



The Church of
Saint Michael & Saint George
in the City of New York



SUNG MASS FOR TRINITYTIDE

Welcome! Whoever and wherever you are in your journey of faith, you are welcome here. Hymns are noted in the paper insert (along with other texts for the mass). If you would like to follow along with every word of the mass, you can find your way beginning on page 67 of the red Book of Common Prayer with a Gold Cross on it. Feel free to take the inserts with you. The Choral setting is either sung by the choir alone in Latin or English or led by the choir and sung by all using the setting by Healey Willan (1888-1968) *Missa de Sancta Maria Magdalena* as noted below.

Please leave this card at the back of the church for future use.

ORGAN PRELUDE *Bell rings, all stand*

HYMN

See Insert

All kneel, The priest says the Collect for Purity

R. Amen.

Then (on the first Sunday of the Month) shall the Priest rehearse distinctly The Ten Commandments; (Prayer Book p. 68) and the People, reflecting on past and future thoughts and actions, respond after the each of the first nine commandments...

Lord, have mercy upon us, and incline our hearts to keep this law

After the tenth, "Thou shalt not covet..." all respond thus

Lord, have mercy upon us and write all these thy laws in our hearts, we beseech thee.

Then may the Priest rehearse the Summary of the Law

KYRIE

Sung by Choir or all sing

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

Priest

Sung by Choir or all sing

All

1. Glo - ry be to God on high, and on earth peace,
 good will towards men. 2. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
 King, God the Fa - ther Al - might - y. —

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
 5. O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up -
 on us. 6. Thou that ta - kest a - way the sins of the
 world, re - ceive our prayer. 7. Thou that sit - test at the
 right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
 on - ly, O Christ, with the Ho - ly Ghost, art most
 high in the glo - ry of God the Fa - ther. —

A - - - - - men.

THE EPISTLE *Sit*

Following the Epistle either a Psalm or Hymn is sung by all (see Insert)

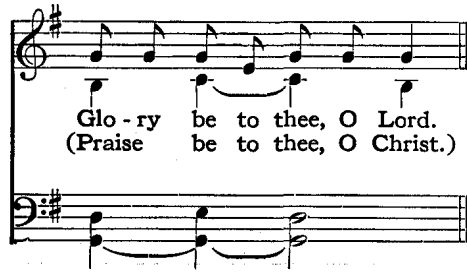
THE HOLY GOSPEL *Stand*

✠. The Lord be with you. **R. And with thy spirit.**

✠✠The continuation of the Holy Gospel according to _____

The People respond with Glory be, Etc (see below)

The Priest concludes "The Gospel of the Lord". The People reply, Praise be, Etc.

