



Please Leave with Usher

The Church of Saint Michael & Saint George
in the City of New York

*The Supper of the Lorde and Holy Communion,
commonly called the Masse¹*

Welcome! All you will need to worship is contained within this booklet and the Hymnal. You will also find the Book of Common Prayer (BCP) – Gold Cross – helpful and the weekly Leaflet (insert) will guide you to pages in both.

You have found a real community of faith. And now you are a part of it. If the clergy can be of assistance, ask Fr Montgomery.

Before the Liturgy starts, enjoy some quiet time. A traditional prayer of intention is noted below (from St Augustine's Prayerbook, 1947, Order of the Holy Cross) which you may find spiritually helpful if time allows.

Additionally, Psalm 43 (BCP p. 394) is a good psalm to read before mass.

The Service begins on page 3 of this booklet

THE MASS

The Mass is the Church's obedient response to the solemn the command of the Saviour at the Last Supper: Do this in remembrance of me. By this command, Christ gave to his Church a means of uniting itself to him in offering to the Father his sacrifice of perfect human obedience through death. In baptism, the Christian has become a part of the Risen Christ—one of the New Race in Christ, a member of the Royal Priesthood in him – and as Christians obediently merge themselves into his sacrificial offering of Christ, they raise to the Father that praise and thanksgiving which are his due from creation. To effect this action a variety of rites has developed in the Church, and the service in the Book of Common Prayer is the rite provided by the American Church for its performance. As it is used by Priest and People together, the Glorified Christ offers his sacrifice to the Father in the midst of the life of the world.

¹From the Table of Contents, First Prayerbook of Edward VI, 1549

Private Prayers Before Mass

In the ✠ Name of the Father, and of the Son, and of the Holy Host. Amen.

O GREAT and good God, I have come into thy presence to share in the offering to thee the great Sacrifice of thy Blessed Son, our Saviour, Jesus Christ (and to receive the Holy Sacrament of thy Body and Blood of the same Jesus Christ) in remembrance of his death and Passion and in thanksgiving for all thy blessings bestowed upon thy whole Church and on me a most unworthy sinner. I desire to offer (and to receive) with all the love and contrition of which I am capable, in conformity with those sacred intentions wherewith our Saviour instituted and our holy Mother the Church ever offers it. I wish, then, to offer (and to receive) it:

1. For thy greater glory
2. For the continual remembrance of the Sacrifice of Christ;
3. To give thee thanks for all the blessings thou hast bestowed, especially_____
4. To ask thy help in any matter I have in hand, especially_____
5. To ask thee to bless all my friends and relations, especially_____
6. For the dead, especially_____

Bless the Priest who is to preside at this oblation. Bless all the people who are here to participate in this glorious action, and all who would like to be here. Convert all sinners. Heal the anguish of the world. And have merc upon all the faithful departed.

O God accept all my prayers during this holy service of our bounden duty, for Jesus Christ's sake. Amen.



*People's Responses indicated by **R** and/or in **Bold** or as noted*

The Prelude draws to a close, the bell rings, all stand to sing the Opening Hymn

Opening Hymn

See Insert

Collect for Purity *said by priest*

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

R. Amen.

Then (on the first Sunday of the Month) shall the Priest rehearse distinctly The Ten Commandments; and the People, reflecting on past and future thoughts and actions.

All other Sundays, continue to middle of page 4

GOD spake these words, and said:



- hearts to keep this law.
- I. I am the Lord thy God; Thou shalt have none other gods but me.
- II. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;
- III. Thou shalt not take the Name of the Lord thy God in vain;
- IV. Remember that thou keep holy the Sabbath-day.
- V. Honour thy father and thy mother;
- VI. Thou shalt do no murder.
- VII. Thou shalt not commit adultery.
- VIII. Thou shalt not steal.
- IX. Thou shalt not bear false witness against thy neighbour.

After the 10th Commandment

Lord, have mer - cy up - on us, and X. Thou shalt not covet
write all these thy laws in our hearts, we be - seech thee.

On the first Sunday of the Month, the Liturgy continues with the Gloria on page 4

On all other days, the priest continues here from the top of page 3

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE

All then sing

In unison

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

GLORIA

The priest then intones

All

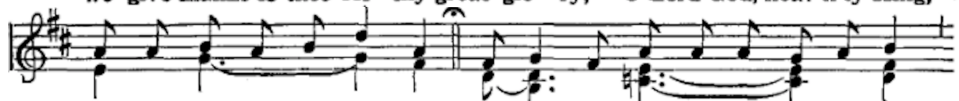
Glo - ry be to God on high, and on earth peace, good will towards men.



