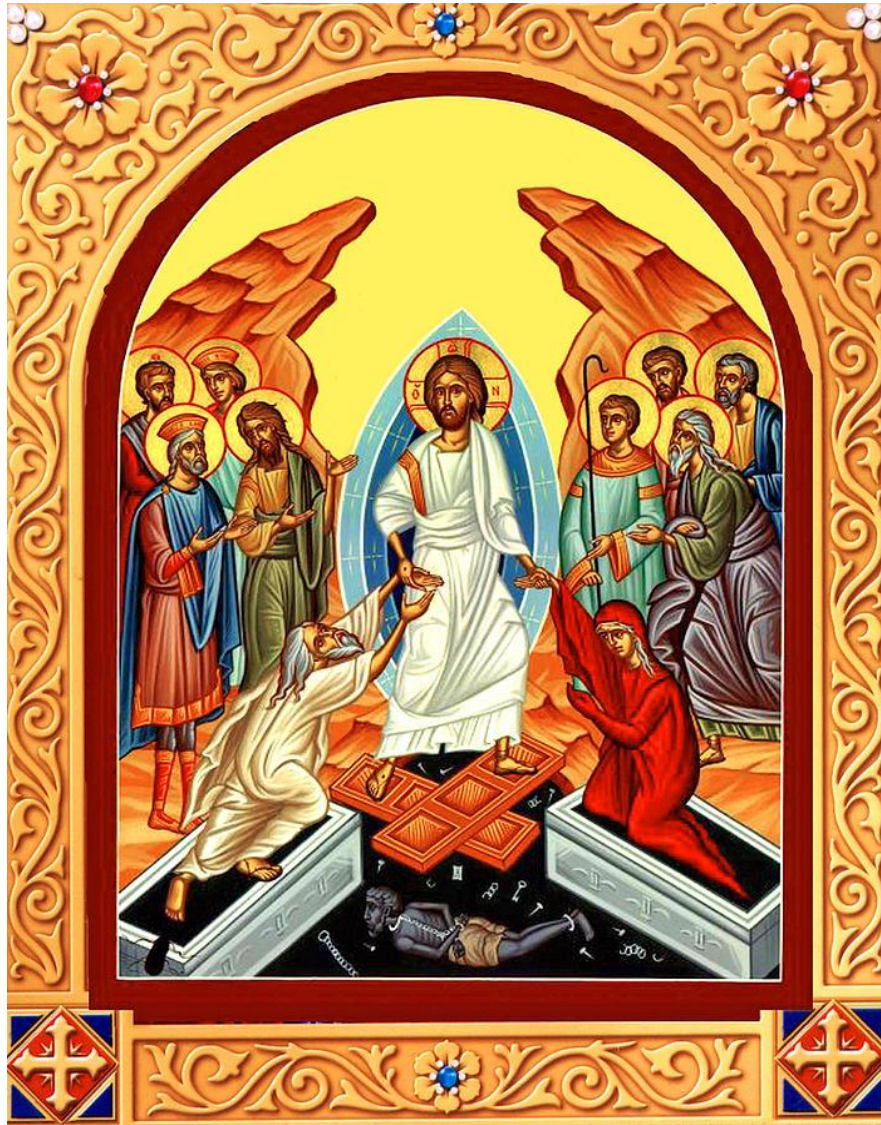


ST. THOMAS' EPISCOPAL CHURCH

ST. PETERSBURG, FL



EASTER DAY

THE SUNDAY OF THE RESURRECTION

April 18, 2025

8:00 AM and 10:00 AM

Rite II

For use in your pew racks: *the Book of Common Prayer (BCP) is the red book, The Hymnal 1982 is the blue book.*
Wonder Love and Praise (WLP) is the green song book.

THE GATHERING OF GOD'S PEOPLE

We praise God for the resurrection of his Son, our Savior, Jesus Christ!