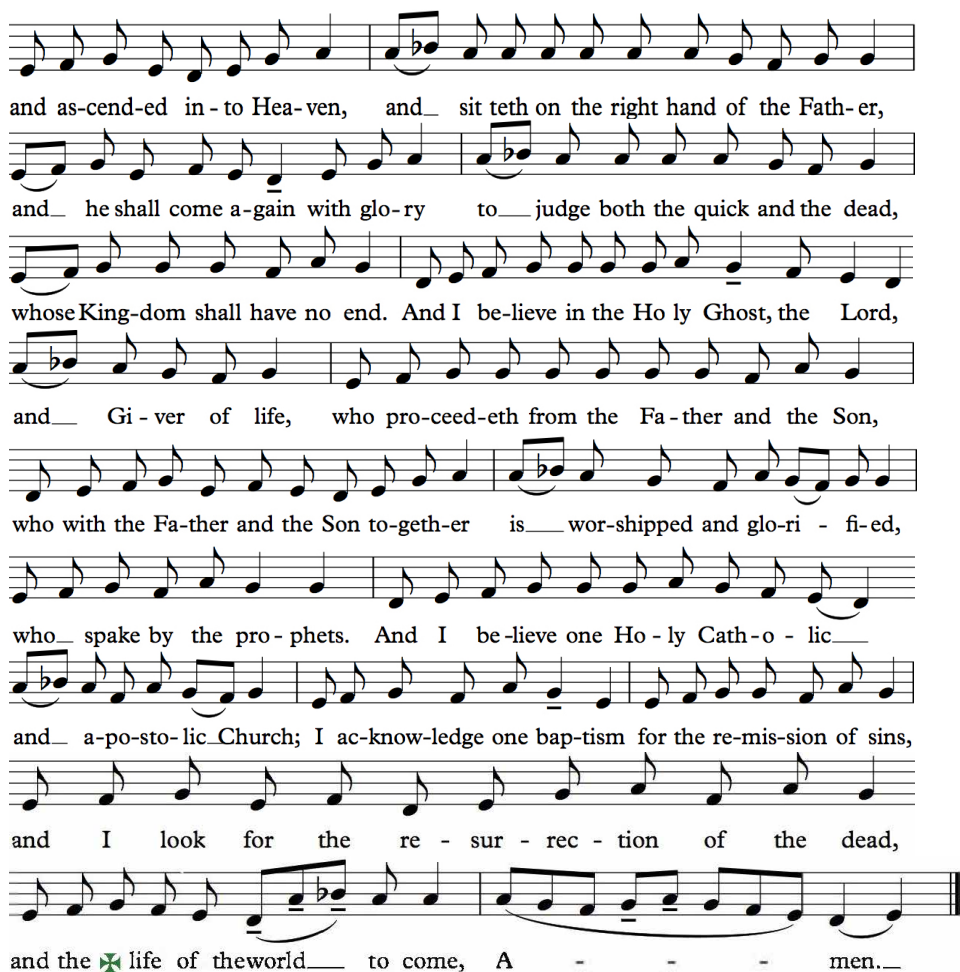


CREED *All Stand*

Priest:

All:

I be - lieve in One God, the Fa - ther al - might - y, ma - ker of Heav - en and earth,
and of all things, vi - si - ble and in vi - si - ble, and in One Lord, Je sus Christ,
the on - ly be - got - ten Son of God, be - got - ten of His Fa - ther be - fore all worlds.
God of God, Light of Light, ve - ry God of ve - ry God, be - got - ten, not made,
be - ing of one sub - stance with the Fa - ther, by whom all things were made,
who for us men and for our sal - va - tion came down from Heav - en. (KNEEL)
And was in - car - nate by the Ho - ly Ghost, of the Vir - gin Ma - ry,
and was made man. (STAND) And was cru - ci - fi - ed al - so for us,
un - der Pon - tius Pi - late, he suf - fered and was bu - ri - ed.
And the third day he rose a - gain, ac - cord - ing to the scrip - tures,



and as-cend-ed in - to Hea-ven, and sit teth on the right hand of the Fath-er,
 and he shall come a-gain with glo-ry to judge both the quick and the dead,
 whose King-dom shall have no end. And I be-lieve in the Ho ly Ghost, the Lord,
 and Gi - ver of life, who pro-ceed-eth from the Fa-ther and the Son,
 who with the Fa-ther and the Son to-geth-er is wor-shipped and glo-ri - fi-ed,
 who spake by the pro-phets. And I be-lieve one Ho - ly Cath-o - lic
 and a-po-sto-lic Church; I ac-know-ledge one bap-tism for the re-mis-sion of sins,
 and I look for the re - sur - rec - tion of the dead,
 and the ✚ life of the world to come, A - - - men.

ANNOUNCEMENTS & INTERCESSIONS

All are seated

HYMN

See Insert

SERMON

The Priest makes some comments and an Offertory Sentence is offered

OFFERTORY

An Anthem or Hymn is Sung

A Collection is taken and you are invited to give generously in support of the ministry in and from this Church. You may give electronically by scanning a code below and can set up a regular donation if you choose as well. If giving by Check, please make checks payable to "Anglican Fellowship of Manhattan" with "SsMG" in the Memo Line.

Tithe.ly is the industry standard secure Church giving App and a small fee is involved.

Zelle is the banking industry standard secure ACH vehicle and no fee is involved. It all depends whether your bank is set up for Zelle – ours is!



Zelle



Tithe.ly

Scan when prompted by your bank

Just Scan!

After which all stand and sing

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures
here be - low; Praise 'Him a - bove, ye heaven - ly host;
Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

After the Prayer for the State of Christ's Church (Prayer Book p. 74), the Priest invites the Confession and all kneeling or sitting say...

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Priest pronounces the absolution, the people reply Amen.

The Priest offers the Comfortable words, after which he proceeds...

SURSUM CORDA

remain kneeling

Celebrant The Lord be with you. *People* And with thy spi - rit.
Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.
Celebrant Let us give thanks un - to our Lord God.
People It is meet and right so to do.