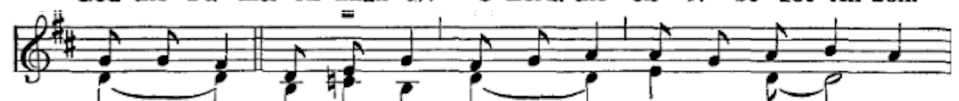
We praise thee, we bless thee, we wor-ship thee, we glo - ri - fy thee,



we give thanks to thee for thy great glo - ry, O Lord God, heav'n-ly King,



God the Fa-ther Al-migh-tv. O Lord, the on - ly - be - got - ten Son.



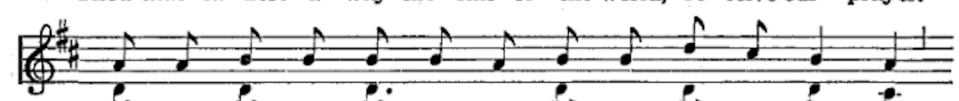
Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther,



that ta - kest a - way the sins of the world, have mer - cy up - on us.



Thou that ta - kest a - way the sins of the world, re - ceive our prayer.



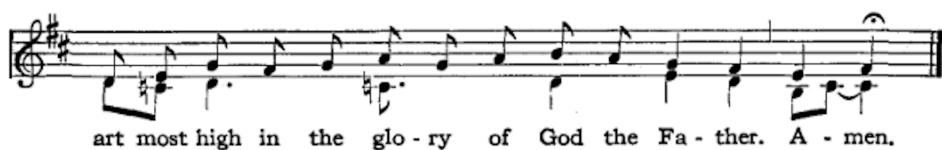
Thou that sit - test at the right hand of God the Fa - ther,



have mer - cy up - on us. For thou on - ly art ho - ly;



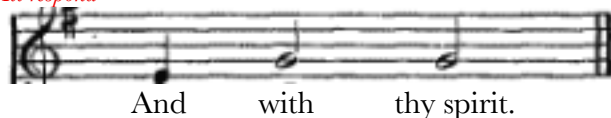
thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly Ghost,



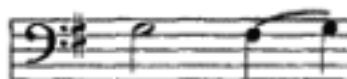
The priest then intones



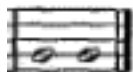
All respond



Priest



Priest then intones the Collect(s) of the Day after which all respond



All are seated for the Epistle after which all stand for the Hymn

Gradual Hymn

All stand

See Insert

The Holy Gospel

remain standing

See Insert

∇. The Lord be with you. **R. And with thy spirit.**

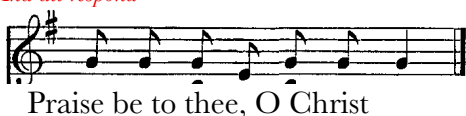
∇✠ The continuation of the Holy Gospel according to _____



After the reading the Priest says

The Gospel of the Lord

And all respond



NICENE CREED

All remain standing and say

Priest

All

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, *All may kneel* And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: *All may rise* And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the ☩ Life of the world to come. Amen.

WELCOME, ANNOUNCEMENTS, AND INTERCESSIONS

Sermon Hymn

Stand

See Insert

Sermon

Sit after "In Nomine"

Offertory Anthem

During which a Collection is taken and brought forward. The Church relies entirely on the support of our members and supporters. Please give as you are able. If you do not carry cash, Checks can be made out to Church of Saint Michal and Saint George or you may use the PayPal or Zelle Links below to make a secure digital donation. Thank you!



Doxology

As the Offering is brought forward, all stand and sing

Praise God, from whom all blessings flow; praise
him, all creatures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.
A - men.

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

All are seated or kneel as they choose as the Priest continues

Let us pray for the whole state of Christ's Church.

ALmighty and everliving God, who by thy holy Apostle hast taught
us to make prayers, and supplications, and to give thanks for all men;
We humbly beseech thee most mercifully to accept our [alms and]
oblations, and to receive these our prayers, which we offer unto thy Divine

Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, remembering the President of the United States, the Governor of New York, and the Mayor of this City, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, especially Mark our Archbishop and Metropolitan, Hendy our Bishop, me Thine unworthy servant (Ian our Vicar), that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteous-ness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples of the glorious, blessed, and ever-Virgin Mary, Blessed Michael, Archangel, Blessed George, and all thy Saints, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

R. Amen.

GENERAL CONFESSION

The Priest then bids all to Confession saying

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

After a moment of silence...

Priest

All

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of All things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The priest pronounces the absolution

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

℟. Amen.