Voluntaries	"Nimrod from the 'Enigma' Variations"	<i>Edward Elgar (1857-1934)</i> <i>arr. Charles Gunsauillus</i>
	"Easter Anthem, Op. 46"	<i>Dudley Buck (1839-1909)</i> <i>arr. Andrew Lamb</i>

Hymn 207 “Jesus Christ is Risen Today” *Easter Hymn*

Easter Acclamation

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed. Alleluia!**

The Celebrant and People together say the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn S-278 "Gloria in excelsis" *William Mathias (b. 1934)*

The Collect of the Day

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

*The Lord speaks to us in scripture and preaching about how God has saved
all humankind from the power of death by raising his Son to life again.*

We respond proclaiming our belief, praying for the world, and greeting one another in Jesus' name.

A Reading from the Acts of the Apostles

Acts 10: 34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 118: 1-2, 14-24 *Confitemini Domino*

T. A. Walmisley (1814-1856)



O GIVE thanks unto the LORD, for | he is | gracious; *

because his | mercy • en| dureth • for | ever.

Let Israel now confess that | he is | gracious, *

and that his | mercy • en| dureth • for | ever.

The LORD is my | strength • and my | song; *

and is be| **come** | my sal| vation.

The voice of joy and health is in the | dwellings • of the | righteous; *

the right hand of the LORD bringeth | mighty | things to | pass.

The right hand of the LORD | hath the • pre| eminence; *

the right hand of the LORD bringeth | mighty | things to | pass.

I shall not | die but | live, *
 and de|clare the | works of • the | LORD.
 The LORD hath | chasten'd • and cor|rected me; *
 but he hath not | given • me | over • unto | death.
 Open me the | gates of | righteousness, *
 that I may go into them and give | thanks un|to the | LORD.
 This is the | gate of • the | LORD, *
 the righteous shall | **en|ter** | into it.
 I will thank thee for | thou hast | heard me, *
 and | art be|come my • sal|vation.
 The same stone which the | builders • re|fus'd, *
 is become the | head stone | in the | corner.
 This is the | **LORD'S** | doing, *
 and it is | marvel•lous | in our | eyes.
 This is the day which the | LORD hath | made; *
 we will re|joice | and be | glad in it.

A Reading from the first letter of Paul to the Corinthians

1 Corinthians 15: 19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.
 People **Thanks be to God.**

Anthem

"Alleluia! Alleluia!"

Sir Arthur Sullivan (1842-1900)

arr. Richard Shephard

Choristers: Caroline Whitley, Elise Whitley, Molly Goodwill

The Holy Gospel of our Lord Jesus Christ according to Luke

Luke 24: 1-12

People **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why

do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Ryan R. Whitley

8:00 AM Only continues here (10:00 AM move to *The Presentation* on page 6.)

The Nicene Creed

All stand and together say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Standing or kneeling.

In the power of resurrection, let us pray to the Lord, saying: **Lord, have mercy.**

For the whole bright earth, so lovingly created yet so compassionately redeemed, that it may speak again of the glory and majesty of God, let us pray to the Lord. **Lord, have mercy.**

For all nations and peoples of the earth, to whom God shows no partiality, that all may be transformed by mercy to live together in hope; for those in our Anglican Cycle of Prayer, pray for the Peace of Jerusalem and the People of the Land of the Holy One and our Diocesan Cycle of Prayer, Holy Spirit, Osprey; Holy Spirit, Safety Harbor; Church of the Nativity, Sarasota;

Church of the Redeemer, Sarasota; Grace Church, Tampa; Clergy spouses and widows of the Diocese of Southwest Florida and for our Companion Diocese of the Dominican Republic, and for Benison Farm, let us pray to the Lord. **Lord, have mercy.**

For grace to seek out those habits of sin which mean spiritual death, and by prayer and self-discipline to overcome them, especially we pray for Sean, our Presiding Bishop; Douglas, our Bishop; Maria, our Assisting Bishop in Residence; Ryan, our Priest; David, our Canterbury Chaplain; Martha, our Deacon, let us pray to the Lord. **Lord, have mercy.**