PREFACE *the Priest continues with the preface*

SANCTUS *Sung by the choir or all sing*

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

CANON OF THE MASS. *all kneel*

The Canon can be followed in of the Prayer Book on page 80. If Sung by the Choir alone, the Celebrant continues with the Eucharistic prayer during the Sanctus, and concludes during the Benedictus qui Venit. The Choir pauses after the Sanctus for the words of institution and elevations.

The Priest concludes O Father Almighty, world without end. And all respond Amēn.

LORD'S PRAYER *Said or sung by all*

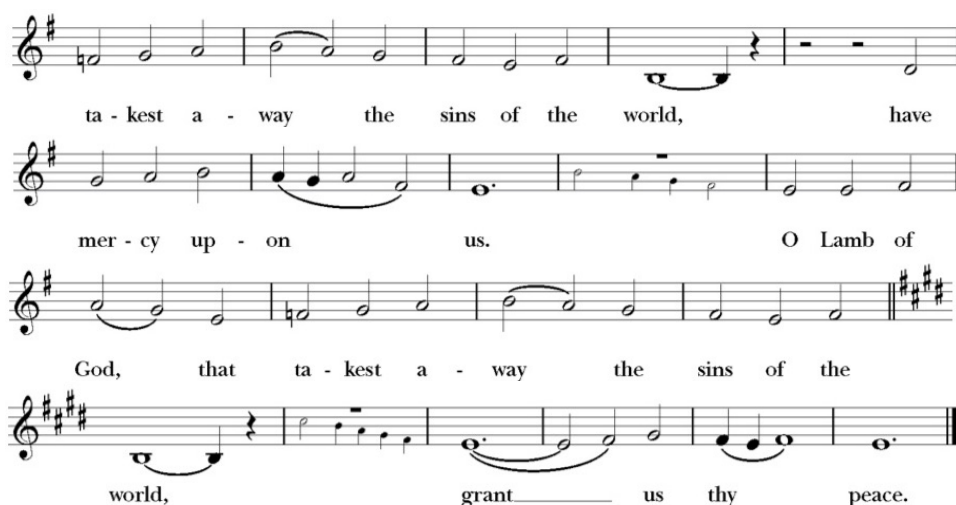
PRAYER OF HUMBLE ACCESS *Said by all*

We do not presume, to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, that that we may evermore dwell in him, and he in us. Amen.

COME FORWARD VIA THE CENTER AISLE, BEGINNING WITH THE FRONT PEWS (think leaving an airplane) AND FORM A LINE ACROSS THE FRONT OF THE CHURCH. RETURN TO YOUR PEW VIA THE SIDE AISLES.

AGNUS DEI *Sung by Choir or all sing*

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that



ECCE AGNUS DEI

✠ Behold the Lamb of God, behold him that taketh away the sins of the world.

℟. Lord, I am not worthy that thou shouldst come under my roof, but speak the world only and my soul shall be healed.

All baptized Christians, regardless of denomination, are welcome to receive Communion.

*All interested in receiving the sacrament of Holy Baptism should
contact Fr Montgomery*

POST COMMUNION PRAYER

Is said by all, also found on page 83 of the Prayer Book

Almighty and everliving God, we most heartily thank thee for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen

The Priest then blesses the people who respond

℟. Amen.

HYMN

See Insert

*All are invited and welcome to simple refreshments in the undercroft
- go out the 69th Street door, turn left, and re-enter the church down
the stairs.*

SUNG MASS FOR TRINITYTIDE

Welcome. Whoever and wherever you are in your journey of faith, you are welcome here. Our worship is according to the English or “Anglo” Catholic tradition in the Anglican Church. Hymns are in the paper insert (along with other texts for the mass). If you would like to follow along with every word of the mass, you can find your way beginning on page 67 of the red Book of Common Prayer with a Gold Cross on it. Feel free to take the inserts with you. The Choral setting is sung by by choir and congregation according to the setting by Healey Willan (1888-1968) *Missa de Sancta Maria Magdalena*.

Please leave this card at the back of the church for future use.

ORGAN PRELUDE *Bell rings, all stand*

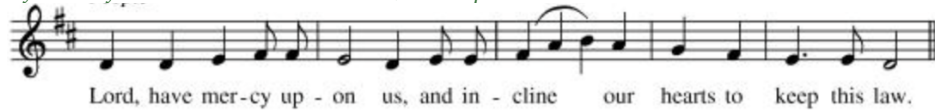
See Insert

HYMN

All kneel, The Priest says the Collect for Purity The People reply “Amen”

Then(on the first Sunday of the Month) shall the Priest rehearse distinctly The Ten Commandments; and the People, still kneeling, shall, after every Commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come.

