Trinity Episcopal Cathedral

Proper 28

Sunday, November 15, 2026

A Community committed to
Growing Spiritually &
Doing Christ's work!



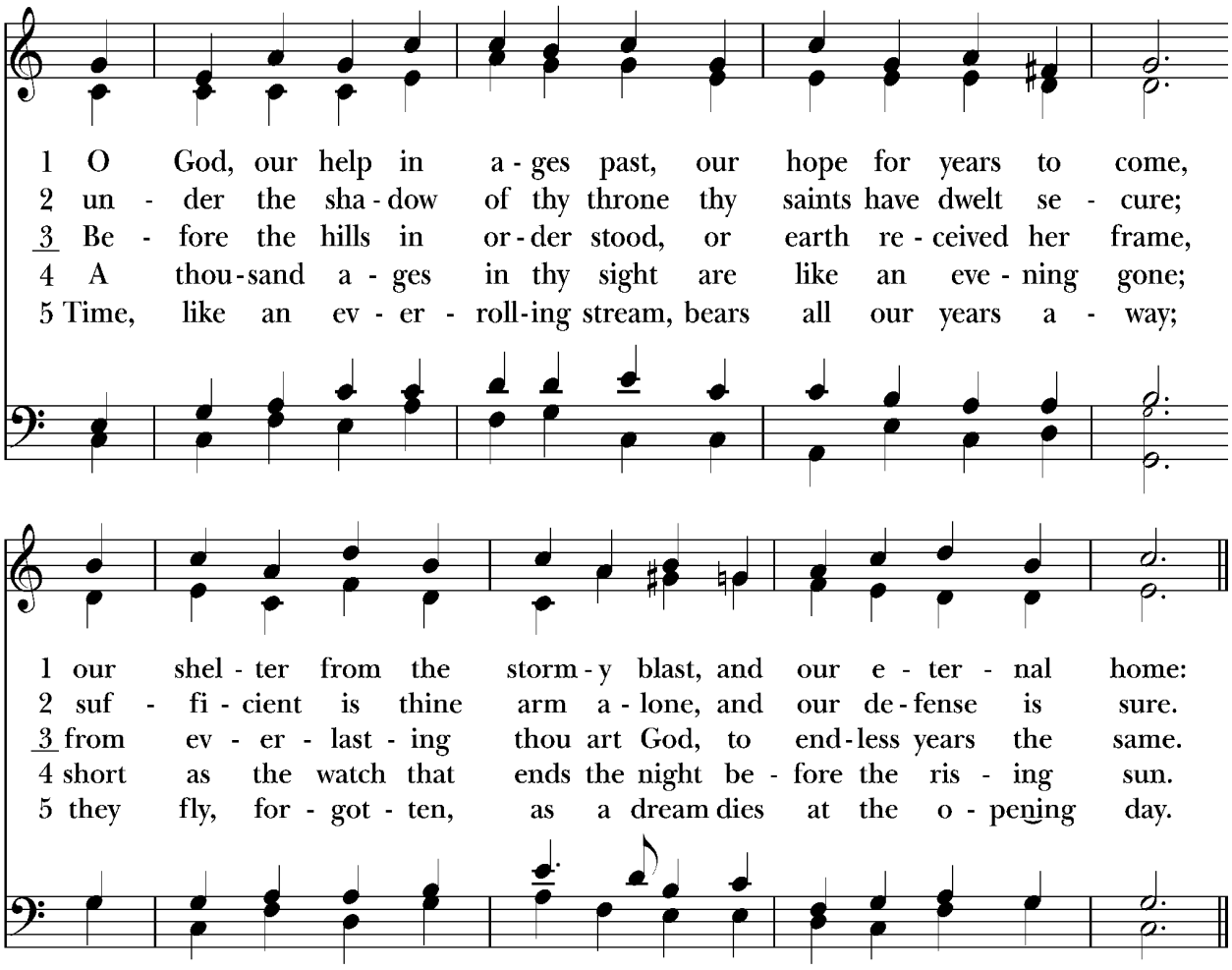
The Holy Eucharist

Prelude "I Want to Walk as a Child of the Light"
arr. Rebecca Groom te Velde (b. 1956)

Welcome & Announcements

(All stand in body or spirit)

Song in Procession **"O God, our help in ages past" H-680** *St. Anne*



6 O God, our help in ages past,
our hope for years to come,
be thou our guide while life shall last,
and our eternal home.

Priest Blessed be God: Father, Son, and Holy Spirit.

