



Commemoration of the Lord's Entrance into Jerusalem.

STAND

INTRODUCTORY RITES

BLESSING OF THE BRANCHES

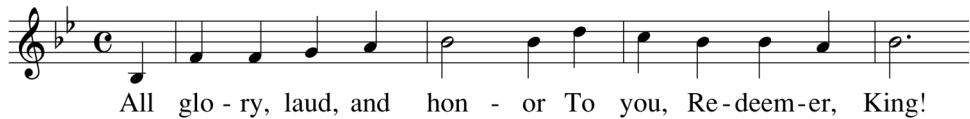
GOSPEL AT THE PROCESSION Luke 19:28-40

PROCESSIONAL

All Glory, Laud, and Honor 483 (red)



Refrain



All glo - ry, laud, and hon - or To you, Re-deem-er, King!



To whom the lips of chil - dren Made sweet ho - san - nas ring.

Verses



1. You are the King of Is - ra - el And Da - vid's roy - al Son,
2. The com-pa - ny of an - gels Are prais - ing you on high;
3. The peo-ple of the He - brews With palms be - fore you went;
4. To you, be - fore your pas - sion, They sang their hymns of praise.
5. Their prais-es you ac - cept - ed; Ac - cept the prayers we bring,



Now in the Lord's Name com - ing, Our King and Bless-ed One.
And we, with all cre - a - tion, In cho - rus make re - ply.
Our praise and prayers and an - them Be - fore you we pre - sent.
To you, now high ex - alt - ed, Our mel - o - dy we raise.
Great source of love and good - ness, Our Sav - ior and our King.

D.C.

Text: *Gloria, laus et honor*; Theodulph of Orléans, c.760-821; tr. by John M. Neale, 1818-1866, alt.
Tune: ST. THEODULPH, 7 6 7 6 with refrain; Melchior Teschner, 1584-1635

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

[All make the sign of the cross.]

Response: Amen.

Priest: [Greets the congregation.]

Response: And with your spirit.

CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned
in my thoughts and in my words, in what I have done, and in what I have failed to do;
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters,

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Response: Amen.

Priest: [Invites all to reflect.]

PENITENTIAL RITE

Priest: Let us pray.

[The priest prays the Collect, which is different for each Mass.]

Response: Amen.

SIT

LITURGY OF THE WORD

Readings can be found at 1049 & 1052 [red]

FIRST READING Isaiah 50:4-7

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

PSALM 22

A line of musical notation in treble clef and 4/4 time. The lyrics 'My God, my God, why have you abandoned me?' are written below the notes. The music consists of a series of eighth and sixteenth notes.

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Music: Owen Alstott. © 1977, 1990, OCP. All rights reserved.

1. All who see me scoff at me; they mock me with parted lips, they wag their heads: "He relied on the LORD; let him deliver him, let him rescue him, if he loves him."
2. Indeed, many dogs surround me, a pack of evildoers closes in upon me; They have pierced my hands and my feet; I can count all my bones.
3. They divide my garments among them, and for my vesture they cast lots. But you, O LORD, be not far from me; O my help, hasten to aid me.
4. I will proclaim your name to my brethren; in the midst of the assembly I will praise you: "You who fear the LORD, praise him; all you descendants of Jacob, give glory to him; revere him, all you descendants of Israel!"

SECOND READING Philippians 2:6-11

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

STAND

GOSPEL ACCLAMATION



R. **Praise to you, Lord Je - sus Christ, King of end - less glo - ry!**

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GOSPEL Luke 22:14 – 23:56

Before the Gospel **Priest:** The Lord be with you.

Priest: A reading from the
Holy Gospel according to...

After the Gospel **Priest:** The Gospel of the Lord.

Response: And with your spirit.

Response: Glory to you, O Lord.

[*All trace the sign of the cross on the forehead,
lips, and chest to remind us that the word of the
Lord shall be in our mind, words and heart.*]

Response: Praise to you, Lord Jesus Christ.

SIT

HOMILY

STAND



NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

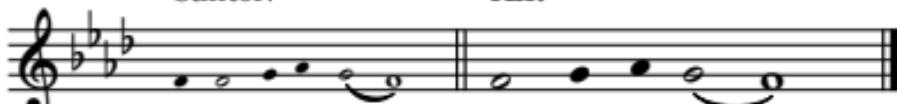
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Cantor:

All:



We pray to the Lord.