After the first Nine Commandments, all respond thus

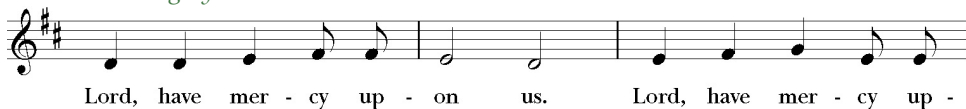


After the 10th Commandment



Then may the Priest rehearse the Summary of the Law

KYRIE *Sung by All*



on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

GLORIA *sung by all*

Priest

All

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. A-men.

THE HOLY GOSPEL *Stand*

✠. The Lord be with you. **R. And with thy spirit.**

✠✠ The continuation of the Holy Gospel according to _____
The People respond with Glory be, Etc _____

Glo-ry be to thee, O Lord.
(Praise be to thee, O Christ.)

The priest concludes "The Gospel of the Lord" to which the People reply, Praise be, Etc.

CREED *All Stand*

Priest:

All:

I be-lieve in One God, the Fa-ther al-might-y, ma-ker of Heav-en and earth,
and of all things, vi-si-ble and in vi-si-ble, and in One Lord, Je sus Christ,
the on-ly be-got-ten Son of God, be-got-ten of His Fath-er be-fore all worlds.
God of God, Light of Light, ve-ry God of ve-ry God, be-got-ten, not made,
be-ing of one sub-stance with the Fa-ther, by whom all things were made,
who for us men and for our sal-va-tion came down from Hea-ven. (KNEEL)
And was in-car-nate by the Ho-ly Ghost, of the Vir-gin Ma-ry,



and was made man. (STAND) And was cru - ci - fi - ed al - so for us,
 un - der Pon-tius Pi - late, he suf-fered and was bu - ri - ed.
 And the third day he rose a - gain, ac - cord-ing to the scrip-tures,
 and as-cend-ed in - to Hea-ven, and sit teth on the right hand of the Fath-er,
 and he shall come a - gain with glo-ry to judge both the quick and the dead,
 whose King-dom shall have no end. And I be-lieve in the Ho ly Ghost, the Lord,
 and Gi - ver of life, who pro-ceed-eth from the Fa - ther and the Son,
 who with the Fa - ther and the Son to-gether is wor-shipped and glo - ri - fi - ed,
 who spake by the pro - phets. And I be-lieve one Ho - ly Cath - o - lic
 and a-po-sto-lic Church; I ac-know-ledge one bap-tism for the re-mis-sion of sins,
 and I look for the re - sur - rec - tion of the dead,
 and the ✠ life of the world to come, A - - - men.

ANNOUNCEMENTS & INTERCESSIONS

All are seated

SERMON

OFFERTORY

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After which all stand and sing

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures
here be - low; Praise 'Him a - bove, ye heaven - ly host;
Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

After the Prayer for the State of Christ's Church, Confession, & Comfortable words...

SURSUM CORDA

remain kneeling

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Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.
Celebrant Let us give thanks un - to our Lord God.
People It is meet and right so to do.

PREFACE

the priest continues with the preface

SANCTUS

- all sing or sung by the choir

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

CANON OF THE MASS. *all kneel*

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LORD'S PRAYER

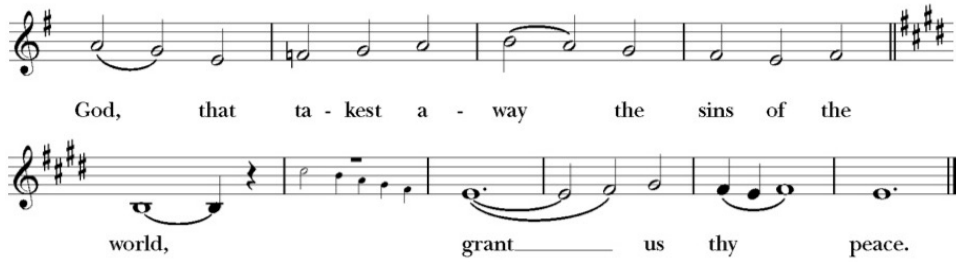
Sung by all

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

AGNUS DEI

Sung by all

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of



PRAYER OF HUMBLE ACCESS *OMITTED ON MAJOR FEASTS* *Said by all*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, that that we may evermore dwell in him, and he in us. Amen.

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The priest then blesses the people who respond **Amen.**