



The Holy Eucharist: Rite II

The Second Sunday of Easter

Sunday, April 27, 2025

8:00 am (said)

10:30 am (sung)

Grace Episcopal Church
The Plains, Virginia

Welcome to Grace Church in The Plains. We are grateful for your presence in worship today. If you would like to learn more about our life at Grace, or become more closely associated with this community, we encourage you to complete a pew card, which may be placed in the offering plate, given to our rector, or mailed to the church office. For detailed information about the ministry and witness of our parish, including the complete schedule of worship services and weekly events, visit: www.gracetheplains.org. We hope you will worship with us again soon.

Please remember to silence all mobile phones and other electronic devices.

The people stand as able at the ringing of the tower bell

Hymn 205

Good Christians all, rejoice and sing!

Gelobt sei Gott

1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt., Copyright © of Hymns Ancient and Modern Limited. St. 5, Norman Mealy (b. 1923) Copyright ©1971
 Walton Music Corporation. All rights reserved. Used with permission. Music: *Gelobt sei Gott*, Melchior Vulpus (1560?-1616)

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise S 280

Said by all at 8:00

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Gloria
Sung by all at 10:30

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE LITURGY OF THE WORD

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word continues overleaf→

The First Lesson Acts 5:27-32

Reader A reading from the Acts of the Apostles.

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 118:14-29

Confitemini Domino

Sung to Plainsong

Said by all at 8:00 | Sung by the Cantor at 10:30

- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.
- 25 Hosannah, LORD, hosannah! *
LORD, send us now success.
- 26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the LORD.
- 27 God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."
- 29 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

The Second Lesson Revelation 1:4-8

Reader A reading from the Revelation to John.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 184

Christ the Lord is risen again!

Christ ist erstanden



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!
2 He who gave for us his life, who for us en - dured the strife,
3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.
takes our sin and guilt a - way that with an - gels we may say:
is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

Refrain



Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

Words: Michael Weisse (1480-1534); tr. Catherine Winkworth (1827-1878), alt. Music: *Christ ist erstanden*, melody from *Geistliche Lieder*, 1533; harm. after Hans Leo Hassler (1564-1612).

Celebrant
People

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Rob Banse

The people stand as able

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

*The Intercessor and People pray responsively
Congregational responses are in bold font*

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

In the Anglican cycle of prayer, we pray for The Church of the Province of the Indian Ocean, let us pray to the Lord.
Lord, have mercy.

In the Diocesan cycle of prayer, we pray for Buck Mountain, Earlysville; Good Shepherd, Bluemont; St. Paul's, Alexandria; and St. Paul's Memorial, Charlottesville; let us pray to the Lord.
Lord, have mercy.

For The Grace Church Staff, The Grace Church Choir, The Potter's House, and the families and teachers of Grace Montessori School including Head of School **Jillian** Johncox, let us pray to the Lord.
Lord, have mercy.

For those away from home in the service of our country, including **Bishop Anne** Ritonja. Are there others? Let us pray to the Lord.
Lord, have mercy.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for the people of **Ukraine, Israel, and Palestine**, and for those on our parish prayer list, including **Nancy Albert, Richard Asher, Catherine Blackwell, Bruce & Tina Blake, Andrew Cook, Frank Crosen, Kaitlin Crosen, Tom Delashmutter, Obie & Claudia Dugan, Bob Gallucci, Teresa Gordon, Gene Higgins, Ruth Hooper, John Johnson, Hope Laingen, Joe & Leslie Mitchell, Annelle Murphy, John Murphy, Delilah Ohrstrom, Joanne Reiss, Brian Robson, Allan Rogoff, Matthew Tucker, Christopher Turner, Scott Wehner, and Bunny Wisecarver.** Are there others? Let us pray to the Lord.
Lord, have mercy.

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

The people are seated

Welcome & Announcements

THE HOLY COMMUNION

All comes from God, so from what God has given, we
offer gifts to sustain God's work in the world.

If you wish to make your offering electronically,
please scan the QR code.



The Offertory

Offertory Solo

“I know that my redeemer liveth,” from *Messiah*

G. F. Handel

I know that my Redeemer liveth,
and that He shall stand
at the latter day upon the earth.
And though worms destroy this body,
yet in my flesh shall I see God.
(Job 19: 25-26)

For now is Christ risen from the dead,
the first fruits of them that sleep.
(I Corinthians 15: 20)

Sung by Elizabeth Albert, soprano

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise
 the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye
 Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
 Music: Old 100th, melody from *Psaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The people remain standing as able

THE GREAT THANKSGIVING: Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven who for ever sing this hymn to proclaim the glory of your Name:

The Great Thanksgiving continues overleaf→

Holy, Holy, Holy S 125

Said by all at 8:00

Celebrant & People

**Holy, Holy, Holy Lord, God of power
and might,**

heaven and earth are full of your glory.