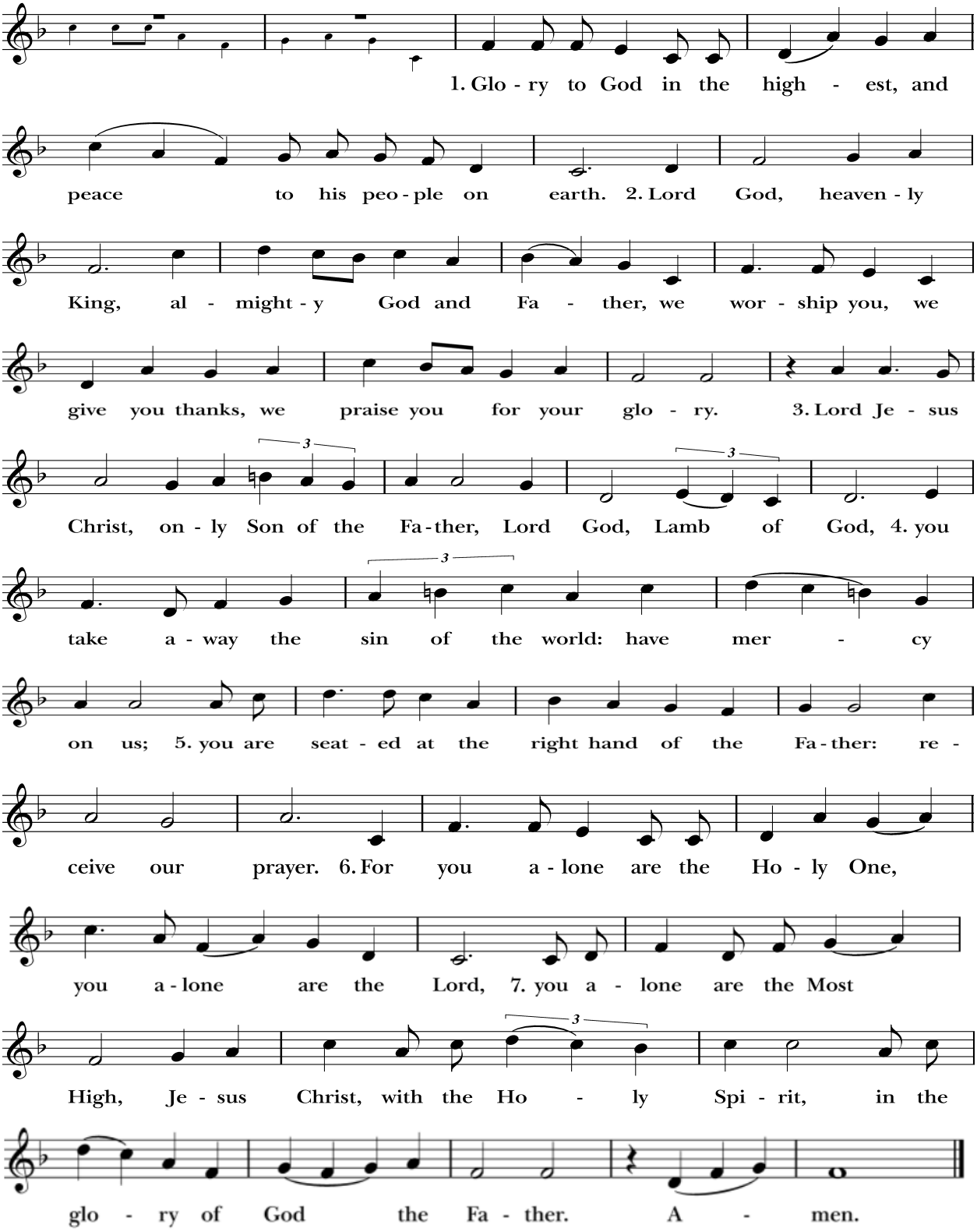
People **And blessed be his kingdom, now and forever. Amen.**

The Word of God

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Hymn of Praise **"Glory to God" S-280** ***(Canticle 20)*** *Powell*



THE COLLECT OF THE DAY

Priest The Lord be with you.
People **And also with you.**
Priest Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The Lessons

HEBREW SCRIPTURES

A Reading from the book of the prophet Zephaniah. [1:7, 12-18]

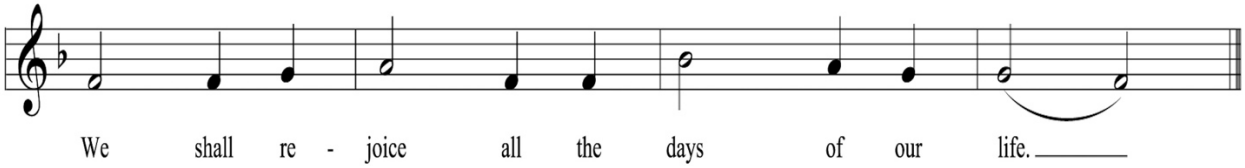
Be silent before the Lord GOD!
For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.
At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
"The LORD will not do good,
nor will he do harm."
Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.
The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter,
the warrior cries aloud there.

That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.
I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the LORD,
their blood shall be poured out like dust,
and their flesh like dung.
Neither their silver nor their gold
will be able to save them
on the day of the LORD's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 90:1-8 [9-11] 12

All are invited to sing the antiphon. Verses sung by the Choir.



