



Holy Eucharist: Rite II

The Tenth Sunday after Pentecost

August 14, 2022

*8:00 am (said)
10:30 am (sung)*

Grace Episcopal Church
The Plains, Virginia

Welcome to Grace Church in The Plains. We are grateful for your presence in worship today. If you would like to learn more about our life at Grace, or become more closely associated with this community, we encourage you to complete a pew card, which may be placed in the offering plate, given to our rector, or mailed to the church office. For detailed information about the ministry and witness of our parish, including the complete schedule of worship services and weekly events, visit: www.gracetheplains.org. We hope you will worship with us again soon.

Please remember to silence all mobile phones and other electronic devices.

Opening Voluntary

Holy God, we praise thy name

Diane Bish

The people stand as able at the ringing of the tower bell.

Hymn 366, st. 1-4

Holy God, we praise thy name

Grosser Gott



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
 *5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
 3 pro - phets swell the loud re - frain, and the white-robed mar - tyrs fol - low;
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
 5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
 3 and, from morn till set of sun, through the Church the song goes on.
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
 5 and wast of a vir - gin born hum - bly on that bless - ed morn.



Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Said in unison at 8:00

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you
thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the
Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Sung by all at 10:30

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

The Liturgy of the Word

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.. **Amen.**

The First Lesson Isaiah 5:1-7

Reader A reading from the Prophet Isaiah.

Let me sing for my beloved
 my love-song concerning his vineyard:
My beloved had a vineyard
 on a very fertile hill.
He dug it and cleared it of stones,
 and planted it with choice vines;
he built a watchtower in the midst of it,
 and hewed out a wine vat in it;
he expected it to yield grapes,
 but it yielded wild grapes.
And now, inhabitants of Jerusalem
 and people of Judah,
judge between me
 and my vineyard.
What more was there to do for my vineyard
 that I have not done in it?
When I expected it to yield grapes,
 why did it yield wild grapes?
And now I will tell you
 what I will do to my vineyard.
I will remove its hedge,
 and it shall be devoured;
I will break down its wall,
 and it shall be trampled down.
I will make it a waste;
 it shall not be pruned or hoed,
 and it shall be overgrown with briers and thorns;
I will also command the clouds
 that they rain no rain upon it.
For the vineyard of the LORD of hosts
 is the house of Israel,
and the people of Judah
 are his pleasant planting;
he expected justice,
 but saw bloodshed;
righteousness,
 but heard a cry!

Reader The Word of the Lord.
People **Thanks be to God.**

1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
 shine forth, you that are enthroned upon the cherubim.
 2 In the presence of Ephraim, Benjamin, and Manasseh, *
 stir up your strength and come to help us.
 8 You have brought a vine out of Egypt; *
 you cast out the nations and planted it.
 9 You prepared the ground for it; *
 it took root and filled the land.
 10 The mountains were covered by its shadow *
 and the towering cedar trees by its boughs.
 11 You stretched out its tendrils to the Sea *
 and its branches to the River.
 12 Why have you broken down its wall, *
 so that all who pass by pluck off its grapes?
 13 The wild boar of the forest has ravaged it, *
 and the beasts of the field have grazed upon it.
 14 Turn now, O God of hosts, look down from heaven;
 behold and tend this vine; *
 preserve what your right hand has planted.
 15 They burn it with fire like rubbish; *
 at the rebuke of your countenance let them perish.
 16 Let your hand be upon the man of your right hand, *
 the son of man you have made so strong for yourself.
 17 And so will we never turn away from you; *
 give us life, that we may call upon your Name.
 18 Restore us, O Lord God of hosts; *
 show the light of your countenance, and we shall be saved.

The Second Lesson Hebrews 11:29-12:2

Reader A reading from the letter to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

(Reading continues overleaf)

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader
People

The Word of the Lord.
Thanks be to God.