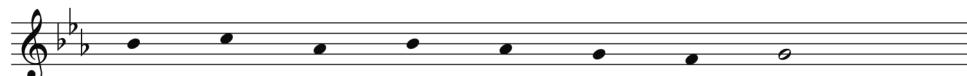
Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS - *Bread & wine are brought to the altar and the priest prepares these gifts.*
Creator of the Stars of Night 405 (red)



1. Cre - a - tor of the stars of night,
 2. In sor - row that the an - cient curse
 3. When this old world drew on toward night,
 4. At your great Name, O Je - sus, now
 5. Come in your ho - ly might, we pray,
 6. To God the Fa - ther, God the Son,



Your peo - ple's ev - er - last - ing light,
 Should doom to death a u - ni - verse,
 You came; but not in splen - dor bright,
 All knees must bend, all hearts must bow:
 Re - deem us for e - ter - nal day;
 And God the Spir - it, Three in One,



O Christ, Re - deem - er of us all,
 You came, O Sav - ior, to set free
 Not as a mon - arch, but the child
 All things on earth with one ac - cord,
 De - fend us while we dwell be - low
 Praise, hon - or, might, and glo - ry be



We pray you hear us when we call.
 Your own in glo - rious lib - er - ty.
 Of Mar - y, blame - less moth - er mild.
 Like those in heav'n, shall call you Lord.
 From all as - saults of our dread foe.
 From age to age e - ter - nal - ly.

Text: *Creator alme siderum*, Latin 9th. C., revised 1632; tr. *The Hymnal 1982*, alt., © 1985, The Church Pension Fund
 Tune: CONDITOR ALME SIDERUM, LM; Mode IV, Sarum, 9th C.; acc. by Gerard Farrell, OSB, 1919–2009

While the congregation sings, the priest says the prayer of preparation, blessing and thanking God for the gifts of bread and wine.

STAND

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[*The priest says a prayer over the offerings.*]

Priest: The Lord be with you.

Priest: Lift up your hearts.

Priest: Let us give thanks to the Lord, our God.

[*The priest continues the Eucharistic prayer.*]

Response: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Response: Amen.

Response: And with your spirit.

Response: We lift them up to the Lord.

Response: It is right and just.

EUCARISTIC PRAYER

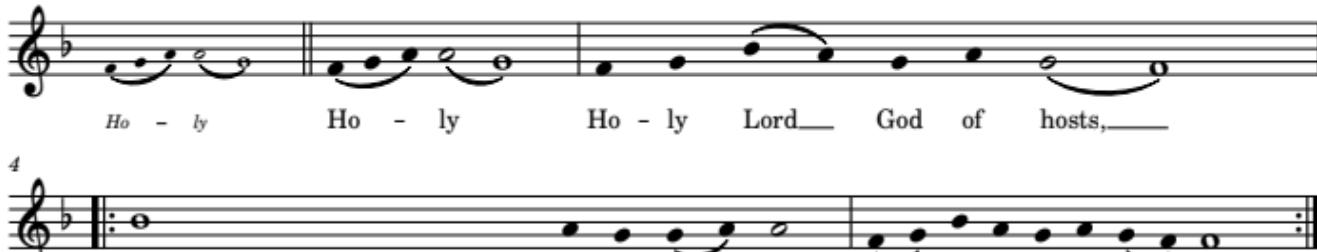
The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

SANCTUS

Sanctus is from the Latin, meaning "Holy."

Cantor:

All:



Ho - ly Ho - ly Ho - ly Lord God of hosts,

Heaven and earth are full of your Glo - ry. Ho - sa-na in the high - est.
Blessed is he who comes in the name of the Lord Ho - sa-na in the high - est.

Hosanna is a liturgical word from Hebrew meaning "praise" or "adoration."

KNEEL

Priest: ...Let us proclaim the mystery of faith.

MEMORIAL ACCLAMATION

Cantor:

All:



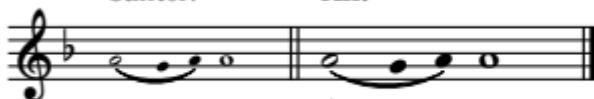
Save us Sav-ior of the world, for by your Cross and Re-sur-rec - tion you have set us free.

Priest: ...Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN

Cantor:

All:



A - men A - men.