1 Lord, you have been our refuge *
from one generation to another.
2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God. [ANT.]

3 You turn us back to the dust and say, *
"Go back, O child of earth."
4 For a thousand years in your sight are like yesterday
when it is past *
and like a watch in the night. [ANT.]

5 You sweep us away like a dream; *
we fade away suddenly like the grass.
6 In the morning it is green and flourishes; *
in the evening it is dried up and withered. [ANT.]

A 7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.
A 8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.
B 9 When you are angry, all our days are gone; *
we bring our years to an end like a sigh. [ANT.]

A 10 The span of our life is seventy years,
perhaps in strength even eighty; *
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.
A 11 Who regards the power of your wrath? *
who rightly fears your indignation?
B 12 So teach us to number our days *
that we may apply our hearts to wisdom. [ANT.]

CHRISTIAN SCRIPTURES

A Reading from Paul's First letter to the Church in Thessalonika.[5:1-11]

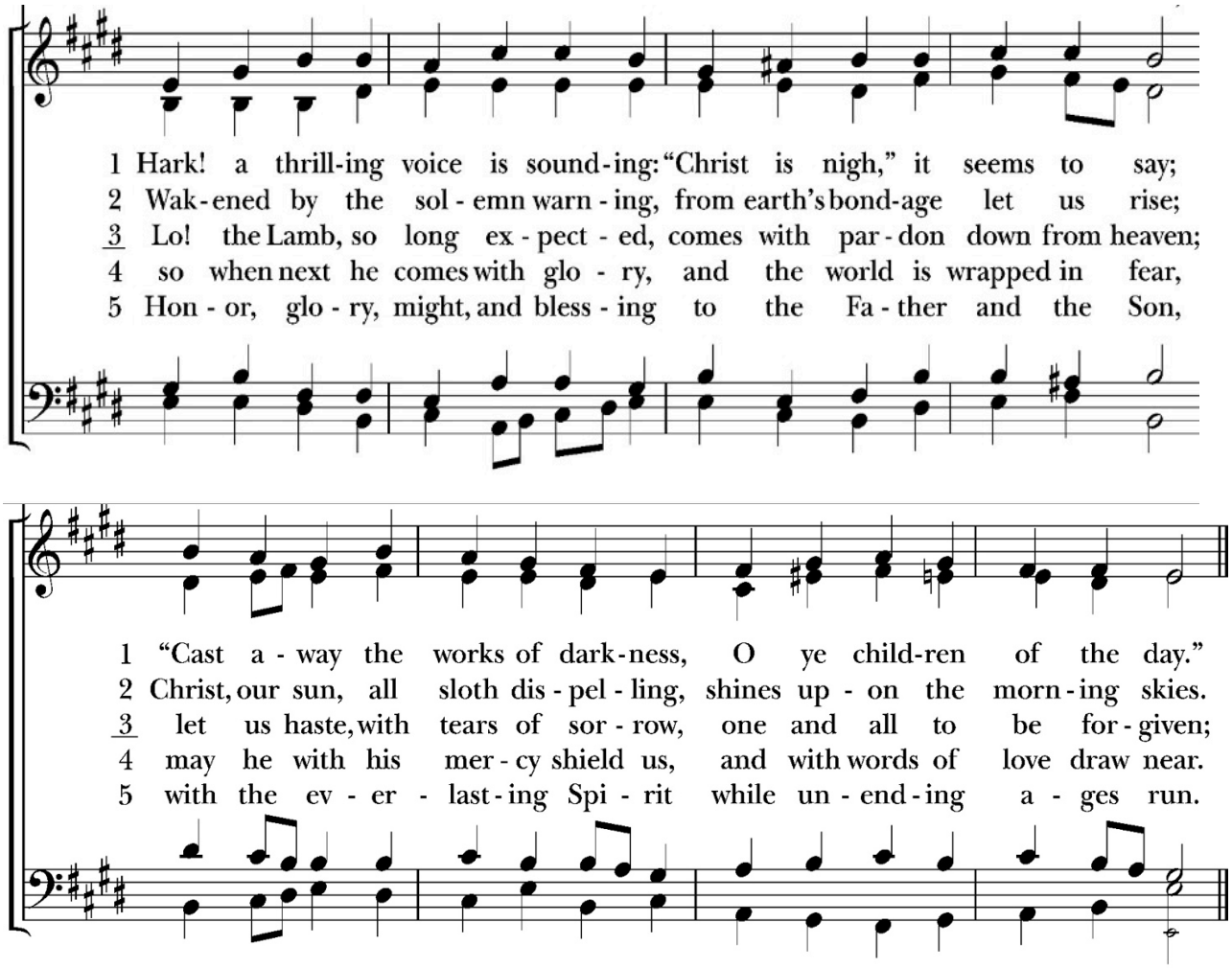
Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night.

