CROP Switch-On Math and Science Program

Program Dates:
June 19, 2022 – June 25, 2022

Mission and Purpose:
The **CROP Switch-On Math and Science Program** is hosted by the College Reach-Out Program at Florida International University's (FIU) Modesto Maidique Campus. The program aims to increase the awareness of the educational and career opportunities available in the fields of science, while fostering academic, personal, and career development through supplemental instruction.

Eligibility:
Current 9th graders are encouraged to apply for this fantastic opportunity to get a taste of college life and academics. Preference will be given to students currently active in the CROP program.

Strategies:
The CROP Switch-On Math and Science Program is a **7**-day **residential academic program** that seeks to supplement academic skills and provide early exposure to the university environment, while preparing students for advanced placement courses. **Only 25 students will be selected for this program**. More information will be provided on the implementation of safety protocols and procedures at FIU during the program orientation.

Program Activities:
- Research Skills
- Career Exploration
- Personal Goal Development
- College Preparation

To inquire for more information please contact FIU Pre-College Programs staff at (305)348-3634.

FIU | FLORIDA INTERNATIONAL UNIVERSITY

CROP SWITCH-ON MATH AND SCIENCE PROGRAM

Dates: June 19, 2022 – June 25, 2022

PLEASE COMPLETE ALL SECTIONS FRONT AND BACK
INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.
APPLICATION DEADLINE IS **MAY 27, 2022.**

PERSONAL INFORMATION: (Please type or print clearly.)

Name_____ Gender ☐ Male ☐ Female
Last   First

Street Address_____

City_____ State _____Zip _____Phone #_____

Date of Birth_____ /_____/_____ Email _____

School you currently attend_____Grade_____Graduation Year_____

MDCPS Student ID#_____   T-Shirt Size: _____

Are you a United States Citizen? ☐ Yes ☐ No *(If yes, please attach a copy of your birth certificate)*

If no, please attach a copy of your *Resident Alien Card*.

ETHNIC BACKGROUND:

☐ African American/Black   ☐ Hispanic/Latino   ☐ Asian   ☐ White

☐ Native American   ☐ Native Hawaiian or Pacific Islander   ☐ Other _____

EDUCATIONAL BACKGROUND:

Are you currently enrolled in the College Reach Out Program (CROP)? ☐ Yes ☐ No

If yes, which CROP are you a member of? ☐ FIU   ☐ MDC   ☐ Other _____

If not a current member of CROP, you must complete a CROP application in order to be eligible for the SWITCH-ON Program.

Highest Math level completed *(Algebra, Geometry, Calculus)*_____Grade Received_____

Do you plan on attending college? ☐ Yes ☐ No ☐ Undecided   What college major are you interested in? _____

PARENTS' INFORMATION:

Father's Name_____ Work Phone #_____

Mother's Name_____ Work Phone #_____

EMERGENCY CONTACT PERSON: _____
Name   Phone #

PARENTAL APPROVAL:

As the participant's parent or guardian, I hereby give permission for copies of the participant's transcripts and records to be released to FIU. I have read this application and approve of the applicant's participation in the program. I assume full responsibility for the conduct of the applicant, and I understand that my involvement is crucial to my child's success in the program.

Signature of Parent or Guardian_____ Date_____

Signature of Applicant_____ Date_____

MIAMI-DADE COUNTY PUBLIC SCHOOLS

CONSENT FORM FOR MUTUAL EXCHANGE OF INFORMATION

Date _____

Student's Name _____

Date of Birth _____ ID# _____

I hereby authorize the mutual exchange of records pertaining to my child or myself, _____
_____ , between the MIAMI-DADE COUNTY PUBLIC SCHOOLS and the
following agencies (include all schools, physicians, psychologists, hospitals, clinics, etc., that have had
significant contact with your child):

Name	**Address**
Florida International University CROP Program	11200 SW 8th Street, Miami, FL 33199

- The specific records to be disclosed pertain to: REPORT CARDS, TRANSCRIPTS, FCAT SCORES, IEP'S,
  EP'S, ATTENDANCE RECORDS, AND ANY OTHER RELEVANT ACADEMIC INFORMATION

- The purpose for making these records available is: TO ASSIST THIS STUDENT IN THEIR ACADEMIC
  AND PERSONAL IMPROVEMENT THROUGH THE COLLEGE REACH OUT PROGRAM

- **The receiving party will not disclose the information to any other party without signed consent.**

I certify that I am the parent or legal guardian of the child named above or that I am a student of majority age
and have the authority to sign this release.

