

The Fourteenth Sunday after Pentecost

Sept 03, 2023

Sunday 5:00 p.m.

Music, Readings, and Cycle of Prayer



This Week at St. Paul's

Sunday	Sept 03	The Fourteenth Sunday after Pentecost	
		9:00 am	Morning Holy Eucharist <i>Irina Georgieva, organist</i>
		10:00 am	Coffee Hour, <i>Pearson Room</i>
		5:00 pm	Evening Holy Eucharist in the Celtic Tradition
Monday	Sept 04		Labor Day, <i>Office Closed</i>
		8:00 pm	A.A., <i>Pearson Room</i>
Wednesday	Sept 06	10:00 am	Al-anon, <i>Pearson Room</i>
		11:30 am	Lunch at the Charcoal Chef
Saturday	Sept 09	11:00 am	Marty Taylor Memorial Service; <i>Reception to follow</i>
Sunday	Sept 10	The Fifteenth Sunday after Pentecost	
		9:00 am	Rector's Forum, <i>Pearson Room</i>
		10:00 am	Morning Holy Eucharist <i>Kristin Daigneault, organist</i>
		11:00 am	Coffee Hour, <i>Pearson Room</i>
		5:00 pm	Evening Holy Eucharist in the Celtic Tradition

Please pray for those in the Cycle of Prayer this week: Trinity, Southport; Grace Church, Stafford Springs; Those involved in the ministry in Christian Formation in parishes; church school & youth group directors, teachers, & mentors; for adult education leaders; Education for Ministry leaders and students & those who have been received into The Episcopal Church.

Please pray for those in our Armed Forces: Dave Shannon; Justin Wilgus; Joshua Long; Timothy Walsh; Robert Frame; Jake Kimball.

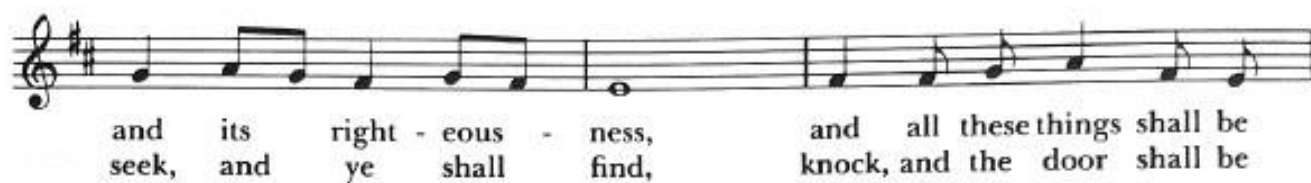
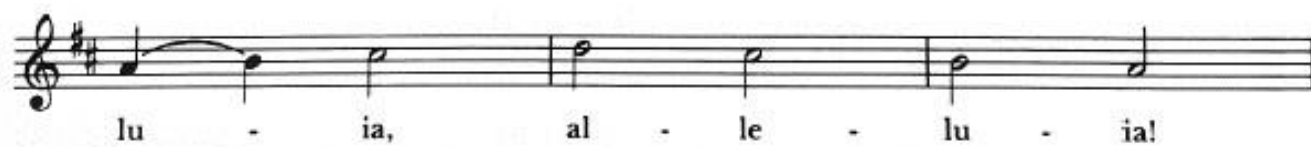
Please pray for those in need: Ruth White, Ellie Shingleton, Leah Sharibu, Jim Ravenscroft, Maria Meister, Isobel Moore, Mary Hord, Shahrokh Dezhbod, Andrew Cunningham, Helen Burdick, and Bishop Michael Curry.

Please pray for those celebrating a birthday this week: 09/04 Sue Dierks, Morgan Ericson, & Dale White; 09/06 Kate Peterson; 09/09 Monika Dezhbod.

If you would like someone added or removed from this prayer list, please contact the office via email at office@stpaulswoodbury.org, or call 203-263-3541.

To request confidential prayers by St. Paul's Prayer Circle, contact Beverly Deickler at 203-263-2469 or deickler@sbcglobal.net. Requests remain on the prayer circle's list for a month from the last update. Rev.

News & notes: As of Sunday, **Sept. 10**, our Morning Eucharist starts at **10:00 AM**, with Rector's Forum at 9 AM & Coffee Hour at 11 AM. Our **Homecoming BBQ** is **Sept. 17** at 11 AM after our Morning Eucharist – which will include **Back to School Blessings** and our first all-ages **Sunday School** class of this program year. *Reminder: our Sunday Evening Celtic Eucharist remains at 5:00 PM year-round.*

*Refrain*

Holy Eucharist in the Celtic Tradition

St. Paul's Episcopal Church, Woodbury CT

Priest: The Reverend Tuesday Rupp

Deacon: The Reverend Dcn. David Rhodes

Accompanist: Pete Miserendino

The Lesson

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now



come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.”