But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

(All stand in body or spirit)

Sequence Hymn **"Hark! a thrilling voice is sounding" H-59** *Merton*



THE GOSPEL

Deacon The Good News of Jesus Christ according to Matthew [25:14-30]
People **Glory to you, O Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *The Very Rev. Brandon Haynes*

CREED

(All stand in body or spirit)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Priest Believers, in love let us encourage one another and build each other up. Let us pray saying, "Have mercy upon us, O Lord, have mercy."

Intercessor Lord God, you have destined us not for wrath but for obtaining salvation through our Lord Jesus Christ: strengthen your Church to confidently share your gospel throughout the world.
Silence
Have mercy upon us,
People **O Lord, have mercy.**

Intercessor Lord God, have mercy on all who are shown contempt and scorn: Hear the cries of the needy and lift up the downtrodden and lowly.
Silence
Have mercy upon us,
People **O Lord, have mercy.**

Intercessor Lord God, you rule the day and the night: Bless and sustain the works of your hands. Restore your creation.
Silence
Have mercy upon us,
People **O Lord, have mercy.**

Intercessor Lord God, you are enthroned in the heavens: may we trust not our own schemes but lift up our eyes to you. Lead and guide our city and its leaders in all justice and truth. Hope, mercy, and relief. Give us hearts for the poor in our region.
Silence
Have mercy upon us,
People **O Lord, have mercy.**

Intercessor Lord God, you are a merciful God: hear the prayers of those who cry out to you for help. Be present with the suffering in their waking and their sleeping.
Invite the congregation to add their petitions, followed by silence.
Have mercy upon us,
People **O Lord, have mercy.**

Intercessor Lord God, your Son Jesus died for us that we might dwell in your light forever: give to the dying and the dead the hope of salvation.
Silence.
Have mercy upon us,

People **O Lord, have mercy.**

Priest Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN (*Standing or kneeling…)*

Priest Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen***.

THE PEACE

(All stand in body or spirit)

Priest The peace of the Lord be always with you.
People ***And also with you.***

(All present share Christ's peace with one another)

BIRTHDAYS (please extend your hands in blessing)

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

ANNIVERSARIES

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Holy Communion

OFFERTORY SENTENCE

Priest Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem "Spirit Truth, Pure Light of Love"
Robert Powell (B. 1932)
Cathedral Choir

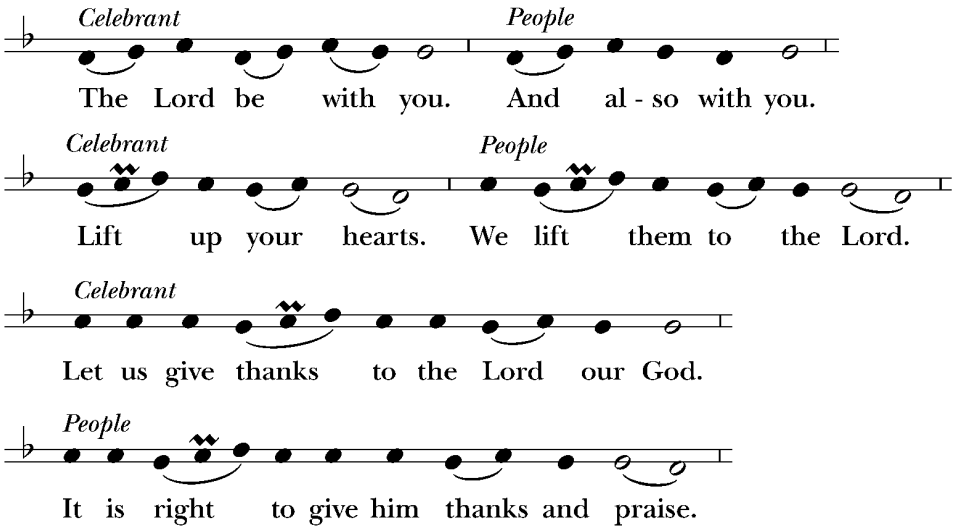
(All stand in body or spirit)

THE DOXOLOGY

Praise God, from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

Priest All things come from thee, O God.
People ***And of thine own have we given thee.***

The Great Thanksgiving



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Priest continues with proper preface.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant & People

