



## **Holy Eucharist: Rite II**

The Fourth Sunday after Pentecost

July 3, 2022

*8:00am & 10:30am (said)*

Grace Episcopal Church  
The Plains, Virginia

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Welcome to Grace Church in The Plains. We are grateful for your presence in worship today. If you would like to learn more about our life at Grace, or become more closely associated with this community, we encourage you to complete a pew card, which may be placed in the offering plate, given to our rector, or mailed to the church office. For detailed information about the ministry and witness of our parish, including the complete schedule of worship services and weekly events, visit our website: [www.gracetheplains.org](http://www.gracetheplains.org). We hope you will worship with us again soon.

Please remember to silence all mobile phones and other electronic devices.

## Opening Voluntary

*The people stand as able at the ringing of the tower bell.*

### Hymn 657

Love divine, all loves excelling

*Hyfrydol*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

*Celebrant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be his kingdom, now and for ever. Amen.

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria in Excelsis**

**Hymn of Praise, S 280**

*Gloria*

Robert Powell

*Said in unison at 8:00*

*Sung by all at 10:30*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you  
thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the  
Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the  
Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
**Amen.**

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Liturgy of the Word

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **The First Lesson**    2 Kings 5:1-14

*Reader*          A reading from the Second Book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*Reader*          The Word of the Lord.  
*People*          **Thanks be to God.**

*Read in unison at 8:00.*

*Sung by the Cantor at 10:30.*

I will exalt you, O LORD,  
 because you have lifted me up  
 and have not let my enemies triumph over me.  
 O LORD my God, I cried out to you,  
 and you restored me to health.  
 You brought me up, O LORD, from the dead;  
 you restored my life as I was going down to the grave.  
 Sing to the LORD, you servants of his;  
 give thanks for the remembrance of his holiness.  
 For his wrath endures but the twinkling of an eye,  
 his favor for a lifetime.  
 Weeping may spend the night,  
 but joy comes in the morning.  
 While I felt secure, I said,  
 "I shall never be disturbed."  
 You, LORD, with your favor, made me as strong as the mountains."  
 Then you hid your face,  
 and I was filled with fear.  
 I cried to you, O LORD;  
 I pleaded with the Lord, saying,  
 "What profit is there in my blood, if I go down to the Pit?  
 will the dust praise you or declare your faithfulness?  
 Hear, O LORD, and have mercy upon me;  
 O LORD, be my helper."  
 You have turned my wailing into dancing;  
 you have put off my sack-cloth and clothed me with joy.  
 Therefore my heart sings to you without ceasing;  
 O LORD my God, I will give you thanks for ever.

**The Second Lesson** Galatians 6:1-16

*Reader* A reading from Paul's letter to the Galatians.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

## Sequence Hymn 441

In the cross of Christ I glory

*Rathbun*

1 In the cross of Christ I glo - ry, tower - ing  
 2 When the woes of life o'er - take me, hopes de -  
 3 When the sun of bliss is beam - ing, light and  
 4 Banc and bless - ing, pain and plea - sure, by the  
 \*5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of  
 2 ceive, and fears an - noy, nev - er shall the  
 3 love up - on my way, from the cross the  
 4 cross are sanc - ti - fied; peace is there that  
 5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.  
 2 cross for - sake me: lo, it glows with peace and joy.  
 3 ra - diance stream - ing adds new lus - ter to the day.  
 4 knows no mea - sure, joys that through all time a - bide.  
 5 sa - cred sto - ry gath - ers round its head sub - lime.

**The Gospel** Luke 10:1-11, 16-20

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Linnea S. Turner

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius  
Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.

He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*The Leader and People pray responsively.  
Congregational responses are in bold font.*

*Intervessor*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

We praise you for your saints who have entered into joy.

**May we also come to share in your heavenly kingdom.**

In the Anglican cycle of prayer, we pray for The Anglican Church of Tanzania.

Lord, in your mercy

**Hear our prayer.**

In the Diocesan cycle of prayer, we pray for The General Convention of The Episcopal Church.

Lord, in your mercy.

**Hear our prayer.**

For The Grace Church Trustees, The Little Georgetown Foundation, Good Shepherd Mission in Navajoland, and Grace Montessori School and Head of School and Lead Catechist **Micah** Earle.

Lord, in your mercy

**Hear our prayer.**

For those away from home in the service of our country, including **Jared** Levi, and **Bishop Carl** Wright, Bishop of the Armed Forces and Federal Ministries. Are there others?

Lord, in your mercy

**Hear our prayer.**

For those preparing for Holy Matrimony, including: **Kaki** Elgin and **Marcus** Dahlstrand.

