

# ***Trinity Episcopal Cathedral***

**Seventh Sunday after Pentecost**

**Sunday, July 27, 2025**

***A Community committed to  
Grow Spiritually &  
Do Christ's work!***



## **The Holy Eucharist**

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**Prelude**    "Be Thou My Vision" *Arr. Craig Phillips*

**Welcome & Announcements**

*(All stand in body or spirit)*

**Song in Procession “Praise, my soul, the King of heaven”** *Lauda anima*



1 Praise, my soul, the King of heav - en; to his feet your



trib - ute bring. Ran - somed, healed, re - stored, for - gi - ven,



ev - er - more his prais - es sing. Al - le - lu - ia,



al - le - lu - ia! Praise the ev - er - last - ing King!



2 Praise him for his grace and fa - vor to his peo - ple



in dis - tress. Praise him, still the same as ev - er,



slow to chide, and swift to bless. Al - le - lu - ia,



al - le - lu - ia! Glo - rious in his faith - ful - ness!



3 Fa - ther - like he tends and spares us; well our fee - ble

frame he knows. In his hand he gent - ly bears us,  
 res - cues us from all our foes. Al - le - lu - ia,  
 al - le - lu - ia! Wide - ly yet his mer - cy flows!  
 4 An - gels, help us to a - dore him; you be - hold him  
 face to face. Sun and moon, bow down be - fore him,  
 dwell - ers all in time and space. Al - le - lu - ia,  
 al - le - lu - ia! Praise with us the God of grace!

*Priest* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and forever. Amen.**

## The Word of God

### COLLECT FOR PURITY

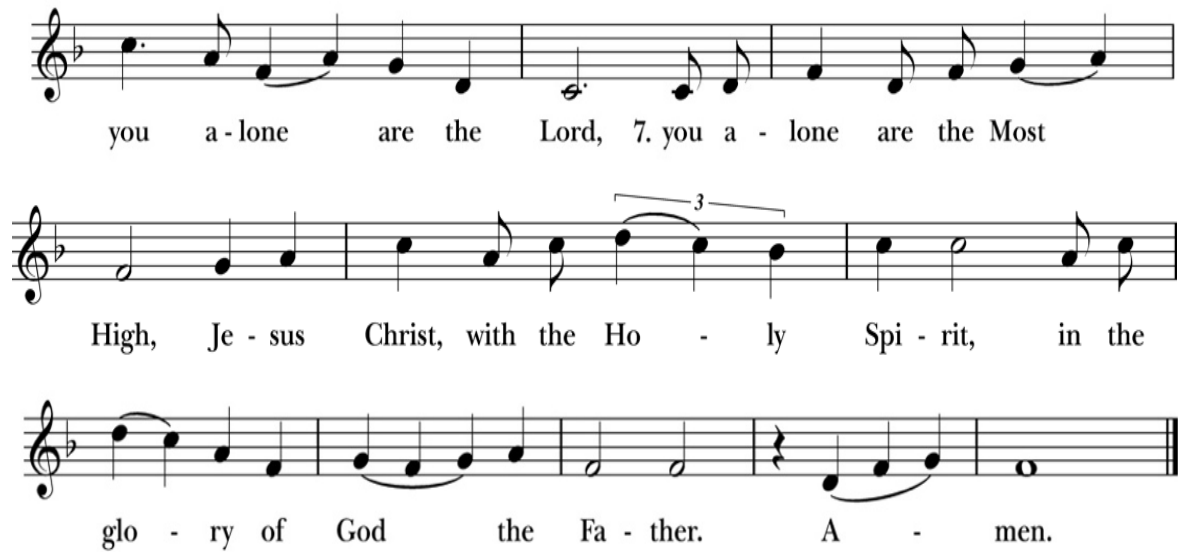
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## GREATEST COMMANDMENT

Hear what Jesus said: The first commandment is: Love God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: love your neighbor as yourself. There is no other commandment greater than these.

### Hymn of Praise “Glory to God in the highest” S-280 *Powell*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,



## THE COLLECT OF THE DAY

*Priest*            The Lord be with you.  
***People***           **And also with you.**  
*Priest*            Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### HEBREW SCRIPTURES

A Reading from the book of the prophet Hosea. [1:2-10]

When the LORD first spoke through Hosea, the LORD said to Hosea, “Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD.” So, he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the LORD said to him, “Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel.”

She conceived again and bore a daughter. Then the LORD said to him, “Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the LORD their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.”

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the LORD said, “Name him Lo-ammi, for you are not my people and I am not your God.”

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, “You are not my people,” it shall be said to them, “Children of the living God.”

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## Psalm 85



Show us your mer - cy, O ——— Lord, and grant us your sal - va - tion.