"Holy, holy, holy" S-129 *Powell*

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

THE LORD'S PRAYER

Priest And now, as our Savior Christ has taught us, we are bold to say,

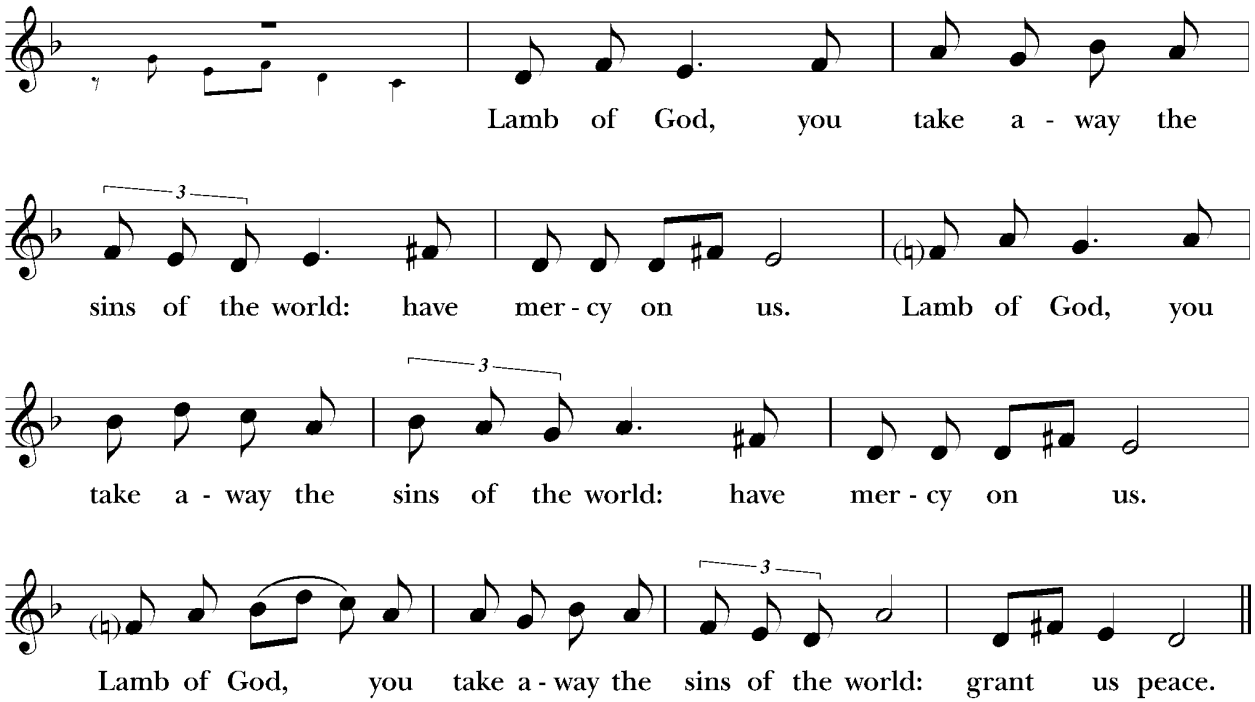
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

(A period of silence is kept.)

Priest Alleluia. Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast. Alleluia.***

FRACTION ANTHEM **"Lamb of God" S-163** *Powell*



INVITATION

Priest The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION INVITATION AND DIRECTIONS

