

Twenty-ninth Sunday in Ordinary Time

October 18, 2026 | Vigil and 8:30am Masses

Five minutes before Mass, the cantor will lead the seasonal Marian antiphon. All are welcome to sing along using the text below or simply pray quietly as we prepare for Mass.

Salve Regina

Salve, Regina, mater misericordiae;
vita, dulcedo et spes nostra, salve.
Ad te clamamus exsules filii Hevae.
Ad te suspiramus gementes et flentes
in hac lacrimarum valle.
Eia ergo, advocata nostra,
illos tuos misericordes oculos ad nos converte.
Et Iesum, benedictum fructum ventris tui,
nobis post hoc exilium ostende.
O clemens, o pia, o dulcis Virgo Maria.

Hail, holy Queen, Mother of Mercy,
our life, our sweetness and our hope.
To thee do we cry, poor banished children of Eve;
to thee do we send up our sighs,
mourning and weeping in this valley of tears.
Turn then, most gracious advocate,
thine eyes of mercy toward us;
and after this our exile,
show unto us the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.

STAND

INTRODUCTORY RITES

PROCESSIONAL

Holy God, We Praise Thy Name 614 (red)



1. Ho - ly God, we praise thy name;
2. Hark! the loud ce - les - tial hymn
3. Lo, the ap - os - to - lic train
4. Ho - ly Fa - ther, Ho - ly Son,

Lord of all, we bow be - fore thee!
An - gel choirs a - bove are rais - ing;
Joins, the sa - cred name to hal - low;
Ho - ly Spir - it, Three we name thee;

All on earth thy scep - ter claim,
Cher - u - bim and Ser - a - phim,
Proph - ets swell the loud re - frain,
While in es - sence on - ly One,

All in heav'n a - bove a - dore thee;
In un - ceas - ing cho - rus prais - ing,
And the white - robed mar - tyrs fol - low;
Un - di - vid - ed God we claim thee;

In - fi - nite thy vast do - main,
Fill the heav'ns with sweet ac - cord:
And from morn to set - ting sun,
And a - dor - ing bend the knee,

Ev - er - last - ing is thy reign.
"Ho - ly, ho - ly, ho - ly Lord!"
Through the Church the song goes on.
While we own the mys - ter - y.

Repeat ad lib.

Text: *Grosser Gott, wir loben dich*; ascr. to Ignaz Franz, 1719–1790; tr. by Clarence Walworth, 1820–1900, alt.
Tune: GROSSER GOTT, 7 8 7 8 7 7; *Katholisches Gesangbuch*, Vienna, c.1774

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

[All make the sign of the cross.]

Priest: [Greets the congregation.]

Response: Amen.

Response: And with your spirit.

CONFITEOR

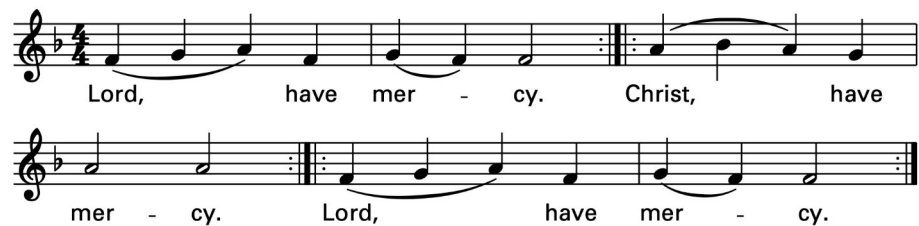
I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned
in my thoughts and in my words, in what I have done, and in what I have failed to do;
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Response: Amen.

Priest: *[Invites all to reflect.]*

PENITENTIAL RITE



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GLORIA

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, you take a - way the
sins of the world, have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

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Priest: Let us pray.

[The priest prays the Collect, which is different for each Mass.]

Response: Amen.

LITURGY OF THE WORD

Readings can be found at 1193 [red]

FIRST READING Isaiah 45:1, 4-6

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

PSALM 96



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1. Sing to the LORD a new song; sing to the LORD, all you lands.
Tell his glory among the nations; among all peoples, his wondrous deeds.
2. For great is the LORD and highly to be praised; awesome is he, beyond all gods.
For all the gods of the nations are things of nought, but the LORD made the heavens.
3. Give to the LORD, you families of nations, give to the LORD glory and praise;
give to the LORD the glory due his name! Bring gifts, and enter his courts.
4. Worship the LORD, in holy attire; tremble before him, all the earth;
say among the nations: The LORD is king, he governs the peoples with equity.

SECOND READING 1 Thessalonians 1:1-5b

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

STAND

GOSPEL ACCLAMATION



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

GOSPEL Matthew 22:15-21

Before the Gospel **Priest:** The Lord be with you.