- A** 1 You have been gracious to your land, O LORD, \*  
you have restored the good fortune of Jacob.
- A** 2 You have forgiven the iniquity of your people \*  
and blotted out all their sins.
- B** 3 You have withdrawn all your fury \*  
and turned yourself from your wrathful indignation. [ANT.]
- A** 4 Restore us then, O God our Savior; \*  
let your anger depart from us.
- A** 5 Will you be displeased with us for ever? \*  
will you prolong your anger from age to age?
- B** 6 Will you not give us life again, \*  
that your people may rejoice in you? [ANT.]
- 8 I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land. [ANT.]

- 10 Mercy and truth have met together; \*  
    righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, \*  
    and righteousness shall look down from heaven. [ANT.]
- 12 The LORD will indeed grant prosperity, \*  
    and our land will yield its increase.
- 13 Righteousness shall go before him, \*  
    and peace shall be a pathway for his feet. [ANT.]

## CHRISTIAN SCRIPTURES

A Reading from Paul's letter to the Church in Colossus. [2:6-19]

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore, do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

*Reader*       Hear what the Spirit is saying to God's people.  
*People*       **Thanks be to God.**

*(All stand in body or spirit)*

## Sequence Hymn

**“O God of Bethel, by whose hand” H-709**

*Dundee*



- 1 O God of Beth - el, by whose hand thy peo - ple still are fed;
- 2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace:
- 3 Through each per - plex - ing path of life our wan - dering foot - steps guide;
- 4 O spread thy shel - tering wings a - round, till all our wan - derings cease,
- 5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;



- 1 who through this earth - ly pil - grim - age hast all thine Is - rael led:
- 2 O God of Is - rael, be the God of this suc - ceed - ing race.
- 3 give us each day our dai - ly bread, and rai - ment fit pro - vide.
- 4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!
- 5 and thou shalt be our cov - enant God and por - tion ev - er - more.

## The Gospel

*Priest* The Good News of Jesus Christ according to Luke. [11:1-13]

*People* **Glory to you, O Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.

And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.'



I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

*Priest*        The Gospel of Christ.  
*People*        Praise to you, O Christ.

## THE SERMON

*The Rev. Christopher Potter*

### CREED (*All stand in body or spirit*)

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;

he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Priest*                      People of God, the promise of our salvation is very near.  
 Reverently and fearfully, let us pray together to the God of  
 salvation.

*Intercessor*              Make your Church alive, O God, together with your risen Christ.  
 Forgive our trespasses, erase all records that stand against us and  
 save us from the time of trial. We call to you, O God;

*People*                      ***Please answer us.***

*Intercessor*              By your victory on the cross, Jesus Christ, you have triumphed  
 over all things. We pray that we may witness your kingdom  
 come, your will be done, on earth as in heaven. We call to you, O  
 God;

*People*                      ***Please answer us.***

*Intercessor*              Help us be good stewards of your creation, that every person will  
 be given their daily bread. We call to you, O God;

*People*                      ***Please answer us.***

*Intercessor*              We pray, God our protector, for all those with uncertain futures,  
 especially the people in Texas who mourn. Make your good  
 purpose known, O God, in their lives. May they know that you,  
 Father, give good gifts to your children. We call to you, O God;

*People*                      ***Please answer us.***

*Intercessor* Comfort and heal all those who are in pain or sorrow or any kind of trouble. Do not abandon the works of your hands. Be found, gracious God, by all those who search for you. *(The congregation may pray for those who need wholeness in their lives either aloud or silently.)* We call to you, O God;

*People* ***Please answer us.***

*Intercessor* We commend to your mercy all who have died and we thank you gracious God, that all who are buried with Christ in baptism shall also experience the power of his resurrection. *(The congregation may pray for those who have died and for those left to mourn them, silently or aloud.)* We call to you, O God;

*People* ***Please answer us.***

*Celebrant* Hasten, Creator God, the coming of your kingdom; and grant that we who now live by faith, may with joy behold your Son at his coming in glorious majesty; we pray through Jesus Christ, our only Mediator and Advocate.

*People* ***Amen.***

*(Please be seated)*

*Priest* We pray for those who celebrate Birthdays and Anniversaries this week.

*(See Announcements)*

*(Celebrants present please stand, if you wish.)*

***BIRTHDAYS*** *(please extend your hands in blessing)*

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. ***Amen.***

***ANNIVERSARIES***

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. ***Amen.***

## **CONFESSION OF SIN** (*Standing or kneeling...*)

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## **THE PEACE** (*All stand in body or spirit*)

*Celebrant* The peace of Christ be always with you.  
*People* ***And also with you.***

*(All present share Christ's peace with one another)*

# **The Holy Communion**

## **OFFERTORY SENTENCE**

*Priest* Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

## Offertory Hymn “Be thou my vision, O Lord of my heart” H-488 *Slane*

1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,  
 all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!  
 thou my best thought, — by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, — what - ev - er be - fall,  
 wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