For all in high places of authority, and living into the resurrection life, that they may be led to govern with equity and justice, bringing life to those in the shadow of death, let us pray to the Lord. **Lord, have mercy.**

For all who have been baptized and given the garments of light, that they, with the whole church, may be witnesses to the gospel in daily life, let us pray to the Lord. **Lord, have mercy.**

For all captives, prisoners, and those condemned to die, with whom the Holy One shares suffering and abandonment, that they may find strength, freedom, and forgiveness, let us pray to the Lord. **Lord, have mercy.**

For all military personnel for a safe deployment, let us pray to the Lord. **Lord, have mercy.**

For all who suffer in mind, body, or soul, for whom Christ is risen with healing in his glorious wings, that they may be comforted, especially Geoff, Sharon Joanne, Barbara, Carrie, Yvonne, Jo, Terry, Julia, John, Kevin, Freddy, Nancy, Roselie, Linda, Rick, Carol, Chris, Beverly, Pam, Larry, Connie, David, Jack, Laura, and those we now name: _____, let us pray to the Lord. **Lord, have mercy.**

For all who have died and for all who grieve, that in Christ who triumphs over death they may find light perpetual and blessed assurance, let us pray to the Lord. **Lord, have mercy.**

For all gathered in this assembly, that we, like Mary and Peter and John may see the tomb empty, and joyfully believing, walk in newness of life, let us pray to the Lord. **Lord, have mercy.**

Celebrant

Rejoicing in the risen presence of our Lord, we commend all for whom we pray and ourselves to Christ, to whom we give laud and praise now and forever. **Amen.**

The Confession is omitted on Easter Sunday.

8:00 AM - move to The Peace on page 10.

(10:00 am service continues here)

Presentation and Examination of the Candidates

Celebrant The candidates for Holy Baptism will now be presented.

Parents | **We present Luke Evan Chumbley to receive the Sacrament of Baptism.**

and | **We present James Harrison Chumbley to receive the Sacrament of Baptism.**

Sponsors | **We present William Weldon Bogatz to receive the Sacrament of Baptism.**

Celebrant Will you be responsible for seeing these children you present are brought up in the Christian faith and life?

Parents We will, with God's help.

Celebrant Will you by your prayers and witness help these children to grow into the full stature of Christ?

Parents We will, with God's help.

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Celebrant Do you put your whole trust in his grace and love?

Answer I do.

Celebrant Do you promise to follow and obey him as your Lord?

Answer I do.

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Please stand.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

- Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**
- Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**
- Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**
- Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**
- Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**
- Celebrant: Let us now pray for Luke, James, and William who are to receive the Sacrament of new birth.

The Prayers for the Candidates

Please stand.

People's response



- Cantor: Deliver them, O Lord, from the way of sin and death.
People: **Lord, hear our prayer.**
- Cantor: Open their hearts to your grace and truth.
People: **Lord, hear our prayer.**
- Cantor: Fill them with your holy and life-giving Spirit.
People: **Lord, hear our prayer.**
- Cantor: Keep them in the faith and communion of your holy Church.
People: **Lord, hear our prayer.**
- Cantor: Teach them to love others in the power of the Spirit.
People: **Lord, hear our prayer.**
- Cantor: Send them into the world in witness to your love.

People: Lord, hear our prayer.

Cantor: Bring them to the fullness of your peace and glory.

People: Lord, hear our prayer.

Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Celebrant Luke/ James/ William I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Celebrant Luke/ James/ William you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Asperges
Hymn 294

"Baptized in Water"

Point Loma

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant Let us welcome the newly baptized.

All We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

All stand.

Celebrant The risen Christ came and stood among his disciples and said, 'Peace be with you.'

People **Then were they glad when they saw the Lord. Alleluia!**

Celebrant Alleluia! The Peace of the Lord be always with you.