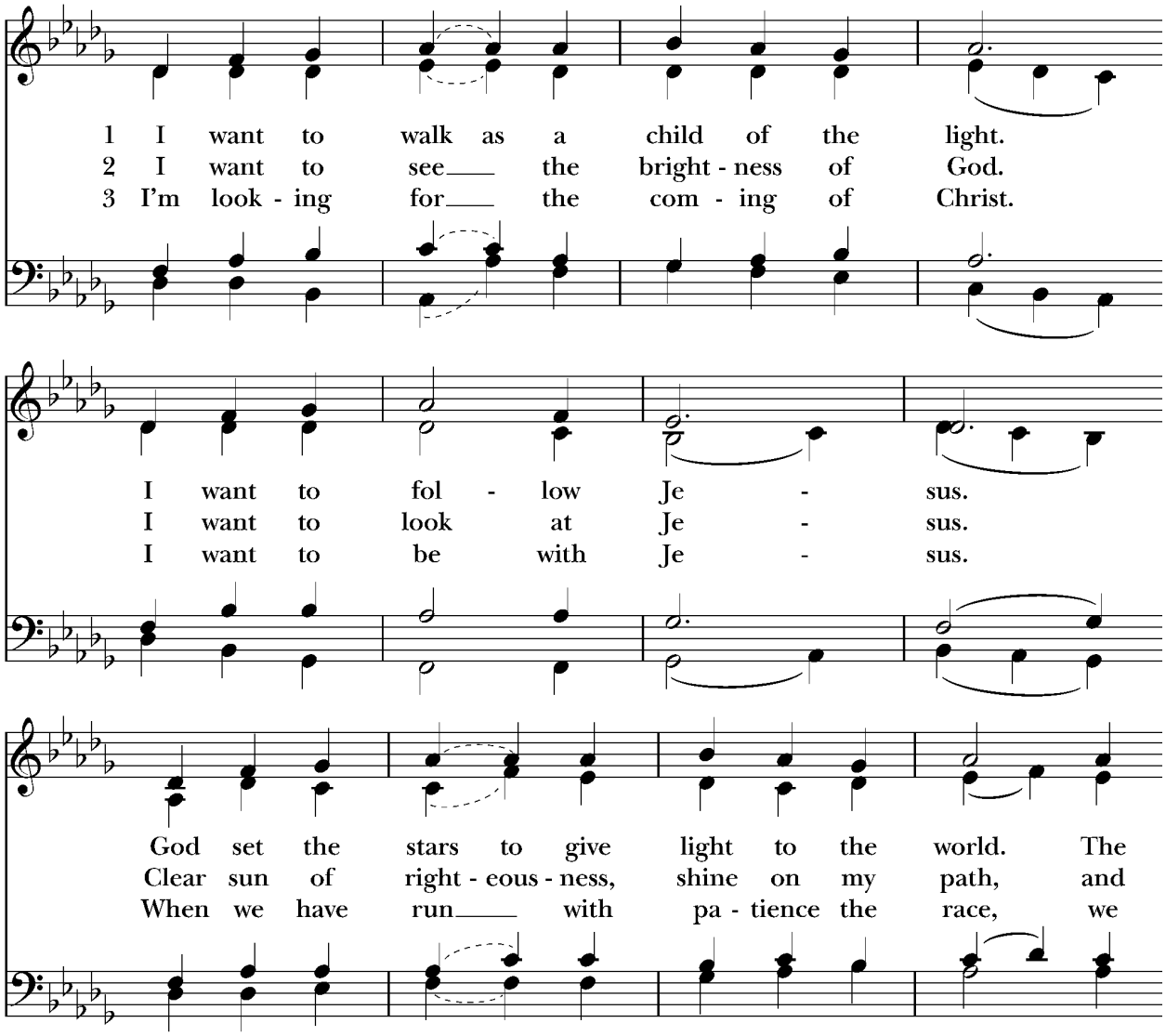
As we move into this time of sharing communion, please know that we believe that Christ is truly present in the blessed bread and wine. This is Christ's table, and Christ welcomes all. At the time of communion, you are warmly invited to come forward to receive the blessed bread and wine, the body and blood of Christ. You can hold out your hands to receive the bread, and for the wine, you can drink from the cup or dip your piece of the blessed bread into the bowl of sacred wine. If you would prefer not to receive communion, you are welcome to receive a blessing at the altar; please cross your arms upon your chest. If you feel drawn to receive communion and you are not yet baptized, you are invited to consider whether this may in fact be a call to baptism. You are encouraged to speak to the priest following the service.