_____   _____
Name (print)   Signature

_____   _____
Address   City, State   Zip Code

Please return this form to: College Reach Out Program at FIU
                                            11200 SW 8th Street, GC 341
                                            Miami, FL 33199

FM-2128E Rev. (11-03)

Application Checklist:

☐   Copy of Course History from MDCPS portal

☐   **A NON-REFUNDABLE** $30.00 money order made payable to FIU

☐   Completed CROP application *(New Students only)*

Switch-On Application 2022
Florida International University

Office of Student Access and Success   Modesto Maidique Campus, GC 331   Miami, Florida 33199
Phone: (305) 348-3634   Fax: (305) 348-1743   Email: fiupreco@fiu.edu

ATTENTION:

If your child is already in the College Reach-Out Program or National Achievers Society program, please do not complete the following pages of the application.

If your child is new to the program, please proceed to complete the following pages.

College Reach-Out Program (CROP)
APPLICATION

STUDENT INFORMATION:

Last Name: _____ First:_____ MI:_____

Address:_____ City:_____ State:_____ Zip:_____

Telephone Number: (_____)_____ Email Address: _____

Date of Birth: _____/_____/_____

Sex: ❑ Male ❑ Female   Citizenship: _____

If you are a permanent resident, provide a copy of your Resident Alien Card. #: _____

RACE: ❑African American   ❑Native American
                 ❑Caucasian   ❑Pacific Islander
                 ❑Asian   ❑Other _____
                 ❑Hispanic

SCHOOL INFORMATION:

School: _____ Current Grade: _____ GPA:_____

School ID Number: _____ School Counselor's Name:_____

Are you enrolled in the free or reduced lunch program at your school?   ❑ Yes   ❑ No

Do you plan to attend college?   ❑Yes   ❑ No   If yes, what major? _____

MOTHER/FEMALE GUARDIAN INFORMATION:

Last Name:_____ First:_____ MI:_____

Address: _____City: _____ State: _____ Zip:_____

Home/Cell #: (____)_____ Work #:(____)_____ Email: _____

Level of Education: ❑ No High School Diploma   ❑ Bachelor's Degree
                       ❑ High School Diploma or GED   ❑ Master's Degree
                       ❑ Associate of Arts Degree   ❑ Doctoral Degree

FATHER/MALE GUARDIAN INFORMATION:

Last Name:_____ First:_____ MI:_____

Address: _____City: _____ State: _____ Zip:_____

Home/Cell #: (___)_____ Work #:(___)_____ Email: _____

Level of Education:
- ❑ No High School Diploma
- ❑ High School Diploma or GED
- ❑ Associate of Arts Degree
- ❑ Bachelor's Degree
- ❑ Master's Degree
- ❑ Doctoral Degree

FAMILY INCOME:
Please check the appropriate total family income for 2019-2020:

- ❑ $0 - $15,000
- ❑ $15,001- $20,500
- ❑ $20,501- $25,700
- ❑ $25,701- $31,000
- ❑ $31,001- $36,000
- ❑ $36,001- $41,300
- ❑ $41,301- $46,000
- ❑ $46,001- $51,700

Total Number of people living in the household: _____

Does the family receive Public Assistance?   ❑ Yes   ❑ No   AFDC?   ❑ Yes ❑ No

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I hereby give permission for my son/daughter to participate in the College Reach-Out Program (CROP) and its activities. I also give permission for copies of my child's school records, including transcripts and test scores, to be released to CROP.

_____   _____
Print Name of the Parent/Guardian   Signature of the Parent/Guardian

_____
Date

❑ ***I have included a copy of my child's report card and FSA scores with this application.***

❑ ***I have included proof of that my child is eligible for Free/Reduced Lunch with this application.***

To participate in this program, student must meet one academic guideline and one economic guideline. Please check all the areas that you meet.

Check areas you satisfy	Academic Criteria	Definition
	1st Generation	Potential first generation in college student (see below)
☐	**GPA < 2.5**	Student's **cumulative** grade point average is below 2.50
☐	**Course Grades**	Student's academic transcript prior to entering CROP indicates course grades in mathematics and science at grade "C" or below
☐	**Achievement or scale scores**	Achievement level below a Level 3 on the English Language Arts (ELA) *and* mathematics on the Florida Standards Assessments (FSA) *or* Below a Level 3 in Algebra I End of Course Assessment (see pages 23-24)
☐	**Retained**	Student was not promoted to the next grade
☐	**Suspended/Expelled**	Student was suspended or expelled from school
☐	**Absent > 25**	Student was absent more than 25 school days
☐	**Dropout Prevention**	Student participated in a Dropout Prevention program in the previous school year
Check areas you satisfy	Economic Criteria	Definition
☐	**Free and Reduced Price Lunch**	Student is eligible to participate in the Free and Reduced Lunch Program (see page 25)
☐	**Public Assistance**	Student's family received public assistance through the Supplemental Security Income and/or Housing Choice Voucher Programs, during the preceding calendar year (see page 26)
☐	**Orphan or ward**	Student is an orphan or ward of the court with no taxable income (see page 25)