Priest: A reading from the
Holy Gospel according to...

After the Gospel **Priest:** The Gospel of the Lord.

Response: And with your spirit.

Response: Glory to you, O Lord.

*[All trace the sign of the cross on the forehead,
lips, and chest to remind us that the word of the
Lord shall be in our mind, words and heart.]*

Response: Praise to you, Lord Jesus Christ.

SIT

HOMILY

STAND

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Response: Lord, hear our prayer.

SIT

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS - *Bread & wine are brought to the altar and the priest prepares these gifts.*

Lord, You Give the Great Commission 790 (red)



While the congregation sings, the priest says the prayer of preparation, blessing and thanking God for the gifts of bread and wine.

1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your serv - ice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true meas - ure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing: "I am

sick and preach the word." Lest the Church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and

glect its mis - sion And the Gos - pel go un - heard,
 trust your prom - ise, Life a - bun - dant meant for each,
 earth's true glo - ry, Dai - ly lift life heav - en - ward,
 pri - vate treas - ure All that you so free - ly give.
 love re - stor - ing, May we serve as you in - tend,

Help us wit - ness to your pur - pose With re -
 Give us all new fer - vor, draw us Clos - er
 Ask - ing that the world a - round us Share your
 May your care and mer - cy lead us To a
 And, a - mid the cares that claim us, Hold in

newed in - teg - ri - ty;
 in com - mun - i - ty;
 chil - dren's lib - er - ty; With the Spir - it's gifts em -
 just so - ci - e - ty;
 mind e - ter - ni - ty;

pow'r us For the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934, © 1978, Hope Publishing Company
 Tune: ABBOT'S LEIGH, 8 7 8 7 D, Cyril V. Taylor, 1907-1991, © 1942, ren. 1970, Hope Publishing Company

STAND

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[The priest says a prayer over the offerings.]

Priest: The Lord be with you.

Priest: Lift up your hearts.

Priest: Let us give thanks to the Lord, our God.

[The priest continues the Eucharistic prayer.]

Response: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Response: Amen.

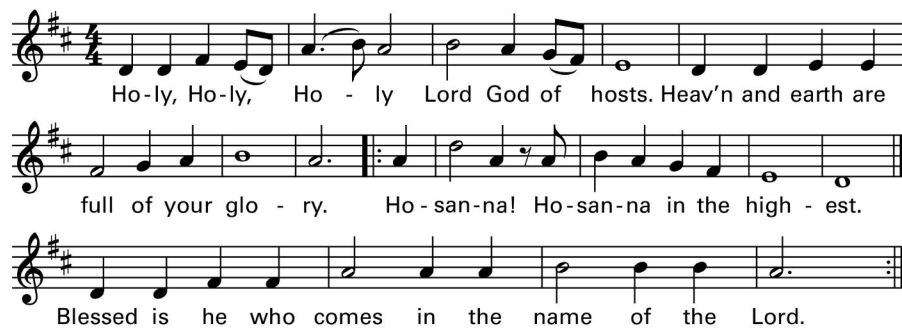
Response: And with your spirit.

Response: We lift them up to the Lord.

Response: It is right and just.

EUCCHARISTIC PRAYER

The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

SANCTUS *Sanctus is from the Latin, meaning "Holy."*

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KNEEL

Priest: ...Let us proclaim the mystery of faith.

MEMORIAL ACCLAMATION

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Priest: ...Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

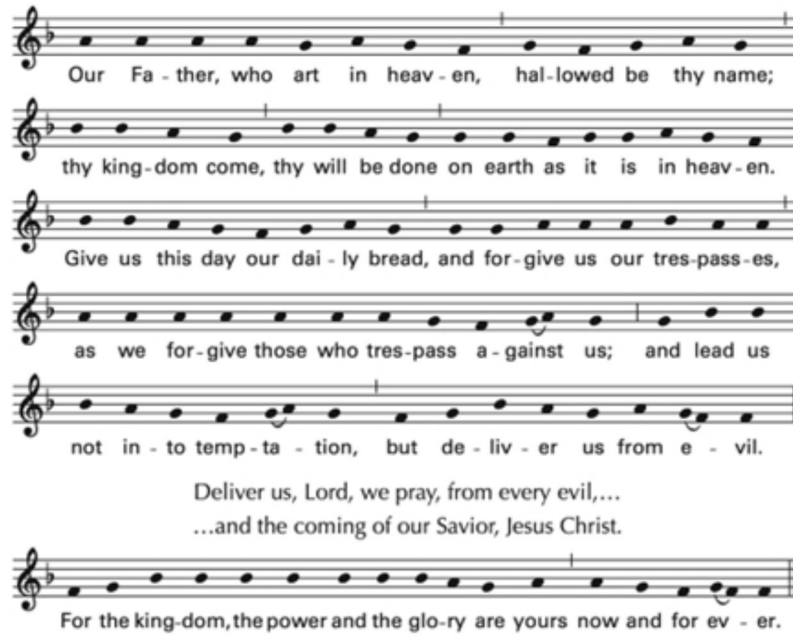
AMEN

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STAND

COMMUNION RITE

LORD'S PRAYER



Music: Chant; adapt. by Robert J. Snow, 1926-1998.

