

## Partners in Progress 1 (PIP) Program

### Program Dates:

July 5, 2022 to July 29, 2022

Monday – Friday (9:00 a.m. to 12:00 p.m.)

### Purpose:

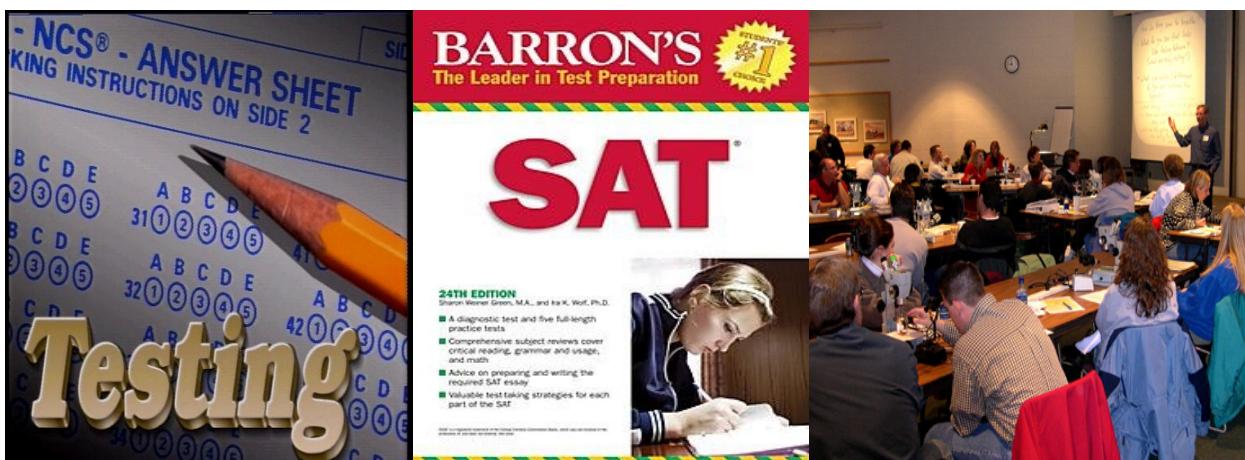
The **Partners in Progress 1 (PIP) Program** is hosted by the Office of Student Access & Success at Florida International University's (FIU) Modesto Maidique Campus. The remote program aims to increase participants SAT scores through intensive practice and weekly practice testing. In addition, virtual tutoring and office hours will be available.

### Eligibility:

**Current 9<sup>th</sup> and 10<sup>th</sup> graders** are encouraged to apply for this fantastic opportunity. Students should have a 2.0 weighted GPA and have earned at least a C or higher in Pre-Algebra or Algebra I.

### Did You Know?

- To be accepted to any State Institution you must have a minimum SAT/ACT score.
- Most Universities see SAT scores as an indicator of college success and use it to make admission decisions.
- Higher scores on the SAT are achieved through consistent practice.
- Taking the SAT earlier gives you an advantage over students who wait until the 12th grade.





## Partners in Progress 1 (PIP1)

Dates: July 5, 2022 to July 29, 2022

**PLEASE COMPLETE ALL SECTIONS ON FRONT AND BACK.**

**INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.**

**APPLICATION DEADLINE IS May 27, 2022**

**PERSONAL INFORMATION:** (Please type or print clearly.)

Name \_\_\_\_\_ Gender  Male  Female  
Last \_\_\_\_\_ First \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone # \_\_\_\_\_

Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Email \_\_\_\_\_

School you currently attend \_\_\_\_\_ Grade \_\_\_\_\_ Graduation Year \_\_\_\_\_

MDCPS Student ID# \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_

Are you a United States Citizen?  Yes  No *(If yes, please attach a copy of your birth certificate)*

If no, please attach a copy of your **Resident Alien Card**.