*(All stand in body or spirit)*

### THE DOXOLOGY

**Praise God, from whom all blessings flow;  
 Praise him all creatures here below;  
 Praise him above, ye heavenly host;  
 Praise Father, Son and Holy Ghost. Amen.**

*Priest* All things come from thee, O God.  
*People* *And of thine own have we given thee.*

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
***Glory to you forever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
***By his blood, he reconciled us.***  
***By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus                      “Holy, holy, holy”                      S-129                      Powell**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,  
as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

## **THE LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

# The Breaking of the Bread

*(A period of silence is kept.)*

**Fraction Anthem**

**Lamb of God S-163**

*Powell*

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

## INVITATION

*Priest* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION INVITATION AND DIRECTIONS

*As we move into this time of sharing communion, please know that we believe that Christ is truly present in the blessed bread and wine. This is Christ's table, and Christ welcomes all. At the time of communion, you are warmly invited to come forward to receive the blessed bread and wine, the body and blood of Christ. You can hold out your hands to receive the bread, and for the wine, you can drink from the cup or dip your piece of blessed bread into the bowl of sacred wine. If you would prefer not to receive communion, you are welcome to receive a blessing at the altar; please cross your arms upon your chest. If you feel drawn to receive communion and you are not yet baptized, you are invited to consider whether this may in fact be a call to baptism. You are encouraged to speak to the priest following the service.*




## INVITATION TO RECEIVE PERSONAL ANOINTING & PRAYERS

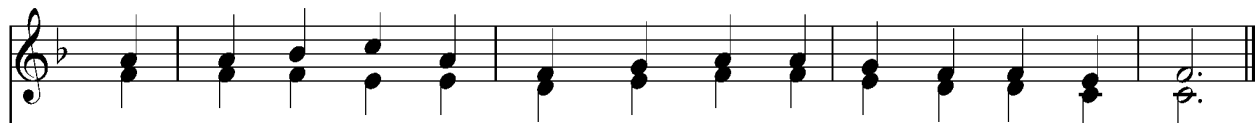

*Members of the International Order of St. Luke the Physician Healing Ministry offer prayers for healing while Holy Communion is being distributed. To receive personal Anointing and prayers, proceed to the Altar at the left front of the Nave.*

## DISTRIBUTION

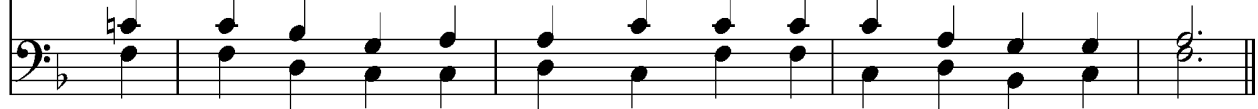
**Communion Hymn**      **"Thy kingdom come!"**    *on bended knee St. Flavian*



1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;  
2 But the slow watch - es of the night not less to God be - long;  
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;  
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,  
5 when know-ledge, hand in hand with peace, shall walk the earth a - broad;



1 and faith - ful souls have yearned to see on earth that king-dom's day.  
2 and for the ev - er - last - ing right the si - lent stars are strong.  
3 gird up your loins, ye pro - phet souls, pro-claim the day is near:  
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;  
5 the day of per - fect right - eous - ness, the prom-ised day of God.



## Communion Hymn “Seek ye first the kingdom of God” H- 711

Seek ye first the king dom of God  
 Man shall not live by bread a lone  
 Ask and it shall be giv - en un - to you,

and His right eous ness, and all these  
 but by ev 'ry word that pro  
 seek and ye shall find, knock and the

things shall be add - ed un - to you. Al - le  
 ceeds from the mouth of God. Al - le  
 door shall be o - pend un - to you. Al - le

lu, al - le - lu - - - ia!  
 lu, al - le - lu - - - ia!  
 lu, al - le - lu - - - ia!

## Commissioning Eucharistic Visitors

*Celebrant* In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* We, who are many, are one body, because we all share one bread, one cup. May hearts be kindled, bodies restored and hope enlivened. Our prayers go with you.

## Post-Communion Prayer

*(Standing or kneeling, we pray...)*

*Celebrant* Let us pray.

*People and Celebrant*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **THE BLESSING**

*Priest*        May God fill you with hunger for the bread of heaven.  
                  May the strength of Christ give you impatience with injustice.  
                  May the Spirit of God give you the desire for prayer and connection  
                  with the Trinity,  
                  + Creator, Christ, and Holy Spirit.

*People*        ***Amen.***

*(All stand in body or spirit)*

## Post-Communion Hymn "Immortal, invisible, God only wise" H-423

*St. Denio*



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

## THE DISMISSAL

*Priest* Let us go forth in the name of Christ.

*People* Thanks be to God.

**Postlude "Allegro" From Concerto in B-Flat G.F. Handel (1685-1759)**