, all creatures here below; praise Him above, ye Heaven-ly host: Praise Fa-ther, Son, and Ho-ly Ghost. A - men.

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Presider God be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Presider and People

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

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The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The people remain standing.

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Presider As our Savior Christ has taught us, we now pray,

Presider and People

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the bread. A period of silence is kept.

Presider Lamb of God, you take away the sins of the world:

People **Have mercy on us.**

Presider Lamb of God, you take away the sins of the world:

People **Have mercy on us.**

Presider Lamb of God, you take away the sins of the world:

People **Grant us peace.**

INVITATION TO THE TABLE

The people are seated.

All are invited to come forward to receive Communion or a blessing.

Please proceed to the altar rail, depart your pew from the right, as directed by the ushers. Please return to your pew from the left.

At St Anselm's we are sharing a common cup. If you wish grape juice, please tell the assistant.

Gluten free wafers are available. Please assist us by placing your right hand on your chest so that you may be served accordingly.

If you do not wish to receive the bread and wine, but would like a blessing, please indicate this by crossing your arms across your chest.

If you are unable to approach the altar rail, please stand in place and the table ministers will bring Communion to you.

COMMUNION ANTHEM

H#20 "Now Holy Spirit, ever One"

POST COMMUNION PRAYER *(The people stand as able.)*

Presider Let us pray.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Presider blesses the people, and the people respond, Amen.

Presider

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen**

RECESSIONAL HYMN

H#344 "Lord, dismiss us with thy blessing"

The musical score consists of three staves of music in G major, 2/4 time. The top staff is for the soprano, the middle for the alto, and the bottom for the bass. The lyrics are as follows:

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,

triumph in re - deem-ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith-ful,
 glad thy sum - mons to o - bey. May we ev - er,
 O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith-ful to thy truth may we be found;
 may we ev - er reign with thee in end-less day.

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People ***Thanks be to God.***

ANNOUNCEMENTS

SPIRIT WALKS

Enjoy fresh air, connection and sacred contemplation in nature. Join Reverend Will Scott and friends for Spirit Walks. On Sundays during Lent, 2:00-3:30 p.m. – rain or shine – we will gather on a local, paved trail for a prayer and reflection. We will walk about two to three miles together, taking a break halfway and returning to our starting point for a closing circle and prayer.

April 6: Lafayette Reservoir

Meet at the east end of the reservoir parking lot, then walk clockwise around “the Rez.” This moderately challenging walk includes hills.

April 13: Lafayette-Moraga Regional Trail

Meet in the St. Anselm’s church parking lot. We’ll walk through the neighborhood to the trail and turn left, to walk south.

Bring walking shoes, a hat, water and a snack, if you wish. Leave extra time to find parking or carpool. (And we love our furry friends, but please leave pets at home.) Interested or have questions? Reach out to Shelley Frost or email parish@stanselms.us.

SOCK DRIVE

Help provide new athletic socks for the homeless clients of Trinity Center. The Deacon Sock Drive basket will be in the church beginning on Sunday March 9th through Palm Sunday, April 13th. The socks need to be new and preferably white athletic socks.

EASTER LILY ORDER FORM

Help decorate the sanctuary for Easter Sunday by donating an Easter Lily. Please fill out the enclosed [dedication form](#) and make your check payable to the St. Anselm’s Altar Guild. The Altar Guild is unable to accept Zeffy payments. Please submit forms to the church office by Sunday, April 13th.

EASTER EGG HUNT

Hop on over to our Easter Egg Hunt after the service on Easter Sunday, April 20. Search for goodies in the Memorial Garden and take your picture with the Easter Rabbit. Kids of all ages are welcome!

MICHAEL LANE PRESCHOOL’S WHEEL PARADE

Please Join us on Saturday April 26 from 9-11am for a fun family morning in support of Michael Lane Preschool. Light breakfast bites will be provided as the students and families of MLP decorate their favorite wheels (bikes, scooters, etc.) and parade them around the parking lot. We will also be raising funds for the preschool with sponsorship opportunities, raffle tickets and a silent auction. We hope you can stop by!