Hosanna in the highest.

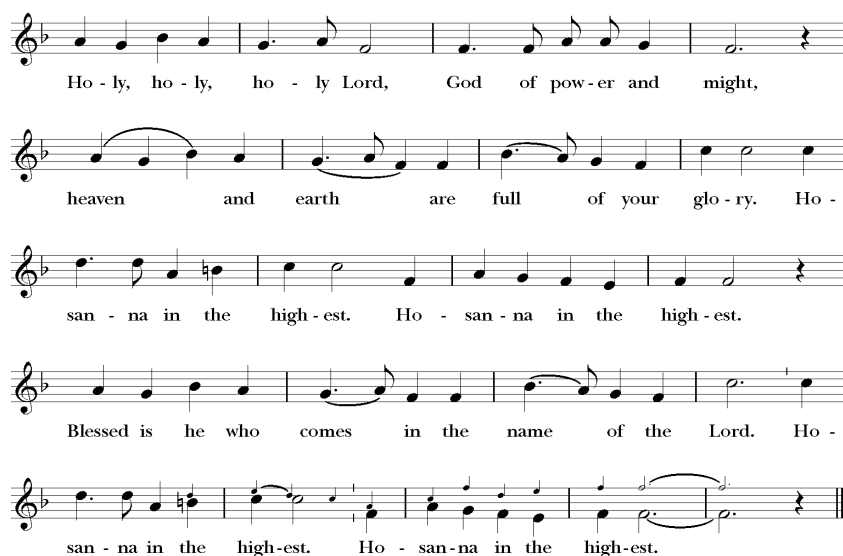
**Blessed is he who comes in the name of
the Lord.**

Hosanna in the highest.

Sanctus

Sung by all at 10:30

Richard Proulx



Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith.

Celebrant & People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Said at 8:00

Celebrant

Alleluia.

Christ our Passover has been
sacrificed for us;

People

Therefore let us keep the feast,
Alleluia.

Pascha nostrum

Sung at 10:30

David Hurd

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Behold what you are. Become what you receive.

A Prayer for Spiritual Communion for those worshipping at home

adapted from St. Alphonsus de Ligouri

Said by all

Celebrant & People

Lord Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things and long for you in our souls. Since members of your body cannot now receive you sacramentally, come at least spiritually into their hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen.

Communion Hymn 206

O sons and daughters, let us sing

O filii et filiae

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daught - ers, let us sing!
 2 That night the a - pos - tles met in fear;
 3 When Thom - as first the tid - ings heard,
 4 "My pierc - ed side, O Thom - as, see;
 5 No long - er Thom - as then de - nied,
 6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,
 2 a - midst them came their Lord most dear,
 3 how they had seen the ris - en Lord,
 4 my hands, my feet, I show to thee;
 5 he saw the feet, the hands, the side;
 6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
 2 and said, "My peace be on all here." Al - le - lu - ia!
 3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
 4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
 5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
 6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]

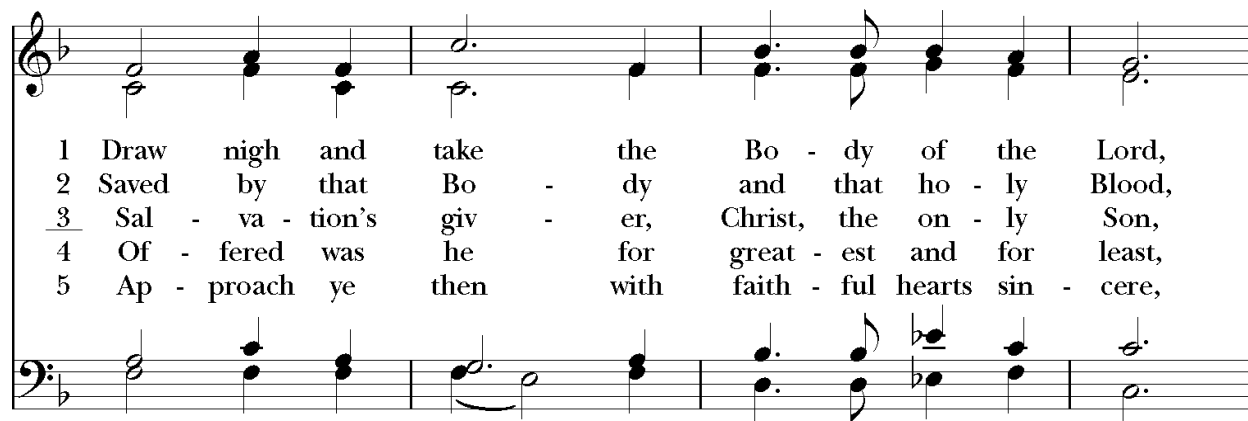
Antiphon (at the end)