STAND



COMMUNION RITE

LORD'S PRAYER

Priest: ...[Invites all to say the Lord's Prayer.]

Response: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: ...Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

Response: For the kingdom, the power, and the glory are yours, now and forever.

SIGN OF PEACE

Priest: ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Response: Amen.

Priest: ...The Peace of the Lord be with you always.

Response: And with your spirit.

Priest: ...Let us offer each other a sign of peace.

[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

LAMB OF GOD

Lamb of God:

Lamb of God you take a-way the sins of the world, have mer-cy on us. Grant us peace.

KNEEL

Priest: ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

COMMUNION PROCESSION

Were You There 488 (red)



When you return to your pew
you may kneel or be seated.

1. Were you there when they cru - ci - fied my Lord?
 2. Were you there when they nailed him to the tree?
 3. Were you there when they pierced him in the side?
 4. Were you there when the sun re - fused to shine?
 5. Were you there when they laid him in the tomb?
 6. Were you there when they rolled the stone a - way?

Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb?
 Were you there when they rolled the stone a - way?

Oh! Some-times it caus - es me to
 trem - ble, trem - ble, trem - ble. Were you
 there when they cru - ci - fied my Lord?
 there when they nailed him to the tree?
 there when they pierced him in the side?
 there when the sun re - fused to shine?
 there when they laid him in the tomb?
 there when they rolled the stone a - way?

Text: African American spiritual
 Tune: WERE YOU THERE, 10 10 with refrain; African American spiritual; harm. by C. Winfred Douglas, 1867-1944

COMMUNION MEDITATION

O Sacred Head Surrounded 489 (red)

1. O Sa - cred Head, sur - round - ed By crown of pierc-ing thorn!
 2. I see your strength and vig - or All fad - ing in the strife,
 3. In this, your bit - ter pas - sion, Good Shep-herd, think of me

O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
 And death with cru - el rig - or, Be - reav - ing you of life;
 With your most sweet com - pas - sion, Un - worth - y though I be:

The pow'r of death comes o'er you, The glow of life de - cays.
 O ag - o - ny and dy - ing! O love to sin - ners free!
 Be - neath your cross a - bid - ing For ev - er would I rest,

Yet an - gel hosts a - dore you And trem - ble as they gaze.
 Je - sus, all grace sup - ply - ing, O turn your face on me.
 In your dear love con - fid - ing, And with your pres-ence blest.

Text: *Salve caput cruentatum*; ascr. to St. Bernard of Clairvaux, 1091-1153; tr. by Henry W. Baker, 1821-1877;
 Spanish tr. by Federico Friedner, 1845-1901
 Tune: PASSION CHORALE, 7 6 7 6 D; Hans Leo Hassler, 1564-1612; harm. by J. S. Bach, 1685-1750

STAND

PRAYER AFTER COMMUNION

Priest: Let us pray. [The priest says the prayer after communion.]

Response: Amen. [A lector reads the announcements before the final blessing.]

CLOSING RITES

FINAL BLESSING and DISMISSAL

Priest: The Lord be with you.

Priest: May almighty God bless you,
the Father, the son, and the Holy Spirit.

[The priest sends us forth.]

Response: And with your spirit.

Response: Amen.

Response: THANKS BE TO GOD!

RECESSIONAL

Jesus, Remember Me 869 (red)

Ostinato Refrain



The musical notation consists of two staves of music. The top staff is in treble clef, 3/4 time, and B-flat key signature. The bottom staff is in bass clef, 3/4 time, and B-flat key signature. Both staves feature a repeating pattern of quarter notes and eighth notes. The lyrics are integrated into the music, appearing below the notes. The lyrics are: "Je-sus, re - mem-ber me when you come in - to your King-dom." Below this, in Spanish, is "Je-sús, re - cuér - da - me cuan - do en - tres en tu Rei - no." Below that, in Polish, is "Je - zu, w kró - les - twie Twym wspom - nij na swo - je - go słu - ge." The music is divided into two sections by a double bar line with repeat dots.

Text: Luke 23:42; Taizé Community, 1981
Tune: Jacques Berthier, 1923-1994
© 1981, 2005, Les Presses de Taizé, GIA Publications, Inc., agent

Director of Liturgical Music, 8:30 choir director: Twi McDonell

Accompanists: Tyler Pattison, Twi McDonell

Cantors: Kari Aguila, Lawrence McDonell,
Twi McDonell, Meghan Villanueva

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