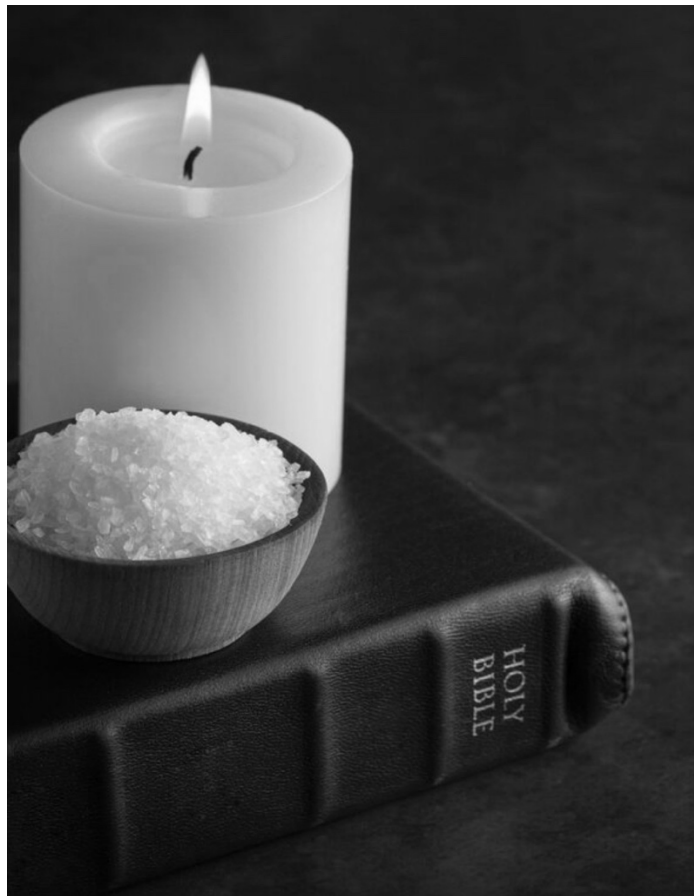


Trinity Episcopal Cathedral

Fifth Sunday after the Epiphany

February 8, 2026

***A Community Committed to
Grow Spiritually &
Do Christ's work!***



The Holy Eucharist

Prelude *"Simple Gifts" arr. Franklin Ashdown (b. 1942)*

Welcome & Announcements

(All stand in body or spirit)

Song in Procession

“Praise to the living God” H-372

Leoni

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Word of God

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GREATEST COMMANDMENT

Hear what Jesus said: The first commandment is, love God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: love your neighbor as yourself. There is no other commandment greater than these.

Hymn of Praise "Glory to God" (*Canticle 20*) *Powell*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



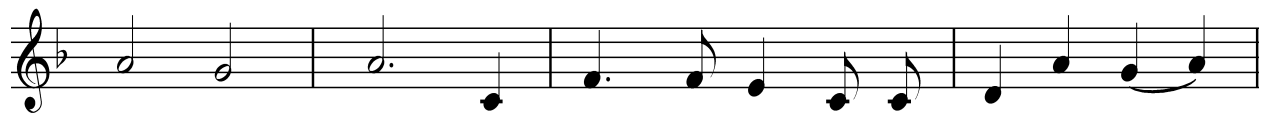
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



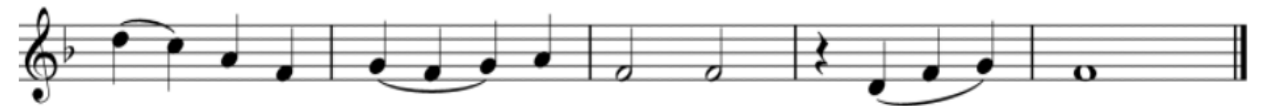
ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE COLLECT FOR TRANSITION

Priest and congregation unite as we say...

Good, Gracious, and loving God;

We thank you for the blessing that is Trinity Cathedral - for our vibrant, soulful, and thoughtful community. We trust that you will be walking with us every step of the way in our search for our next Dean.

We ask for open hearts and minds as our search unfolds. We ask for the eyes to see, ears to hear, and hearts to sense your guidance and inspiration. We ask you to help us imagine as much as think, to listen more than we speak, and to trust the movement of your Holy Spirit throughout this process.

We are grateful, God, to be surrounded always by Your love and we pray that this love will be the foundation of our interactions with one another as our committees do the work they are called to do.