Lord, in your mercy

**Hear our prayer.**



Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our parish prayer list, including, **Richard** Asher, **Don** Austin, **Lorn** Clement, **Kaitlin** Crosen, **Kelly** Crosen, **Lehi** Davis, **Patsy** Evans, **Lynn** Ewanow, **Marilyn** Joy, **Karen** Keating, **Charlie** Matheson, **Joy** Miller, **Charles** Nelsen, **Charles** Orsi, **Allan** Rogoff, **Scott** Wehner, and **Betty Lou** Wolfe. Are there others?

Lord, in your mercy  
**Hear our prayer.**

*Celebrant*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## **The Peace**

*Celebrant*        The peace of the Lord be always with you.  
*People*            **And also with you.**

*The people are seated.*

## **Announcements**

## **THE HOLY COMMUNION**

### **The Offertory**

#### **Offertory Anthem**

Eternal Father, strong to save

John Dykes

Eternal Father, strong to save,  
whose arm hath bound the restless wave,  
who bidd'st the mighty ocean deep  
its own appointed limits keep:  
O hear us when we cry to thee  
for those in peril on the sea.

O Christ, whose voice the waters heard  
and hushed their raging at thy word,  
who walkedst on the foaming deep,  
and calm amid its rage didst sleep:  
O hear us when we cry to thee  
for those in peril on the sea.

Most Holy Spirit, who didst brood  
upon the chaos dark and rude,  
and bid its angry tumult cease,  
and give, for wild confusion, peace;  
O hear us when we cry to thee  
for those in peril on the sea.

O Trinity of love and power,  
thy children shield in danger's hour;  
from rock and tempest, fire and foe,  
protect them wheresoe'er they go;  
thus evermore shall rise to thee  
glad hymns of praise from land and sea.

*Sung by Andrea Diggs, mezzo soprano*

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise  
 the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye  
 Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.: harm. after Louis Bourgeois (1510?-1561?)

## THE GREAT THANKSGIVING: Eucharistic Prayer A

*The people remain standing as able.*

*Said at 8:00 & 10:30*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Said in unison at 8:00**Sung by all at 10:30**Celebrant and People*

**Holy, Holy, Holy Lord, God of  
power and might,  
heaven and earth are full of your  
glory.  
Hosanna in the highest.  
Blessed is he who comes in the  
name of the Lord.  
Hosanna in the highest.**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Said in unison at 8:00 and 10:30**Celebrant*

Therefore we proclaim the  
mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

#### **The Fraction**

*Said at 8:00 and 10:30*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

### **A Prayer for Spiritual Communion for those worshiping at home**

*adapted from St. Alphonsus de Ligouri*

*Said by all*

*Celebrant and people*

**Lord Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since members of your body cannot now receive you sacramentally, come at least spiritually into their hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen.**

**Communion Hymn 321**

My God, thy table now is spread

*Rockingham*

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
4 Nor let thy spread - ing Gos - pel rest till through the  
love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall  
thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

**The Postcommunion Prayer**

*The people kneel as able.*

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,**  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

**Send us now into the world in peace,**  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing**

Paraphrase of Henri Frederic Amiel

*Celebrant*

Life is short and we do not have much time to gladden the hearts of those who are traveling the journey with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty, Father, Son and Holy Spirit, be among you and remain with you always. **Amen.**

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
 who more than self their coun - try loved, and mer - cy more than life!  
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.  
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.  
 and crown thy good with bro - ther - hood from sea to shin - ing sea.

**The Dismissal**

*Celebrant* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

**Closing Voluntary**

Copyright permission has been granted for: *Love divine, all loves excelling; Gloria; In the cross of Christ I glory; Praise God from whom all blessings flow; Sursum Corda; Sanctus; Mysterium; Pascha Nostrum; My God, thy table now is spread; O Zion, haste, thy mission high fulfilling.* Used by permission. All rights reserved. Reprinted under OneLicense.net #A-719710. Permission to podcast/stream the music in this service obtained from ONE LICENSE, OneLicense.net #A-719710.

## **Serving Today**

***Celebrant and Preacher, 8:00am & 10:30am*** The Rev. Linnea S. Turner

***Guest Pianist*** Valerie Hunt

***Reader & Intercessor 8:00am*** Scott Wehner ***10:30am*** Teresa Duke

***Ushers 8:00am 10:30am*** Alan Caudill

***Audio Visual Minister*** Shane Pixton

***Cantor*** Andrea Diggs

***The Grace Church Altar Guild***

***The Grace Church Flower Guild*** Lynn Wiley

***Tellers*** Neil Polhemus and Rob Dollison

# PARISH ANNOUNCEMENTS



Nearly 3000 Fauquier County children receive breakfast and/or lunch through the School Nutrition Program, except during the summer months. Each summer Grace partners with the Fauquier County Food Coalition to help bridge this gap.

