



**Columbus Day Parade  
Monday, October 14, 2019  
12:30 P.M.**

**State Street (From Wacker Drive to Van Buren Street)**

**2019 COLUMBUS DAY PARADE BAND AND MARCHERS**

NAME OF GROUP: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**NEW THIS YEAR: MARCHING BAND CONTEST WITH A GRAND PRIZE WINNER OF \$2,000.00**

**PLEASE CHECK ONE:**

\_\_\_\_\_ MARCHING BAND & TOTAL NUMBER \_\_\_\_\_

\_\_\_\_\_ COLOR GUARD/FLAG CORP & TOTAL NUMBER \_\_\_\_\_

\_\_\_\_\_ DRUM & BUGLE CORP & TOTAL NUMBER \_\_\_\_\_

\_\_\_\_\_ MARCHERS ONLY & TOTAL NUMBER \_\_\_\_\_

WILL YOU NEED ADDITIONAL SPACE FOR A VEHICLE FOR YOUR GROUP? YES \_\_\_\_\_ NO \_\_\_\_\_

\_\_\_\_\_ INCLUDED WITH MY FORM IS THE INFORMATION ABOUT MY GROUP FOR THE REVIEWING STAND

ADDITIONAL REQUIREMENTS: \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE MAIL, FAX OR EMAIL THIS FORM TO JCCIA OFFICE NO LATER THAN SEPTEMBER 20, 2019**

3800 W. Division Street, Stone Park, Il 60165 Tel:708.450.9050 Fax: 708.450.9065 Email: jcc@jccia.com www: jccia.com

Release:  
In consideration for acceptance as a participant in the 2019 Columbus Day Parade on October 14, 2019, your unit, its officers and members participating or present at the parade irrevocably grant the Joint Civic Committee of Italian Americans the exclusive right to use, in any media, your name, likeness, photos or reproduction of your performance for any purposes including promotion, advertising or otherwise. Your organization further affirms it is aware of the risks associated with participating in the Parade and hereby releases, discharges, and acquits The Joint Civic Committee of Italian Americans, its employees, sponsors and agents for any and all claims, liabilities and/ or damages related to the Parade on account of any personal injury or property damage which may occur from any cause before, during or after the 2019 Columbus Day Parade.