But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I am has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:

This is my name forever,
and this my title for all generations.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

The Psalm

Psalm 105:1-6, 23-26, 45c

Give thanks to the LORD and call upon his Name; *

make known his deeds among the peoples.

Sing to him, sing praises to him, *

and speak of all his marvelous works.

Glory in his holy Name; *

let the hearts of those who seek the LORD rejoice.

Search for the LORD and his strength; *

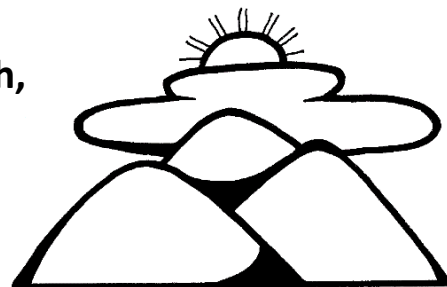
continually seek his face.

Remember the marvels he has done, *

his wonders and the judgments of his mouth,

O offspring of Abraham his servant, *

O children of Jacob his chosen.



Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.

The LORD made his people exceedingly fruitful; *
he made them stronger than their enemies;

Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.

He sent Moses his servant, *
and Aaron whom he had chosen.

Hallelujah!

The Gospel

Matthew 16:21-28

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"



"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

"Send Us Your Spirit"

- | | |
|-------------------------------------|----------------------------------|
| 1. Send us your spir - it, O Lord. | Eve - ning en - folds us and |
| 2. Hold us with mer - cy, O Lord. | Sor - row has spo - ken, has |
| 3. Teach us your wis - dom, O Lord. | Shad - ows have cloud - ed, have |
| 4. Send us good sum - mer, O Lord. | Win - ters have chilled us, and |



- | | | |
|--------------------------|----------------------------|--------------------|
| 1. holds us too near. | Wake the morn - ing light. | Make our liv - ing |
| 2. bro - ken our hearts. | Clothe us in your care. | Be the life we |
| 3. crowd - ed our sight. | Give us hearts that see. | Set our lov - ing |
| 4. stilled us too long. | Give us love's own fire. | Be our true de - |



- | | |
|------------|-----------------------------------|
| 1. bright. | Shine on our dark - ness, O Lord. |
| 2. bear. | Feed us and fill us, O Lord. |
| 3. free. | Hear us and help us, O Lord. |
| 4. sire. | Send us your spir - it, O Lord. |

"The Old Rugged Cross"

- | |
|---|
| 1. On a hill far a - way stood an old rug - ged cross, |
| 2. Oh, that old rug - ged cross so de - spised by the world, |
| 3. In the old rug - ged cross, stained with blood so di - vine, |
| 4. To the old rug - ged cross I will ev - er be true, |



- | |
|--|
| 1. The — em - blem of suf - f'ring and shame; — |
| 2. Has a won - drous at - trac - tion for me; — |
| 3. A — won - drous beau - ty I see; — |
| 4. Its — shame and re - proach glad - ly bear; — |

SONG CONTINUES ON NEXT PAGE

CLOSING SONG CONTINUED



1. And I love that old cross where the dear - est and best
2. For the dear Lamb of God left His glo - ry a - bove,
3. For 'twas on that old cross Je - sus suf - fered and died,
4. Then He'll call me some day to my home far a - way,



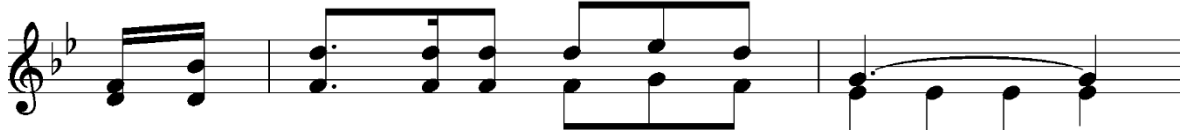
1. For a world of lost sin - ners was slain. _____
2. To _____ bear it to dark Cal - va - ry. _____
3. To _____ par - don and sanc - ti - fy me. _____
4. Where His glo - ry for - ev - er I'll share. _____



So I'll cher - ish the cross, the old rug - ged cross,



Till my tro - phies at last I lay down; _____



I will cling to the cross, — the old rug - ged cross,



And ex - change it some day for a crown. _____



I will cling to the cross, — the old rug - ged cross,



And ex - change it some day for a crown. _____



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