**ETHNIC BACKGROUND:**

African American/Black  Hispanic/Latino  Asian  White  
 Native American  Native Hawaiian or Pacific Islander  Other \_\_\_\_\_

**EDUCATIONAL BACKGROUND:**

Are you currently enrolled in the College Reach Out Program (CROP) or National Achievers Society (NAS)?  Yes  No

If yes, which CROP are you a member of?  FIU  MDC  Other \_\_\_\_\_

***If not a current member of CROP, you must complete a CROP application in order to be eligible for Partner In Progress program.***

Highest Math level completed (*Algebra, Geometry, Calculus*) \_\_\_\_\_ Grade Received \_\_\_\_\_

Have you taken SAT before?  Yes  No Previous SAT Date \_\_\_\_\_ Math \_\_\_\_\_ Writing \_\_\_\_\_ Critical Reading \_\_\_\_\_

**PARENTS' INFORMATION:**

Father's Name \_\_\_\_\_ Work Phone # \_\_\_\_\_

Mother's Name \_\_\_\_\_ Work Phone # \_\_\_\_\_

**EMERGENCY CONTACT PERSON:**

Name \_\_\_\_\_ Phone # \_\_\_\_\_

**PARENTAL APPROVAL:**

As the participant's parent or guardian, I hereby give permission for copies of the participant's transcripts and records to be released to FIU. I have read this application and approve of the applicant's participation in the program. I assume full responsibility for the conduct of the applicant and I understand that my involvement is crucial to my child's success in the program.

Signature of Parent or Guardian \_\_\_\_\_

Date \_\_\_\_\_

Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_



## MIAMI-DADE COUNTY PUBLIC SCHOOLS

**CONSENT FORM FOR MUTUAL EXCHANGE OF INFORMATION**

Date \_\_\_\_\_

Student's Name \_\_\_\_\_

Date of Birth \_\_\_\_\_ ID# \_\_\_\_\_

I hereby authorize the mutual exchange of records pertaining to my child or myself, \_\_\_\_\_, between the MIAMI-DADE COUNTY PUBLIC SCHOOLS and the \_\_\_\_\_, following agencies (include all schools, physicians, psychologists, hospitals, clinics, etc., that have had significant contact with your child):

Name \_\_\_\_\_

### Address

Florida International University CROP Program

11200 SW 8th Street, Miami, FL 33199

- The specific records to be disclosed pertain to: REPORT CARDS, TRANSCRIPTS, FCAT SCORES, IEP'S, EP'S, ATTENDANCE RECORDS, AND ANY OTHER RELEVANT ACADEMIC INFORMATION
- The purpose for making these records available is: TO ASSIST THIS STUDENT IN THEIR ACADEMIC AND PERSONAL IMPROVEMENT THROUGH THE COLLEGE REACH OUT PROGRAM
- The receiving party will not disclose the information to any other party without signed consent.

I certify that I am the parent or legal guardian of the child named above or that I am a student of majority age and have the authority to sign this release.

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Name (print)

Signature

— 10 —

City State

Zip Code

Please return this form to:

College Reach Out Program at FIU  
11200 SW 8th Street, GC 341  
Miami, FL 33199

## Application Checklist:

- Copy of Course History from portal
- Previous SAT/ACT scores (If taken previously)
- A NON-REFUNDABLE \$25.00** money order made payable to FIU
- Completed CROP application (New Students only)

Status \_\_\_\_\_

Letter sent \_\_\_\_\_

Items needed \_\_\_\_\_

(For Office Use Only)

## **ATTENTION:**

**If your child is already in the College Reach-Out Program or National Achievers Society program, please do not complete the following pages of the application.**

**If your child is new to the program, please proceed to complete the following pages.**



**College Reach-Out Program (CROP)  
APPLICATION**

### **STUDENT INFORMATION:**

Last Name: \_\_\_\_\_ First: \_\_\_\_\_ MI: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number: (\_\_\_\_\_) \_\_\_\_\_ Email Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Sex:  Male  Female Citizenship: \_\_\_\_\_

If you are a permanent resident, provide a copy of your Resident Alien Card. #: \_\_\_\_\_

*RACE:*

<input type="checkbox"/> African American	<input type="checkbox"/> Native American
<input type="checkbox"/> Caucasian	<input type="checkbox"/> Pacific Islander
<input type="checkbox"/> Asian	<input type="checkbox"/> Other _____
<input type="checkbox"/> Hispanic	