Cereal -Shelf milk (Horizon chocolate or plain) -Small boxes of raisins - Juice boxes - Cereal bars - Tuna or chicken packs - Small microwavable mac & cheese - Canned pasta and soup - Any healthy snacks other than nuts.

Please leave donated food in the basket in the back of the Sanctuary. You can also donate funds directly on the church website or by check.

## **JULY**

Food Donations Due by Noon, Monday, July 11

Packing at 9:00am on Thursday, July 14

Distribution on Saturday, July 16

Cereal -Shelf milk (Horizon chocolate or plain) -Small boxes of raisins - Juice boxes - Cereal bars - Tuna or chicken packs - Small microwavable mac & cheese - Canned pasta and soup - Any healthy snacks other than nuts.

Please leave donated food in the basket in the back of the Sanctuary.  
You can also donate funds directly on the church website or by check.

For more information, please contact Outreach Chair, April Gaines: [fredaprl@gmail.com](mailto:fredaprl@gmail.com).



## Flower Guild Sign-Up



For more information, please contact the church office.  
540.253.5177 or [kyle@gracetheplains.org](mailto:kyle@gracetheplains.org)

**Shakespeare Opera Theatre  
presents *Othello*  
Saturday, July 16 at 4:00pm &  
8:00pm  
Sunday, July 17 at 5:00pm  
In the Parish Hall**



Melissa Chavez as Desdemona, Keith Craig as Othello, and JP Gorski as Iago in SOT's production of *Othello*.

Enjoy Shakespeare Opera Theatre's 5th Season at Grace in The Plains! SOT is bringing us two magnificent, classical productions in 2022, including *Othello*, with music from Verdi's opera, and the Christmas favorite, *Amahl & the Night Visitors*, in December.

Tickets: [shakespeareoperatheatre.com](http://shakespeareoperatheatre.com)

## PASTORAL OFFICES CALENDAR

### *Memorial Services & Interments*

Saturday, July 9, 2022

*Dallas Wolfe Memorial Service at Grace at 11:00am*

Saturday, August 27, 2022

*Langhorne Bond (Private Family Interment) at Little Georgetown at 10:00am*

*Memorial Service at Grace at 2:00pm*

# **SAVE THE DATES**

## **Grace Church Concert Series**

**Sunday, October 16, 2022 at 5:00 pm**  
VOCES8

**Saturday, November 19, 2022 at 5:00 pm**  
Washington National Opera's  
Cafritz Young Artists

**Sunday, February 5, 2023 at 5:00 pm**  
Peter and Will Anderson Jazz Trio

**Saturday, March 25, 2023 at 5:00 pm**  
Washington Performing Arts'  
The Children of the Gospel Choir

*\* Please make note of the two Saturday performances.*

## **Paragon Philharmonia in Residence at Grace Miriam Burns, Artistic Director and Conductor**

**Saturday, September 10, 2022 at 7:00 pm in the Grace Church Fellowship Hall**  
Paragon Pops Decades presents Music from Stage and Screen  
Featuring Paragon Pops Quintet and Vocalists Emily and Shannon Tierney Flack  
Benefit Concert with proceeds to benefit Grace Church and Paragon Philharmonia

**Sunday, October 2, 2022 at 5:00 pm**  
Paragon Philharmonia Chamber Orchestra

**Sunday, November 6, 2022 at 5:00 pm**  
Paragon Philharmonia Piano Quintet

**Sunday, December 11, 2022 at 5:00 pm**  
Paragon Philharmonia  
Baroque Chamber Orchestra Christmas Concert

**Sunday, March 5, 2023 at 5:00 pm**  
Paragon Philharmonia Chamber Orchestra

**Sunday, April 23, 2023 at 5:00 pm**  
Paragon Philharmonia  
Larger Orchestra, location TBD or Chamber Orchestra

## **Second Sunday Evensong Series**

**Sunday, October 9, 2022**  
**Sunday, November 13, 2022**  
**Sunday, January 8, 2023**  
**Sunday, February 12, 2023**



**GRACE EPISCOPAL CHURCH**

PO Box 32 | 6507 Main St. The Plains VA 20198 | 540-253-5177

[www.gracetheplains.org](http://www.gracetheplains.org) | [gracechurch@gracetheplains.org](mailto:gracechurch@gracetheplains.org)

**STAFF**

The Rev. E. Weston Mathews, *Rector*; The Rev. Linnea S. Turner, *Priest Associate for Pastoral Care*;

Dr. Jason Farris, *Director of Music*; Kyle Crosen, *Director of Operations and Communications*;

Hope Laingen, *Director of Evangelism and Mission*; Micah Earle, *Head of School and Lead Catechist, Grace Montessori School*;

Anne DuBosque, *Finance Manager*