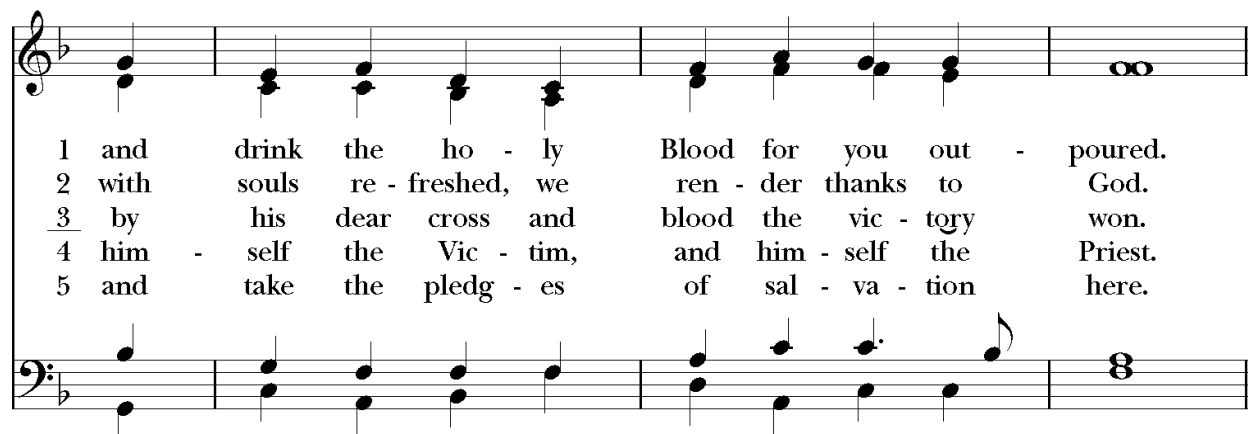
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

This hymn is for the Second Sunday of Easter and St. Thomas' Day.

Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866) Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623; acc. Richard Proulx (b. 1937) Copyright ©1975, G.I.A. Publications, Inc. All rights reserved. Used with permission.



1 Draw nigh and take the Bo - dy of the Lord,
 2 Saved by that Bo - dy and that ho - ly Blood,
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,
 4 Of - fered was he for great - est and for least,
 5 Ap - proach ye then with faith - ful hearts sin - cere,



1 and drink the ho - ly Blood for you out - poured.
 2 with souls re - freshed, we ren - der thanks to God.
 3 by his dear cross and blood the vic - tory won.
 4 him - self the Vic - tim, and him - self the Priest.
 5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
 to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
 gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
 all nations at the doom, is with us now.

Words: *Bangor Antiphoner*, ca. 690; tr. John Mason Neale (1818-1866), alt.

Music: *Song 46*, melody and bass Orlando Gibbons (1583-1625); harm. *The English Hymnal*, 1906

The people kneel as able

The Postcommunion Prayer

Celebrant Let us pray.

Celebrant & People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

Celebrant

Life is short and we do not have much time to gladden the hearts of those who are traveling the journey with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty, Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

Recessional Hymn 209

We walk by faith and not by sight

St. Botolph

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un- be- lief; and
4 that, when our life of faith is done, in

gra- cious words we hear from him who spoke as
fol- low where he trod; but in his prom- ise
may our faith a- bound, to call his on you when
realms of clear- er light we may on be- hold you

none e'er spoke; but we be- lieve him near.
we re- joice, and cry, "My Lord and God!"
you are near, and seek where you are found;
as you are, with full and end- less sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979) Copyright © Oxford University Press.
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The Dismissal

Deacon

Go in peace to love and serve the Lord. Alleluia, alleluia!