### **SCHOOL INFORMATION:**

School: \_\_\_\_\_ Current Grade: \_\_\_\_\_ GPA: \_\_\_\_\_

School ID Number: \_\_\_\_\_ School Counselor's Name: \_\_\_\_\_

Are you enrolled in the free or reduced lunch program at your school?  Yes  No

Do you plan to attend college?  Yes  No If yes, what major? \_\_\_\_\_

### **MOTHER/FEMALE GUARDIAN INFORMATION:**

Last Name: \_\_\_\_\_ First: \_\_\_\_\_ MI: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home/Cell #: (\_\_\_\_\_) \_\_\_\_\_ Work #:(\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Level of Education:  No High School Diploma  Bachelor's Degree  
 High School Diploma or GED  Master's Degree  
 Associate of Arts Degree  Doctoral Degr

### **FATHER/MALE GUARDIAN INFORMATION:**

Last Name: \_\_\_\_\_ First: \_\_\_\_\_ MI: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home/Cell #: (\_\_\_\_\_) \_\_\_\_\_ Work #:(\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Level of Education:

<input type="checkbox"/> No High School Diploma	<input type="checkbox"/> Bachelor's Degree
<input type="checkbox"/> High School Diploma or GED	<input type="checkbox"/> Master's Degree
<input type="checkbox"/> Associate of Arts Degree	<input type="checkbox"/> Doctoral Degree

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**FAMILY INCOME:**

Please check the appropriate total family income for 2019-2020:

<input type="checkbox"/> \$0 - \$15,000	<input type="checkbox"/> \$31,001- \$36,000
<input type="checkbox"/> \$15,001- \$20,500	<input type="checkbox"/> \$36,001- \$41,300
<input type="checkbox"/> \$20,501- \$25,700	<input type="checkbox"/> \$41,301- \$46,000
<input type="checkbox"/> \$25,701- \$31,000	<input type="checkbox"/> \$46,001- \$51,700

Total Number of people living in the household: \_\_\_\_\_

Does the family receive Public Assistance?  Yes  No      AFDC?  Yes  No

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I hereby give permission for my son/daughter to participate in the College Reach-Out Program (CROP) and its activities. I also give permission for copies of my child's school records, including transcripts and test scores, to be released to CROP.

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Print Name of the Parent/Guardian

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Signature of the Parent/Guardian

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Date

I have included a copy of my child's report card and FSA scores with this application.

I have included proof of that my child is eligible for Free/Reduced Lunch with this application.

*To participate in this program, student must meet one academic guideline and one economic guideline. Please check all the areas that you meet.*

Check areas you	Academic Criteria	Definition
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<b>satisfy</b>		
	<b>1st Generation</b>	Potential first generation in college student (see below)
<input type="checkbox"/>	<b>GPA &lt; 2.5</b>	Student's <b>cumulative</b> grade point average is below 2.50
<input type="checkbox"/>	<b>Course Grades</b>	Student's academic transcript prior to entering CROP indicates course grades in mathematics and science at grade "C" or below
<input type="checkbox"/>	<b>Achievement or scale scores</b>	Achievement level below a Level 3 on the English Language Arts (ELA) <b>and</b> mathematics on the Florida Standards Assessments (FSA) <b>or</b> Below a Level 3 in Algebra I End of Course Assessment (see pages 23-24)
<input type="checkbox"/>	<b>Retained</b>	Student was not promoted to the next grade
<input type="checkbox"/>	<b>Suspended/Expelled</b>	Student was suspended or expelled from school
<input type="checkbox"/>	<b>Absent &gt; 25</b>	Student was absent more than 25 school days
<input type="checkbox"/>	<b>Dropout Prevention</b>	Student participated in a Dropout Prevention program in the previous school year
<b>Check areas you satisfy</b>	<b>Economic Criteria</b>	<b>Definition</b>
<input type="checkbox"/>	<b>Free and Reduced Price Lunch</b>	Student is eligible to participate in the Free and Reduced Lunch Program (see page 25)
<input type="checkbox"/>	<b>Public Assistance</b>	Student's family received public assistance through the Supplemental Security Income and/or Housing Choice Voucher Programs, during the preceding calendar year (see page 26)
<input type="checkbox"/>	<b>Orphan or ward</b>	Student is an orphan or ward of the court with no taxable income (see page 25 )