Sequence Hymn 545

Lo! what a cloud of witnesses

St. Fulbert

1 Lo! what a cloud of witness - es en -
2 Let us, with zeal like theirs in - spired, strive
3 Be - hold a Wit - ness no - bler still, who
4 He, for the joy be - fore him set, and
5 Thith - er, for - get - ting things be - hind, press

1 com - pass us a - round! They, once like us with
2 in the Chris - tian race; and, freed from ev - ery
3 trod af - flic - tion's path: Je - sus, the au - thor,
4 moved by pit - ying love, en - dured the cross, de -
5 we to God's right hand; there, with the Sa - vior

1 suf - fering tried, are now with glo - ry crowned.
2 weight of sin, their ho - ly foot - steps trace.
3 fi - nish - er, re - ward - er of our faith.
4 spised the shame, and now he reigns a - bove.
5 and his saints, tri - um - phant - ly to stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. E. Weston Mathews

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

The Intercessor and People pray responsively.

Congregational responses are in bold font.

Intercessor

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We praise you for your saints who have entered into joy.

May we also come to share in your heavenly kingdom.

In the Anglican cycle of prayer, we pray for The Extra-Provincial Churches.

Lord, in your mercy

Hear our prayer.

In the Diocesan cycle of prayer, we pray for Students, Faculty, and Administrators at Diocesan Church Schools:

Christchurch, St. Catherine's, St. Christopher's, St. Margaret's, St. Stephen's & St. Agnes, Stuart Hall.

Lord, in your mercy.

Hear our prayer.

For The Grace Church Trustees, The Grace Altar Guild, Wakefield School, incoming Seminarian **Austin** Wendt, and Grace Montessori School and Head of School and Lead Catechist **Micah** Earle.

Lord, in your mercy

Hear our prayer.

For those away from home in the service of our country, including, **Jared** Levi, and **Bishop Carl** Wright. Are there others?

Lord, in your mercy

Hear our prayer.

For those preparing for Holy Matrimony, including: **Kaki** Elgin and **Marcus** Dahlstrand, and **Lee** Wheelwright and **Lauren** Mancuso.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our parish prayer list, including, **Richard Asher, Don Austin, Lorn Clement, Kaitlin Cosen, Kelly Cosen, Lehi Davis, Wilma Denton, Hutch DuBosque, Patsy Evans, Lynn Ewanow, Carol Hershkowitz, Marilyn Joy, Karen Keating, Charlie Matheson, Joy Miller, Charles Nelsen, Charles Orsi, Allan Rogoff, Scott Wehner, and Betty Lou Wolfe.** Are there others?

Lord, in your mercy
Hear our prayer.

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Celebrant

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people are seated.

Announcements

THE HOLY COMMUNION

The Offertory

Offertory Anthem

“But who may abide” from *Messiah*

G. F. Handel

But who may abide the day of His coming, and who shall stand when He appeareth? For He is like a refiner's fire.

Malachi 3:3

Sung by Eugene Galvin, bass

Presentation Hymn 380, st. 3

Praise God, from whom all blessings flow

Old 100th

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Psaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING: Eucharistic Prayer A

The people remain standing as able.

Said at 8:00

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Sung at 10:30

10

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy S 128

Said in unison at 8:00

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Sanctus
Sung by all at 10:30

William Mathias

Ho - ly, ho - ly, ho - ly
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the high - est.
Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Memorial Acclamation S 133

Said in unison at 8:00

Celebrant

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Mysterium
Sung by all at 10:30

Ambrosian chant

There - fore we pro - claim the mys - ter - y of faith:
Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