People **And also with you. Alleluia!**

Then the Ministers and the People may greet one another in the name of the Lord.

THE LITURGY OF THE HOLY COMMUNION

Our risen Lord comes to us in his sacrificial banquet and we receive him with grateful hearts.

Anthem

"Ye Choirs of New Jerusalem" Charles Villiers Stanford (1852-1924)
arr. Jordan R Markham

† The Great Thanksgiving †

Eucharistic Prayer B

BCP 367

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, with the lyrics 'The Lord be with you. And al - so with you.' The second staff is for the Celebrant and the People, with the lyrics 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Celebrant, with the lyrics 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with the lyrics 'It is right to give him thanks and praise.'

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

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The people stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Thomas, the ever Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

The Great Amen

S-146



Music: McNeil Robinson II (b. 1943). Copyright © 1984 Theodore Presser Co. Used by permission.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept. Then all join in and sing,

The Fraction

“Christ Our Passover”

S-154

*All baptized persons, regardless of denomination, are welcome to receive Holy Communion.
If you desire a blessing only, please come forward and cross your arms over your chest.*

Hymn 192

“The joyful Eastertide”

Vruechten

Hymn 178

“Alleluia, alleluia! Give thanks”

Alleluia No. 1

After Communion, the Celebrant says

Let us pray.

The Post Communion Prayer

Please stand or kneel. Celebrant and People together say,

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE SENDING OUT OF THE LORD’S PEOPLE

We go out into the world having met the risen Lord to carry on the work of the women at the tomb, telling of Jesus’ resurrection and the world’s salvation.

The Easter Blessing

All standing, the priest blesses the people, saying

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

Voluntary

"Toccata on 'Thine Be the Glory'"

Paul Fey (b. 1998)
arr. Jordan R Markham

The Easter Dismissal

Deacon With the power that raised Jesus from the dead at work within you, go in the peace of Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia, alleluia!**

Alleluia. The kingdom of this world is become the kingdom of our Lord and of his Christ; and God shall reign forever and ever, King of Kings and Lord of Lords. Alleluia.

Thanks to those who are serving today: **Acolytes (10am):** Hannah Wetmore, Colin Burkhart, Jace Viera, Caroline Whitley, Daniel Nicolas, Dominic Nicolas. **Altar Guild:** Barbara Bice, Courtney Bermudez, Pat Bernfeld. **Camera Operator/Digital Commentary (10am):** Jackson Ball/Mike White. **Coffee Host:** Ellen Burkhart, Viki Sheahan. **Flower Guild:** Teri Andrés Coryell, Pam Holley, Sue Humphrey, Laura Vrooman. **Greeter (8am):** Pat Bernfeld. **Greeter (10am):** Russ Martin. **Lay Eucharistic Minister (8am):** Tom Shevlin. **Lay Eucharistic Minister (10am):** Liz Stiles, Colin Burkhart. **Lector (8am):** Mike Bice. **Lectors (10am):** Laura Hine, Kanika Tomalin. **Oblation Bearers:** Edy Nicolas, Cathy Zambaka. **Prayers of the People (8am):** Mike Bice. **Prayers of the People (10am):** Jordan Markham. **Ushers (8am):** Dave and Pat Bernfeld. **Ushers (10am):** David and Jane Anne Knowlton, Teri Andrés Coryell.

Thank you to the Festival Consort

Violin I: Lucas Guideri, **Violin II:** Jina Lee, **Viola:** Derek Mosloff,

Cello: Lowell Adams, **Bass:** Dee Moses.