SIGN OF PEACE

Priest: ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Response: Amen.

Priest: ...The Peace of the Lord be with you always.

Response: And with your spirit.

Priest: ...Let us offer each other a sign of peace.

[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

LAMB OF GOD



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KNEEL

Priest: ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

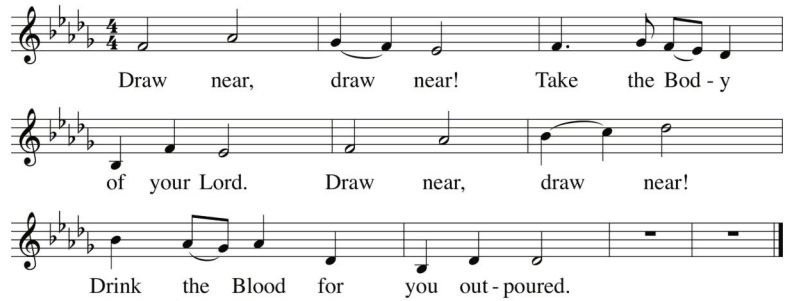
COMMUNION PROCESSION

Draw Near 935 (red)

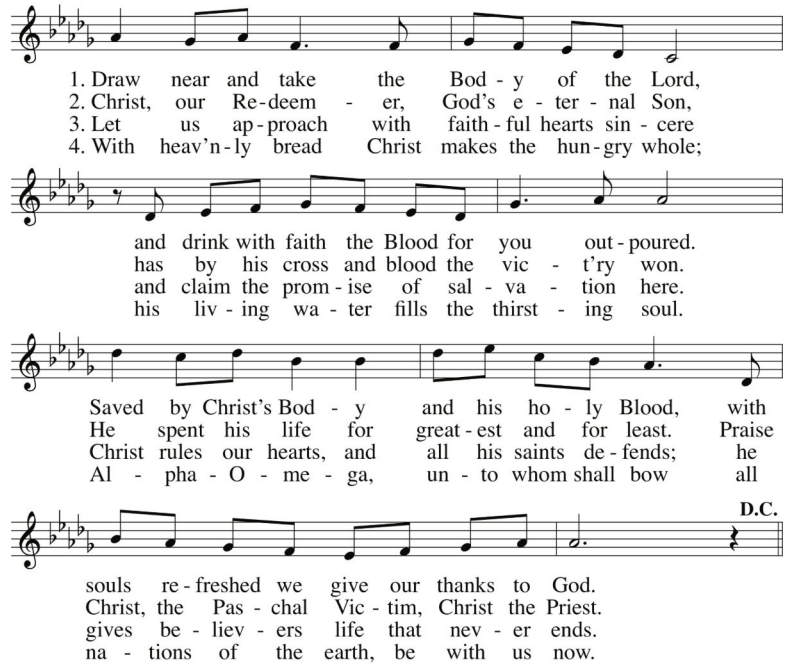


*When you return to your pew
you may kneel or be seated.*

Refrain



Verses



Text: Sancti, venite, Christi corpus sumite, 7th C.; tr. by John M. Neale, 1818-1866, alt.
Tune: Steven R. Janco, b.1961, © 1992, World Library Publications

COMMUNION MEDITATION *Tantum Ergo* 164 (red)

5 PM - Cantor

8:30 AM - Choir Meditation

- | | |
|--|--|
| 1. Tantum ergo Sacraméntum
Venerémur cernui:
Et antiquum documéntum
Novo cedat ritui:
Praestet fides suppleméntum
Sénsuum deféctui. | 1. Come adore this wondrous presence;
Bow to Christ, the source of grace!
Here is kept the ancient promise
Of God's earthly dwelling place.
Sight is blind before God's Glory
Faith alone may see his face. |
| 2. Genitóri, Genitóque
Laus et iubilátio,
Salus, honor, virtus quoque
Sit et benedíctio:
Procedénti ab utróque
Compar sit laudátio. | 2. Glory be to God the Father,
Praise to his co-equal Son,
Adoration to the Spirit,
Bond of love in God-head one.
Blest be God by all creation
Joyously while ages run! |

STAND

PRAYER AFTER COMMUNION

Priest: Let us pray. [*The priest says the prayer after communion.*]

Response: Amen. [*A lector reads the announcements before the final blessing.*]

CLOSING RITES

FINAL BLESSING and DISMISSAL

Priest: The Lord be with you.