THIRTY PIECES OF SILVER: Money in Jesus’ last walk

A three-part Lenten Zoom Series, with Miguel Escobar was hosted by St. Anselm's Christian Formation Commission. Recordings of each series are available on the church website.

COFFEE HOSTS NEEDED

Everyone is invited to enjoy conversation and refreshments in Jackson Hall, immediately following the service. We are in need of volunteers to host coffee hour. Please sign up at:

<https://www.signupgenius.com/go/10C044BADA722A2F85-coffee> or contact Sylvia Williams at 925-586-0730 to reserve a date. Thank you!

ST. ANSELM'S PRAYER CHAIN

The St. Anselm's Prayer Chain is a list of our parishioners and loved ones for whom prayers have been requested. Prayer is voluntary and on your own whenever you wish to pray. If you would like to receive the Prayer Chain or if you would like to add someone to the Prayer Chain, please email Vicki at vrpappas@gmail.com.

FRAUD ALERT

Please be aware that fake emails and texts from members of the congregation are being sent out asking for unspecified help: I need a favor from you, please text/email me back as soon as possible. Please be careful and verify email addresses and phone numbers that you receive before responding to requests.

CONTACT INFORMATION

For personal inquiries, please contact Rector Will Scott: rector@stanselms.us.

For questions, please contact Office Manager Margaret Wolfe: margaret.w@stanselms.us.

Please submit announcements by 5pm on Wednesday.

For bookkeeping questions, please contact Bookkeeper Steve Zimmerman: bookkeeper@stanselms.us.

For choir questions, please contact Director of Music Chris Kula: choir@stanselms.music.

NEXT WEEK'S READINGS:

Psalm 118:1-2, Luke 19:28-40, Isaiah 50:4-9a, Psalm 31:9-16, Philippians 2:5-11, Luke 23:1-49

If you would like to receive the readings on a weekly basis, please email parish@stanselms.us.

COMING UP AT ST. ANSELM'S

Sunday, April 6th — **Altar Guild** will meet in the conference room at 11:30 a.m.

Sunday, April 6th — **Spirit Walk** along the Lafayette Reservoir from 2:00-3:30 p.m.

Tuesday, April 8th — **Morning Prayer** will be led by Deacon Naomi via Zoom at 9:00 a.m. To be invited, email Deacon Naomi at orchidsnrch@yahoo.com.

Tuesday, April 8th — **Grief Support** will meet via Zoom at 12:00 noon. To be invited, email Deacon Naomi at orchidsnrch@yahoo.com.

Wednesday, April 9th — **Contemplative Prayer Gathering** will meet from 9:00a.m. – 9:45 a.m. in the sanctuary.

Thursday, April 10th — **Evening Bible Study** will meet via zoom at 7:00 PM. To be invited, email Deacon Naomi at orchidsnrch@yahoo.com.

Sunday, April 13th — **Cancer Support Group** will meet in the library and via Zoom at 11:30 a.m. To be invited, email Julie Rinkenberger at iripmaggie@hotmail.com.

Sunday April 13th — **Vestry** will meet in the conference room and via Zoom at 11:30 a.m. Parishioners are welcome to attend vestry meetings or to listen in via Zoom.

2025 EASTER LILY ORDER FORM



To donate Easter lilies this year please complete this dedication form and return to the office no later than **Sunday, April 13th**.

The cost is \$15.00 per plant.