THE EASTER FLOWERS HAVE BEEN GIVEN TO THE GLORY OF GOD
AND IN LOVING MEMORY OF **BY**

The Rev. Karl Monroe Park, Miriam Virginia Horton Park, and Robert Horton Park Margaret and Edmund Lanctot, Sr., and Ruth, Leonard and Donald Avant Marilyn Martin Stein, Thomas Russell and Mary Martin, and Mary Evans Kennedy Our parents Walter C. Jaap, Roberts and Edith Bousen, Roberts Bousen, Jr., and Walter, Ellen, and Lola Jaap Christopher Scott Stiles Our daughter, Meryl Barns Zigila John and Rose DiOrio, James and Gina Duncanson Shirley and Joseph Bernfeld, Irene and Edward Dziura David Humphrey Donald and Mary Temprow, Deborah DeLeeuw Mark O. Howerton and Winnie J. Hicks Col. John L. and Shelagh Mackey Warren, Robert and Hildred Henry, Eric, Davey, Brandon Richard and Kathryn Merriman, Charles and Emmy Merriman, Howard and Kathryn Littell, Kevin Weber James and Olga Woodroffe, Clein and Shirley Parkes F. Waler Douglas and V Lorraine Douglas My son Chris Wedding Carley Kempf	Mary Jane Park Marilyn and Ed Lanctot Russ, Blair, and Tyson Martin Beth and David Gould Karilyn Jaap Liz Stiles Bill and Joan Barns Joe and Julie DiOrio Dave and Pat Bernfeld Sue Humphrey Linda Sordan Joni James and Joy Howerton William and Valery Hendry Laura Weber, Eric and Kaylan Weber Henry and Carol Woodroffe Nancy Douglas Jean Irwin Bill and Laura Vrooman
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THE EASTER FLOWERS HAVE BEEN GIVEN TO THE GLORY OF GOD
AND IN THANKSGIVING FOR **BY**

Joni James and Joy Howerton Our loving family and friends St. Thomas' Outreach Committee and St. Thomas' Honduras Mission Team Angela and Derek Dardis St. Thomas's Clergy and Staff, and St. Thomas' Community Our children and grandchildren Rolf Sordan, Becca Sordan, Jace Viera Mary Jane Park John Mackey Hendry, Matthew MacNaughton Hendry Sophia Weber The blessing in our lives. Helden My sons and their wives and my five grandchildren	Mary Jane Park Marilyn and Ed Lanctot Russ Martin Karilyn Jaap Patricia and Bill Thomas Don and Charlotte Higgins Linda Sordan Joni James and Joy Howerton William and Valery Hendry Laura Weber, Eric and Kaylan Weber Dudley and Marsha Savage Nancy Douglas Jean Irwin
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Email: office@stthomasstpete.org
Website: www.stthomasstpete.org • Facebook: comeseestthomas

Clergy and Staff

The Rev. Ryan R. Whitley, *Rector*
The Rev. David B. L. Gould, *Canterbury Chaplain*
The Rev. Martha E. Goodwill, *Deacon*
Jordan R. Markham, *Organist and Choirmaster*
Russ Martin, *Parish Administrator*
Joe Master, *Director of Finance*
Jon Ward, *Sexton*

Vestry

(Class of 2025) Mary Clark, *Senior Warden* • Wade Hamby, *Treasurer* • Kayla Mitchell
(Class of 2026) Colin Burkhart, *Secretary* • Michael Labbee • Tom Shevlin, *Junior Warden*
(Class of 2027) Ted Badger • Ed Lancot • Kanika Tomalin

SUNDAY WORSHIP TIMES

Holy Eucharist, Rite II - 8:00 A.M.
Holy Eucharist, Rite II - 10:00 A.M.

OTHER WORSHIP TIMES

Monday – Thursday, Morning Prayer, Rite II – Church Chancel, 9:00 A.M.
Wednesdays - Holy Eucharist, Rite I – Church Chancel, 5:15 P.M.
Wednesdays – Compline – Guild Room, 6:45 P.M

OUR MISSION

Making a difference for others, because God is making a difference for us.

OUR VISION

To create a safe, loving, and accepting place for all people to grow in their faith and spread love out into the beloved community.