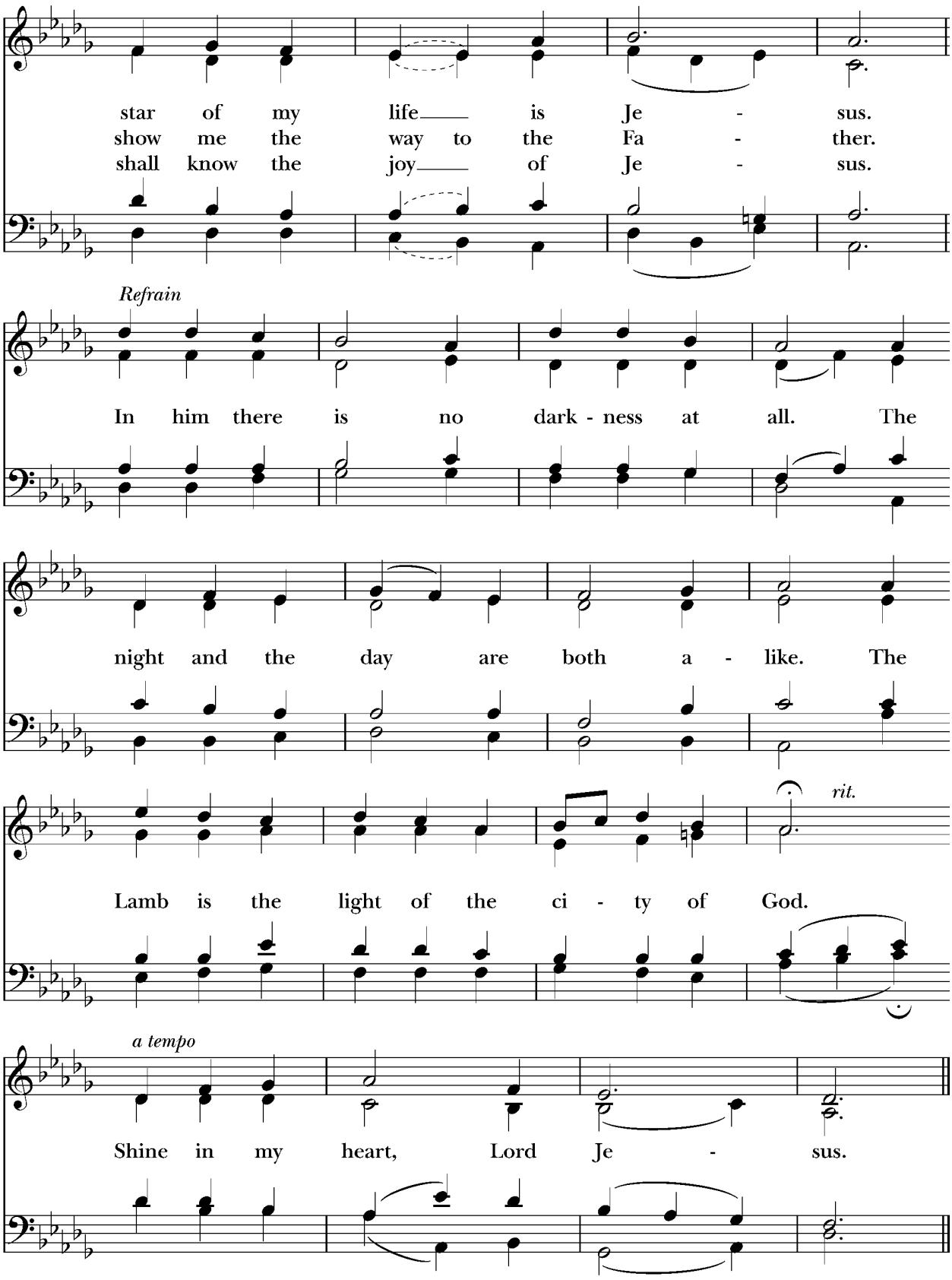
INVITATION TO RECEIVE PERSONAL ANOINTING & PRAYERS

Members of the International Order of St. Luke the Physician Healing Ministry offer prayers for healing while Holy Communion is being distributed. To receive personal Anointing and prayers, proceed to the Altar at the left front of the Nave.