*People***Thanks be to God. Alleluia, alleluia!**

Closing Voluntary

Copyright permission has been granted for: *Good Christians all, rejoice and sing!*; *Gloria; I want to walk as a child of the light; Praise God from whom all blessings flow; Sursum Corda; Sanctus; Pascha Nostrum, O sons and daughters let us sing; Draw nigh and take the body of the Lord; We walk by faith and not by sight.* Used by permission. All rights reserved. Reprinted under OneLicense.net #A-719710. Permission to podcast/stream the music in this service obtained from ONE LICENSE, OneLicense.net #A-719710.

Serving Today

Celebrant & Preacher

The Rev. Rob Banse

Guest Pianist

Valerie Hunt

Reader & Intercessor 8:00 am

Nigel Roberts

Usher 8:00 am

Nigel Ogilvie

Reader & Intercessor 10:30 am

Teresa Duke

Usher 10:30 am

Sherri Crawford & Gordon Bonham

Audio Visual Minister

Shane Pixton

The Grace Church Choir

The Grace Church Altar Guild

The Grace Church Flower Guild

Tellers

Neil Polhemus

The Grace Vestry

Class of 2027

Teresa Duke

Jim Ivancic

Nancy West

Rosemarie Wunderlich

Class of 2026

Robin Pegler, *Senior Warden*

Gordon Bonham

C.C. Sloan

Lexi Marsh

Class of 2025

Neil Polhemus

Kenneth Garrett, *Junior Warden*

Pat Tucker

Registrar

Bruce LeLacheur

The Grace Treasurer & Finance Chair

Neil Polhemus

The Grace Trustees

Georgia Herbert

Malcolm Matheson, III

Robert deT. Lawrence, IV

The Grace Discernment Committee

Teresa Duke

Meghan Halle

Georgia Herbert

Tim Karney, *Co-Chair*

Paige Kroner

Cathy Sloan

Austin Weatherford, *Co-Chair*

Scott Wehner

PARISH ANNOUNCEMENTS

The Rev. Rob Banse's Contact Information

You may now email Rev. Banse at rob@gracetheplains.org or call the church's main line ([540-253-5177](tel:540-253-5177)) and dial extension 102.

Coffee Hour

After the 10:30 a.m. service, Coffee Hour is held in the Parish Hall. If you'd like to volunteer for this ministry of hospitality, please contact Ginny-Len Hazel-Potter at ginnylenhazel@gmail.com.

Fundamentals of Portraiture with Teresa Duke
6-Week Class that Began Wednesday, April 23, 2025 from 3:45-6:15 p.m. in the Parish Hall
Please Email Teresa to RSVP: teresa.duke7@gmail.com

Second Sunday Choral Evensong
Sunday, May 11, 2025 at 5:00 p.m. in the Sanctuary

SoundBites
Sunday, May 18, 2025
Tempest
Wine Pairings at 4:00 p.m. | Concert at 5:00 p.m.
Purchase Tickets: www.GraceThePlains.org



News from Head of School Jillian Johncox
Email: jillian@gmstheplains.org

Web:
<https://www.gracetheplains.org/grace-montessori-school>

Scan to Donate to the Ministries of Grace
Montessori School:



SAVE THE DATE
Fundraiser for GMS

Date: Thursday, July 17 from 6:00 - 8:00 p.m.
Where: Three Fox Vineyards and Farm Brewery

Vacation Bible School

June 30 - July 3, 2025

9:00 a.m. - Noon

Ages 2 - 7 Years Old

Registration Fee: \$150 Per Child

Directed by Rev. Rob Banse
& Jillian Johncox, Head of GMS

For More Information, Please Contact Jillian:
jillian@gmstheplains.org

Peas and Grace

The Peas & Grace Food Pantry is open to serve the public on **Tuesdays and Saturdays from 8:00 a.m. until 10:00 a.m.** Please share this information with those in the community who may need food assistance.

Please contact April Gaines to volunteer or to ask questions about volunteering.

fredaprl@gmail.com OR [703-217-3133](tel:703-217-3133)



Grace Episcopal Church
PO Box 32 | 6507 Main St. The Plains VA 20198 | [540-253-5177](tel:540-253-5177)
www.gracetheplains.org | gracechurch@gracetheplains.org

Staff

The Rev. Rob Banse, *Interim Rector*;
Dr. Jason Farris, *Director of Music*; Kyle Crosen, *Director of Operations and Communications*;
Jillian Johncox, *Head of Grace Montessori School*; Scott Wehner, *Little Georgetown Cemetery Manager*