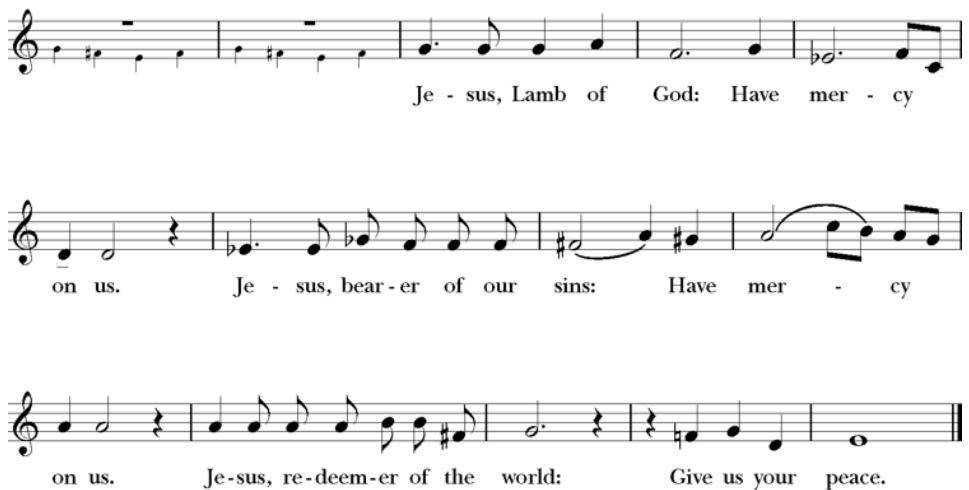
Fraction Anthem S 165

Said at 8:00

Celebrant and People
Jesus, Lamb of God:
Have mercy on us.
Jesus, bearer of our sins:
Have mercy on us.
Jesus, redeemer of the
world:
Give us your peace.

Agnus Dei
Sung by all at 10:30

William Mathias



Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je-sus, re-deem-er of the world: Give us your peace.

Celebrant The Gifts of God for the People of God. Behold what you are. Become what you receive.

A Prayer for Spiritual Communion for those worshiping at home
Said by all

adapted from St. Alphonsus de Ligouri

Celebrant and people

Lord Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since members of your body cannot now receive you sacramentally, come at least spiritually into their hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen.

You are invited to sing the hymns during Communion.

Communion Hymn 819

Guide my feet, Lord

African-American Spiritual

1. Guide my feet Lord, while I run this race.
2. Hold my hand Lord, while I run this race.
3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.
Hold my hand Lord, while I run this race.
Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I
Hold my hand Lord, while I run this race, 'cause I
Stand by me Lord, while I run this race, 'cause I

don't want to run this race in vain.
don't want to run this race in vain.
don't want to run this race in vain.

The Postcommunion Prayer

The people kneel as able.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Paraphrase of Henri Frederic Amiel

Celebrant

Life is short and we do not have much time to gladden the hearts of those who are traveling the journey with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty, Father, Son and Holy Spirit, be among you and remain with you always. **Amen.**

Recessional Hymn 347

Go forth for God; go to the world in peace

Litton

1 Go forth for God; go to the world in peace;
2 Go forth for God; go to the world in love;
3 Go forth for God; go to the world in strength;
4 Go forth for God; go to the world in joy,

be of good courage, armed with heavenly grace,
strength-en the faint, give courage to the weak;
hold fast the good, be urgent for the right;
to serve God's people every day and hour,

in God's good Spirit daily to increase,
help the afflicted rich daily from above
render to no one evil; Christ at length
and serving Christ, our every gift employ,

till in his kingdom we be-hold his face.
his love sup-plies the grace and power we seek.
shall o-ver-come all darkness with his light.
re-joicing in the Holy Spirit's power.

The Dismissal

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

Closing Voluntary

Minuetto

Alexandre Guilmant

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Serving Today

Celebrant and Preacher The Rev. E. Weston Mathews

Organist and Choirmaster Dr. Jason Farris

Reader & Intercessor 8:00 am Teresa Duke ***10:30 am*** Scott Christian

Ushers 8:00 am Kathy Daunt ***10:30 am*** Neil Polhemus

Audio Visual Minister Shane Pixton

Cantor Eugene Galvin

The Grace Church Altar Guild

The Grace Church Flower Guild Kim Nash

Tellers Neil Polhemus

2nd Annual Back to School Free Market Recap

On Saturday, August 6, we held our 2nd Annual Back to School Free Market for community members preparing their children for back to school. The food pantry served 73 families which translates into 152 adults, 32 seniors, and 174 children for a total of 358 people served. We handed out 51 backpacks, and Seven Loaves gave out 219 lunch boxes stuffed with all kinds of snacks and goodies. There were also at least 60 volunteers on hand to help during the event. Thank you to each group who donated items and their time, and to all of our wonderful volunteers for making this a successful back-to-school event for families throughout our community.