We pray for our parishioners who will be challenged to find comfort with uncertainty over the course of the next months; for our friends who are called as members of the Profile Committee; for the priests we meet through this search as they prayerfully consider if they are called to join us at Trinity Cathedral.

Help us, O God, to remember that it is in darkness that new life begins and help us to trust in what we cannot yet see.

In the name of Christ we pray, ***Amen.***

(You may be seated)

The Lessons

HEBREW SCRIPTURES

A Reading from the book of the prophet Isaiah. [58:1-9a [9b-12]

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

Yet day after day they seek me
and delight to know my ways,

as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;

they ask of me righteous judgments,
they delight to draw near to God.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,
and oppress all your workers.

Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the LORD?

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,

to let the oppressed go free,
and to break every yoke?

Is it not to share your bread with the hungry,
and bring the homeless poor into your house;

when you see the naked, to cover them,
and not to hide yourself from your own kin?

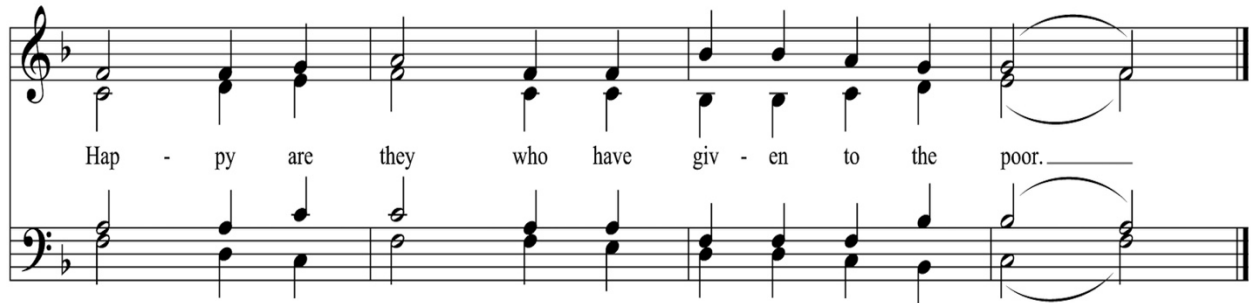
Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the LORD shall be your rear guard.
Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

[If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.]

Reader Hear what the Spirit is saying to God's people.
People ***Thanks be to God.***

Psalm 112:1-9, [10]

All are invited to sing the antiphon. Verses sung by the Choir.



- A** 1 Hallelujah!
Happy are they who fear the LORD *
and have great delight in his commandments!
- A** 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
- B** 3 Wealth and riches will be in their house, *
and their righteousness will last for ever. [ANT.]
- A** 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
- A** 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- B** 6 For they will never be shaken; *
he righteous will be kept in everlasting remembrance. [ANT.]
- 7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the LORD.
- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies. [ANT.]
- 9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.
- 10 The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish. [ANT.]

CHRISTIAN SCRIPTURES

A Reading from Paul's First letter to the Church in Corinth. [2:1-12, [13-16]

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

“For who has known the mind of the Lord
so as to instruct him?”

But we have the mind of Christ.]

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

(All stand in body or spirit)

Sequence Hymn

“Lord, speak to me” VF-98

Canonbury

1 Lord, speak to me, that I may speak in
 2 O lead me, Lord, that I may lead the
 3 O teach me, Lord, that I may teach the

liv - ing ech - oes of thy tone; as thou has sought, so
 wand - ering and the wav - ering feet; O feed me, Lord, that
 pre - cious things thou dost im - part; and wing my words, that

let me seek thy err - ing child - ren lost and lone.
 I may feed thy hun - gry ones with man - na sweet.
 they may reach the hid - den depths of many a heart.

THE GOSPEL

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew. [5:13-20]
People Glory to you, O Christ.

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Priest The Gospel of Christ.
People ***Praise to you, O Christ***

THE SERMON

The Rev. Paul Gennett

THE CREED

(All stand in body or spirit)

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Priest Sisters and brothers, let your light shine before others, so that they may see your good works and give glory to God. Let us pray, *“Open our ears, O God, that we may hear your call.”*

Intercessor Establish your Church, O God, as a light to the world. Shine your Holy Spirit through us, and all for your glory and the welfare of your people.

Silence

People Open our ears, O God,
That we may hear your call.

Intercessor Righteous God, you delight in justice and mercy: Loose the bonds of injustice and let the oppressed go free. Raise up leaders who care for the poor.