Response: And with your spirit.

Priest: May almighty God bless you,
the Father, the Son, and the Holy Spirit.

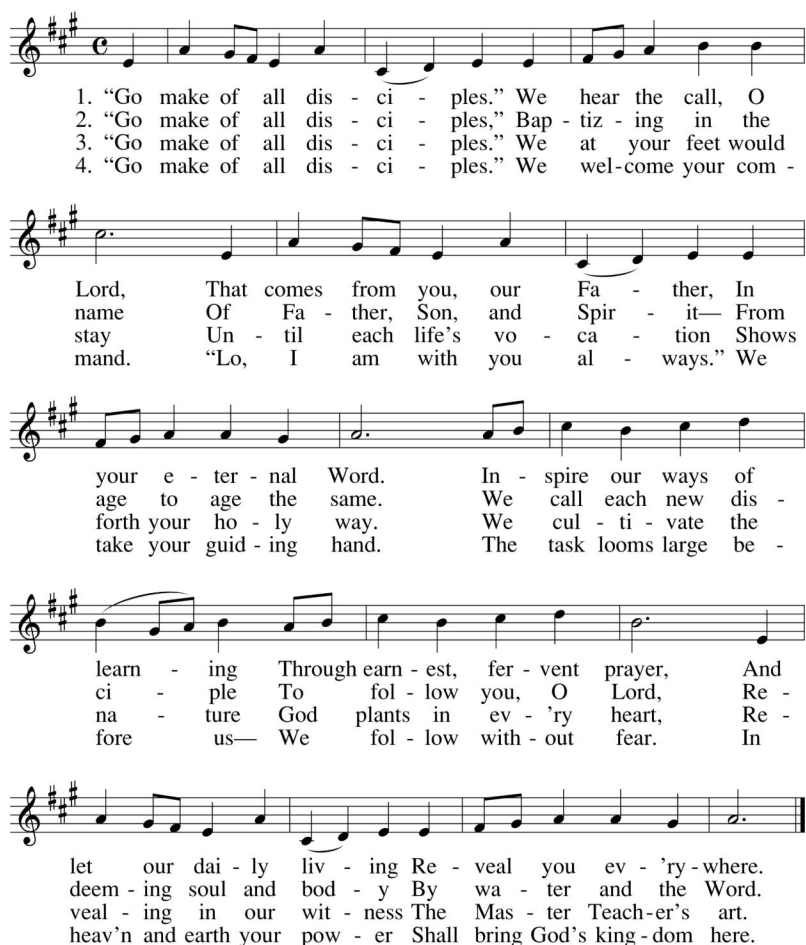
Response: Amen.

[*The priest sends us forth.*]

Response: Thanks be to God!

RECESSIONAL

Go Make of All Disciples 792 (red)



1. "Go make of all dis - ci - ples." We hear the call, O
2. "Go make of all dis - ci - ples." Bap - tiz - ing in the
3. "Go make of all dis - ci - ples." We at your feet would
4. "Go make of all dis - ci - ples." We wel - come your com -
Lord, That comes from you, our Fa - ther, In
name Of Fa - ther, Son, and Spir - it— From
stay Un - til each life's vo - ca - tion Shows
mand. "Lo, I am with you al - ways." We
your e - ter - nal Word. In - spire our ways of
age to age the same. We call each new dis -
forth your ho - ly way. We cul - ti - vate the
take your guid - ing hand. The task looms large be -
learn - ing Through earn - est, fer - vent prayer, And
ci - ple To fol - low you, O Lord, Re -
na - ture God plants in ev - 'ry heart, Re -
fore us— We fol - low with - out fear. In
let our dai - ly liv - ing Re - veal you ev - 'ry - where.
deem - ing soul and bod - y By wa - ter and the Word.
veal - ing in our wit - ness The Mas - ter Teach - er's art.
heav'n and earth your pow - er Shall bring God's king - dom here.

Text: Matthew 28:19-20; Leon M. Adkins, 1896-1986, alt. © 1964, Abingdon Press
Tune: ELLACOMBE, 7 6 7 6 D; *Gesangbuch der Herzog.* Württemberg, 1784



ST. JOHN
THE EVANGELIST PARISH
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