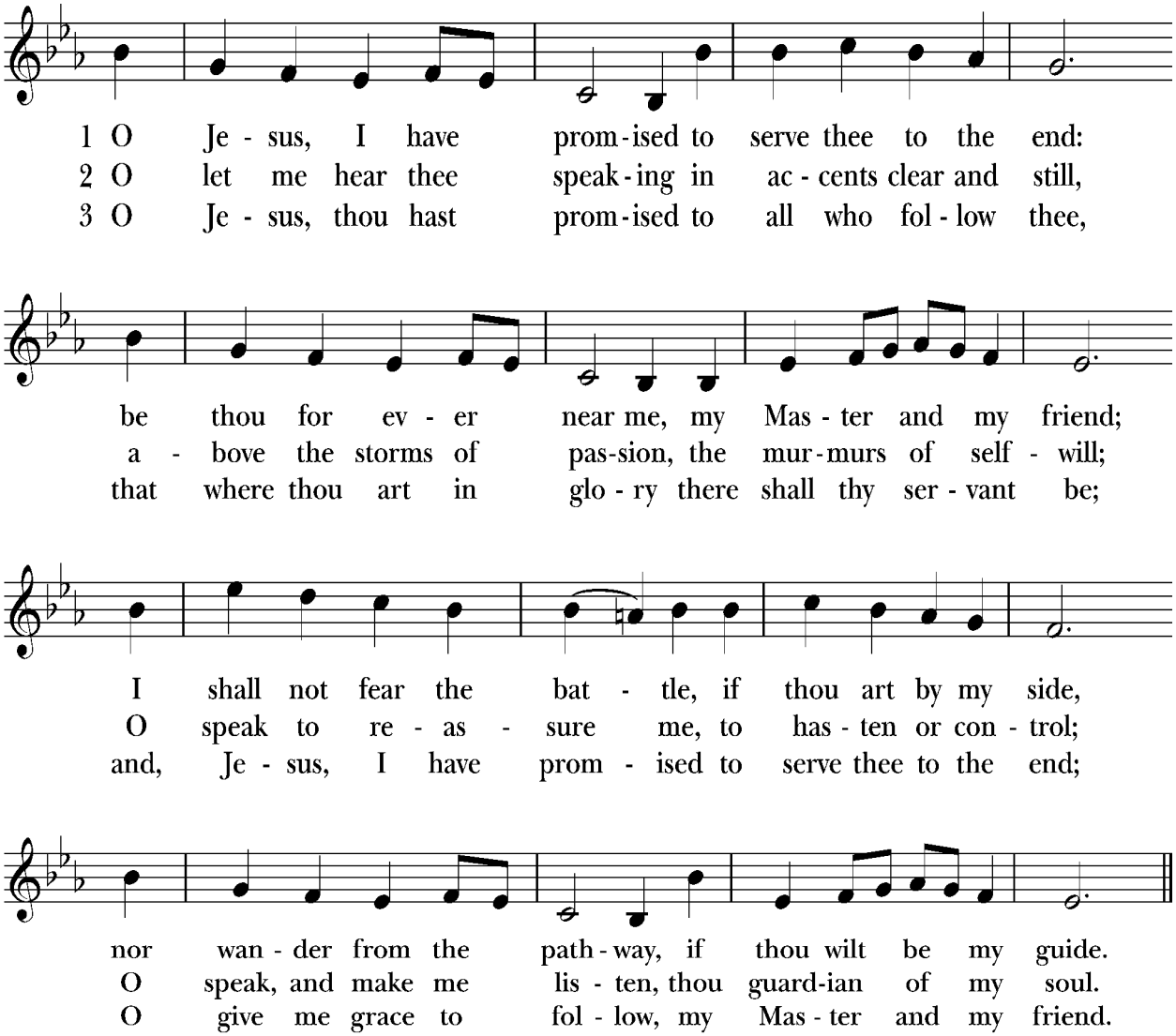
DISTRIBUTION OF COMMUNION

COMMUNION HYMN "I want to walk as a child of the light" H-490 *Houston*




star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.
Refrain
In him there is no dark - ness at all. The
night and the day are both a - like. The
rit.
Lamb is the light of the ci - ty of God.
a tempo
Shine in my heart, Lord Je - sus.

Communion Hymn **"O Jesus, I have promised" H-655** *Nyland*



COMMISSIONING EUCHARISTIC VISITORS

Priest In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We, who are many, are one body, because we all share one bread, one cup. May hearts be kindled, bodies restored and hope enlivened. Our prayers go with you.**

POST-COMMUNION PRAYER

(Standing or kneeling, we pray…)

Priest Let us pray.

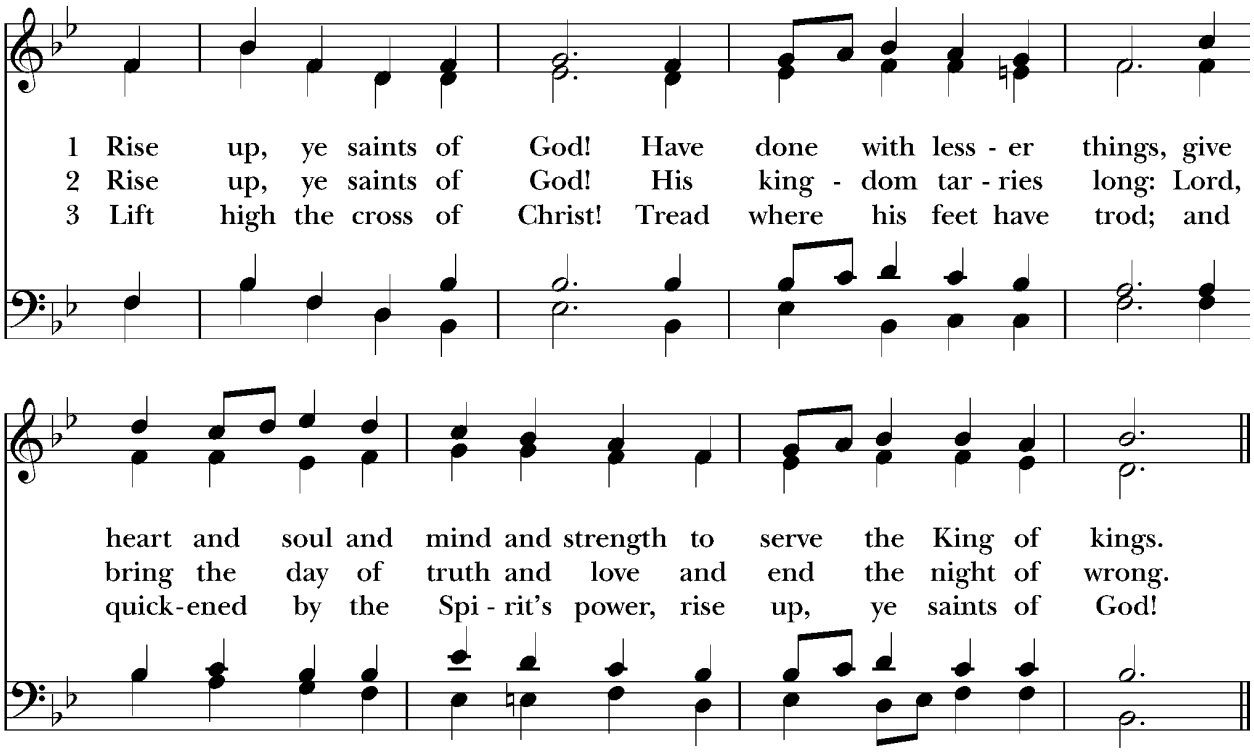
People and Celebrant

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

(All stand in body or spirit)

Post-Communion Hymn "Rise up, ye saints of God" H-551 *Festal Song*



THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude "O God, Our Help in Ages Past" *Arr. Paul Manz (1919-2009)*

References:
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