Silence

People Open our ears, O God,
That we may hear your call.

Intercessor We thank you, O God, for the gift of light. By it you cause plants to grow; by it you generate warmth; by it you open our eyes to see the beauty of all you have made.

(the congregation to add their thanksgivings)

silence

People Open our ears, O God,
That we may hear your call.

Intercessor In our own city, Great God, be the restorer of streets. Rebuild our ruined places. May all the people of this community live in security and peace.

Silence

People Open our ears, O God,
That we may hear your call.

Intercessor Be present to all those who cry for help, O Holy One. We pray your healing will spring up quickly for those in need.

(the congregation to add their petitions)

silence

People Open our ears, O God,
That we may hear your call.

Intercessor We give thanks for the blessing and love that you show us through one another. Be with those who mourn and welcome those who have died to the heavenly country.

Silence

People Open our ears, O God,
That we may hear your call.

Priest Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your son Jesu Christ our Lord. ***Amen.***

CONFESSION OF SIN

Priest Let us confess our sins against God and our neighbor.

Priest and congregation unite as we say...

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,**

**have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

(All stand in body or spirit)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

(All present share Christ's peace with one another)

The Holy Communion

OFFERTORY SENTENCE

Priest "Light shines in the darkness for the upright; the righteous are merciful and full of compassion." (Psalm 112)

(You may be seated)

Offertory Anthem "Simple Gifts" *arr. Robert Lehman (b. 1960)*
Cathedral Choir

(All stand in body or spirit)

THE DOXOLOGY

**Praise God, from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.**

Priest All things come from thee, O God.
People **And of thine own have we given thee.**

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Celebrant invites all to prayer.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

(A period of silence is kept.)

Priest Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Fraction Anthem

“Jesus, Lamb of God” S-164

Schubert/Proulx

Je - sus, Lamb of God: have mer - cy on us.

The first system of the Fraction Anthem consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of the Fraction Anthem consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of the Fraction Anthem consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

give us your peace, give us your peace.

The fourth system of the Fraction Anthem consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

INVITATION

Priest The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION INVITATION AND DIRECTIONS

As we move into this time of sharing communion, please know that we believe that Christ is truly present in the blessed bread and wine. This is Christ's table, and Christ welcomes all. At the time of communion, you are warmly invited to come forward to receive the blessed bread and wine, the body and blood of Christ. You can hold out your hands to receive the bread, and for the wine, you can drink from the cup or dip your piece of the blessed bread into the bowl of sacred wine. If you would prefer not to receive communion, you are welcome to receive a blessing at the altar; please cross your arms upon your chest. If you feel drawn to receive communion and you are not yet baptized, you are invited to consider whether this may in fact be a call to baptism. You are encouraged to speak to the priest following the service.

INVITATION TO RECEIVE PERSONAL ANOINTING & PRAYERS

Members of the International Order of St. Luke the Physician Healing Ministry offer prayers for healing while Holy Communion is being distributed. To receive personal Anointing and prayers, proceed to the Altar at the left front of the Nave.

DISTRIBUTION OF COMMUNION

Communion Hymn "My God, thy table now is spread" H-321 *Rockingham*

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - less
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Communion Hymn "Savior, again to thy dear Name we raise" H-345 *Ellers*

1 Sa - vior, a - gain to thy dear Name we raise
 *2 Grant us thy peace up - on our home - ward way;
 3 Grant us thy peace through - out our earth - ly life;
 4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;
 with thee be - gan, with thee shall end the day;
 peace to thy Church from er - ror and from strife;
 thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,
 from harm and dan - ger keep thy chil - dren free,
 peace to our land, the fruit of truth and love;
 then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.
 for dark and light are both a - like to thee.
 peace in each heart, thy Spi - rit from a - bove:
 call us, O Lord, to thine e - ter - nal peace.

COMMISSIONING OF EUCHARISTIC MINISTERS

Celebrant In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We, who are many, are one body, because we all share one bread, one cup. May hearts be kindled, bodies restored and hope enlivened. Our prayers go with you.**

POST-COMMUNION PRAYER

(Standing or kneeling, we pray...)

Celebrant Let us pray.

People and Celebrant

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

(All stand in body or spirit)

THE BLESSING

Priest The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

Post-Communion Hymn "God of grace and God of glory" H-594 *Cwm Rhondda*

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

THE DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude "God of Grace and God of Glory" *arr. Paul Manz (1919-2009)*

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