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WORSHIP & COMMUNITY LIFE EVENTS



Choral Evensong with The Piedmont Singers Sunday, August 28, at 5:00pm

In preparation for a pilgrimage to England in September, The Piedmont Singers will lead a special service of choral evensong along with Rector Weston Mathews. The Piedmont Singers will be singing at Durham Cathedral, Ripon Cathedral, Selby Abbey, Beverley Minster, and St. Lawrence's Church (York).

The Piedmont Singers is a joint ministry of Grace Church in Berryville and Grace Church in The Plains. If you are interested in joining The Piedmont Singers, please contact Director, Wendy Oesterling.



Paragon Pops Decades presents Music from Stage and Screen Saturday, September 10, 2022, at 7:00pm in the Grace Church Fellowship Hall

Paragon Pops Decades presents Music from Stage and Screen
Featuring Paragon Pops Quintet and Vocalists Emily and Shannon Tierney Flack
Benefit Concert with proceeds to benefit Peas & Grace and Paragon Philharmonia.



Grace Homecoming Sunday, September 25, 2022, One Combined Service at 10:30am



Community Car Show at Grace

Saturday, October 1, 2022, from 8:00am until Noon in the Large Parking Lot

The Plains Community League, Grace Church, and The Plains Tire & Auto are excited to collaboratively host a community car show to benefit Peas & Grace and The Plains Community League programs.



Piedmont Regional Art Show & Sale October 28th – 30th, 2022, in the Parish Hall

SAVE THE DATES

Grace Church Concert Series

Sunday, October 16, 2022, at 5:00 pm
VOCES8

Saturday, November 19, 2022, at 5:00 pm
Washington National Opera's Cafritz Young Artists

Sunday, February 5, 2023, at 5:00 pm
Peter and Will Anderson Jazz Trio

Saturday, March 25, 2023, at 5:00 pm
Washington Performing Arts' The Children of the Gospel Choir

**Please make note of the two Saturday performances.*

Paragon Philharmonia in Residence at Grace Miriam Burns, Artistic Director and Conductor

Sunday, October 2, 2022, at 5:00 pm

Autumn Hughes: Celebrate the Opening of Paragon Philharmonia's second season with the rich tone colors present in the music of Britten, Copeland, and Haydn

Sunday, November 6, 2022, at 5:00 pm

Brahms Piano Quintet featuring Tanya Gabrielian: Acclaimed pianist Tanya Gabrielian joins Paragon Philharmonia to present Brahms' monumental Piano Quintet

Sunday, December 11, 2022, at 5:00 pm

Baroque Christmas Presenting beloved carols and Baroque music of the season, featuring excerpts from Handel's Messiah, in collaboration with the Grace Church Choir and soloists.

Sunday, March 5, 2023, at 5:00 pm

String Fever: Paragon Philharmonia's string section presents masterworks of the string orchestra repertoire by Vivaldi, Vaughan Williams, Tchaikovsky, and Jessie Montgomery.

Sunday, April 23, 2023, at 5:00 pm

A Concert of Firsts: Paragon Philharmonia brings orchestral favorites by Prokofiev, Mendelssohn, and Beethoven to Buchanan Hall in Upperville, Virginia for the grand finale to our season of music!
Buchanan Hall, Upperville, VA

Second Sunday Evensong Series

Sunday, October 9, 2022, at 5:00 pm

Sunday, November 13, 2022, at 5:00 pm

Sunday, January 8, 2023, at 5:00 pm

Sunday, February 12, 2023, at 5:00 pm

PASTORAL OFFICES CALENDAR

Memorial Services & Interments

Saturday, August 27, 2022

*Langhorne Bond (Private Family Interment) at Little Georgetown at 11:30am
Memorial Service at 2:00pm*



GRACE EPISCOPAL CHURCH

PO Box 32 | 6507 Main St. The Plains VA 20198 | 540-253-5177

www.gracetheplains.org | gracechurch@gracetheplains.org

STAFF

The Rev. E. Weston Mathews, *Rector*; The Rev. Linnea S. Turner, *Priest Associate for Pastoral Care*;

Dr. Jason Farris, *Director of Music*; Kyle Crosen, *Director of Operations and Communications*;

Hope Laingen, *Director of Evangelism and Mission*; Micah Earle, *Head of School and Lead Catechist, Grace Montessori School*;

Anne DuBosque, *Finance Manager*