The priest the continues

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.* So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16.* Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.* Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John ii. 1, 2.*

SURSUM CORDA

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

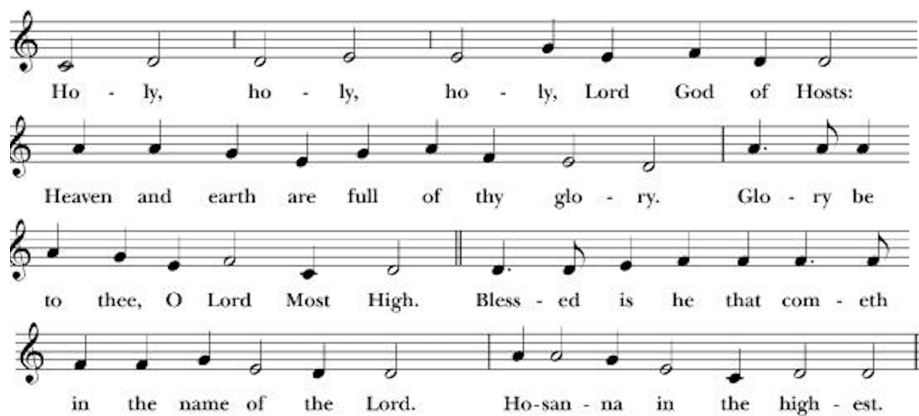
It is meet and right so to do.

PROPER PREFACE

The priest the continues with the Preface proper to the season, ending

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS & BENEDICTUS QUI VENIT



Ho - ly, ho - ly, ho - ly, Lord God of Hosts:

Heaven and earth are full of thy glo - ry. Glo - ry be

to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho-san - na in the high - est.

EUCCHARISTIC PRAYER

The priest the continues

ALL glory be to thee, Almighty God, our heavenly Father, for that Thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his

one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:


For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, **TAKE, EAT, THIS IS MY BODY, WHICH IS GIVEN FOR YOU; DO THIS IN REMEMBRANCE OF ME.**✠

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, **DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE REMISSION OF SINS; DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME.**✠

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, The Oblation. we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion,

may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be  filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; BY WHOM, AND WITH WHOM, IN THE UNITY OF THE HOLY GHOST, ALL HONOUR AND GLORY BE UNTO THEE, O FATHER ALMIGHTY, WORLD



WITH - OUT END. **A - ME-N**

The priest the continues

And now, as our Saviour Christ hath taught us, we are bold to say,

Priest All

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

All kneeling, then pray

Priest All

WE do not presume, to come to this thy Table, O merci- ful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI

All sing as you approach the Altar and form a line across the front. All baptised Christians are welcome to make their Communion here at Saints Michael & George. If you wish to receive a blessing, cross your hands over your chest.

In unison

O Lamb of God, that ta - kest a - way the sins of the world,
 have mer - cy up - on us. O Lamb of God, that ta - kest a - way the
 sins of the world, have mer - cy up - on us. O Lamb of God,
 that ta - kest a - way the sins of the world, grant us thy peace.

ECCE AGNUS DEI

✠. Behold the Lamb of God, behold him that taketh away the sins of the world.

✠. Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

Communion Motet

POST COMMUNION PRAYER

All kneel or stand as they choose

✠. The Lord be with you.

✠. And with thy spirit

Let us pray.

Priest *All*

ALMIGHTY and everliving God, **we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting**

kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

BLESSING

The Priest pronounces the blessing saying

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the ☩ Father, the Son, and the Holy Ghost, be amongst you, and remain with you alway.

℟. Amen.

Closing Hymn

Stand

See Insert

Please join us afterward for refreshments in the Undercroft by exiting via the 69th Street door, turning left and re-entering the Church via the white door to the lower level.

www.SaintsMichaelAndGeorge.Org

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Tel. 212-624-2653

Lunch & Bible Study Wednesdays at Noon – 3 West 51st Street

Alan Montgomery, Organist & Choir Master

The Rev'd Ian B Montgomery, Vicar *Ian@SaintsMichaelAndGeorge.Org*

Blazon

Shield: *Argent on a Cross Gules a Sword erect also Argent hilted and enflamed Or, on a canton azure, a key and crozier argent in saltire, in Sinister Base a Windmill Brunâtre*

Supporters: *Two beavers rampant, armed and linguant, Brunâtre*

Compartment: *A grassy ground vert speckled with Thistles and Roses on a Seascape Argent and Azure*

The basis of the escutcheon is the Cross of St George. You see this in the Union Jack and the Naval Ensign of England. And the Flag of the Dioceses of the Church of England – each uniquely differenced. As well the provinces of the Anglican Communion. Impaled on the Cross is the flaming sword of St Michael. The Episcopal Church, from which the Anglican Catholic Church in America descends, has a blue field in Quarter 1 with the saltire (cross of St Andrew (Scotland)) of 9 crosslets representing the original 9 dioceses. The ACC has replaced that with the Key and Crozier. In Quarter 4 you find a Windmill for New Amsterdam/New York. The shield, as the church, is supported by Old New York represented by the two beavers (rampant – up on their hind legs ready to go) armed (claws out) and linguant (mouth open as if growling – or whatever menacing sound a beaver makes when being protective). It is resting on the green earth of land set in the sea with roses and thistles – the island of Manhattan with its Dutch, English, and Scottish heritage visible.

This is our foundation. YOU are our future.