In Memory of: _____

In Honor of: _____

In Thanksgiving for: _____

By: _____

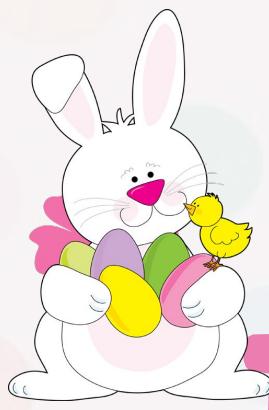
Phone: _____

Please make your check out to:

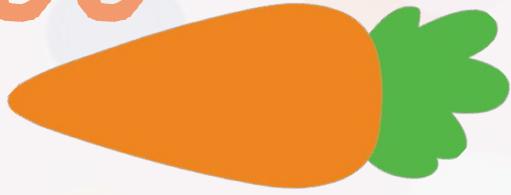
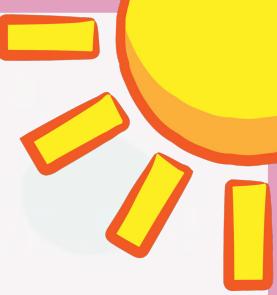
ST. ANSELM'S ALTAR GUILD

noting "EASTER LILIES" on the memo line.

The Altar Guild is unable to accept Zeffy payments.



HOP ON OVER to our **EASTER** **Egg Hunt**



St. Anselm's Episcopal Church

**Sunday
April
20**

11:15AM

**In the Memorial
Garden**

682 Michael Lane Lafayette, CA

Take your picture with the Easter Rabbit

MICHAEL LANE PRESCHOOL PRESENTS

WHEEL PARADE

FUNDRAISER

SATURDAY APRIL 26TH

9-11am

ST ANSELM'S CHURCH PARKING LOT



Vehicle Decorating, Parade, Light Bites, Raffle, Auction

HOW TO SUPPORT

Sponsor a float

Send your sponsorship amount to
@Kate-Leyva or via
check to St. Anselms
Church

Buy Raffle Tickets

\$5 each or 5 for \$20.
Payments can be
made via Venmo
@Kate-Leyva. Note
your name and
number of tickets in
the memo

Bid on Auction Items

Silent Auction items
will be available for
bidding Thursday 4/24
through Saturday
morning 4/26

SERVING TODAY:

Presider: The Rev. Will Scott, Deacon: The Rev. Naomi Chamberlain-Harris, Director of Music: Chris Kula, Lector: Sally Fischer, Julie Starr, Lay Eucharist Minister: Elisabeth Ward, Altar Guild: Joan Martin, Marian Mulkey, Ushers: Joan Martin, John Powers, Coffee Hosts: John Powers & Marian Mulkey, Counters Julie Starr, Janice Carrigan, Videography: Chris Young, David Rowe, Henry Rosenberg, Vestry Person of the Day: Katie Taggart

STAFF: The Rev. Will Scott, Rector; The Rev. Naomi Chamberlain-Harris, Deacon; Chris Kula, Director of Music Director; Margaret Wolfe, Office Manager; Steve Zimmerman, Bookkeeper; Holly Higgins, Preschool Director, Marian Mulkey, Treasurer

VESTRY:

Class of 2026: Bob Eddy, Peg Matson-Sr. Warden, Joni Pearce-Clerk, David Rowe

Class of 2027: Hank Gatlin, Dharmini Harichandran, Iris Hillman, Katie Taggart-Jr. Warden

Class of 2028: Pamela Green, Sheila Riedy, Maggie McCloskey, Julia Starr

DEANERY DELEGATES: Bob Eddy, Georganne Eddy, Marty Fischer

COMMISSIONS & MINISTRIES: Altar Guild-Sylvia Williams, Christian Formation-Anne Brown, Lay Eucharist Ministers/Lectors- Judy Peak, Parish Life-Sylvia Williams, Property-JP Zhang, Service/Outreach-Joni Pearce, Stephen Ministry-Vicki Pappas, Stewardship-Katie Taggart, Worship-Judy Peak

All are invited to make a gift to support St. Anselm's ministry of sharing God's love.

*As the plate is passed * Online at <https://stanselms.us/give>*

Thank you for your generosity.



Sign up for St. Anselm's Weekly Email News

Our leaflet is inspired by Washington National Cathedral.

Church worship services are livestreamed via video for our online congregation. By participating in this service you acknowledge that you may be visible on the live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.

St. Anselm's Episcopal Church ~ 682 Michael Lane ~ Lafayette, CA 94594

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www.stanselms.us