



THE FIFTH SUNDAY AFTER THE EPIPHANY

February 9, 2025

8 am and 10 am

Holy Eucharist, Rite II

Welcome to St. Thomas'!

For use in your pew racks: *the Book of Common Prayer (BCP) is the red book, The Hymnal 1982 is the blue book.*

Wonder Love and Praise (WLP) is the green song book.

VOLUNTARY

"Deep River"

*HYMN 381

"Thy strong word did cleave the darkness"

Ton-y-Botel

THE COLLECT OF PURITY

BCP 355

THE GLORIA

S-280

THE COLLECT OF THE DAY

BCP 216

THE FIRST LESSON

Isaiah 6: 1-13

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

The Word of the Lord. **Thanks be to God.**

PSALM 138 *Confitebor tibi*

S.S.Wesley (1810-1876)



I WILL give thanks unto thee, O Lord, with my | **whole** | heart; *
even before the gods will I sing | **praise** | unto | thee.

I will worship toward thy holy temple and praise thy Name
because of thy loving | kindness • and | truth; *
for thou hast magnified thy Name and thy | word, a | bove all | things.

When I callèd upon thee, thou | heardest | me; *
and enduedst my | soul with | **much** | strength.

All the kings of the earth shall | praise thee • O | LORD; *
for they have | heard the | words of • thy | mouth.

Yea, they shall sing of the | ways • of the | LORD, *
that great is the | glory | of the | LORD.

For though the LORD be high yet hath he respect | unto • the | lowly; *
as for the proud, he beholdeth | them a | **far** | off.

Though I walk in the midst of trouble yet shalt | thou re | fresh me; *
thou shalt stretch forth thy hand upon the furiousness of mine enemies
and | thy right | hand shall | save me.

The LORD shall make good his loving | kindness • toward | me; *
yea, thy mercy, O LORD, endureth for ever
despise not then the | works • of thine | **own** | hands.

THE SECOND LESSON

1 Corinthians 15: 1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord. **Thanks be to God.**

***HYMN WLP 758**

"Lord, you have come down to the lakeshore"

Pescador

GOSPEL

Luke 5: 1-11

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking,

he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord. **Praise to you, Lord Christ.**

THE SERMON

The Rev. Ryan R. Whitley

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE:

Please stand or kneel. The Leader and People pray responsively

In faith let us pray to God our Father, his Son Jesus Christ, and the Holy Spirit.

For the Church of God throughout the world, let us invoke the Spirit.

Kyrie eleison.

For the leaders of the nations, that they may establish and defend justice and peace, let us pray for the wisdom of God.

Kyrie eleison.

For those who suffer oppression or violence, let us invoke the power of the Deliverer. We especially pray for all who suffer in body, mind and spirit, remembering today all on our parish prayer list and those we now name: _____. Let us pray for the mercy of Christ.

Kyrie eleison.

That the churches may discover again their visible unity in the one baptism which incorporates them in Christ, let us pray for the love of Christ.

Kyrie eleison.

That the churches may attain communion in the Eucharist around one table, let us pray for the strength of Christ.

Kyrie eleison.

That the churches may recognize each other's ministries in the service of their one Lord, we particularly pray for the ministry and witness of Benison Farm; let us pray for the peace of Christ.

Kyrie eleison.

Celebrant

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

BCP 360

THE PEACE

BCP 360

OFFERTORY ANTHEM

"Hear My Prayer"

Moses Hogan (1957-2003)

THE HOLY COMMUNION, EUCHARIST PRAYER A

BCP 361

SANCTUS

S-114

LORD'S PRAYER

BCP 364

THE BREAKING OF THE BREAD

BCP 364

FRACTION

"Agnus Dei"

S-158

COMMUNION

*HYMN 664

"My Shepherd will supply my need"

Resignation

POST-COMMUNION PRAYER / BLESSING

BCP 366

*HYMN 537

"Christ for the world we sing!"

Moscow

DISMISSAL

BCP 366

VOLUNTARY

"Prelude and Fugue in D minor"

J.S. Bach (1685-1750)

Prayer List: Geoff, Sharon Joanne, Barbara, Carrie, Yvonne, Jo, Terry, Julia, John, Freddy, Kevin, Nancy, Rosalie, Anje, Joyce, Linda, Rick, Carol, Mary and family, Chris, and all those adversely affected by hurricanes.

Thanks to those who are serving today: **Acolytes:** Joni James, Daniel Nicolas, Dominic Nicolas. **Altar Guild:** Linda Sordan, Jean Irwin. **Camera Operator/Digital Commentary:** Joy Howerton/Russ Martin. **Coffee Host:** Charlotte Higgins. **Flower Guild:** Caron Burgess, Laura Vrooman, Sue Humphrey. **Greeters:** Valerie Hendry, Edy Nicolas, Cathy Zambaka. **Healing:** Kay Mahoney. **Lay Eucharistic Minister:** Dudley Savage. **Lector (8am):** Mike Bice. **Lectors (10am):** Elise Whitley, Bill Thomas. **Oblations:** Steven and Susan McMullen. **Prayers of the People (8am):** Mike Bice. **Prayers of the People (10am):** Tom Alison. **Ushers:** Tom Shevlin, Bill Hendry.

1200 Snell Isle Blvd. NE, St. Petersburg, FL 33704 • Mail: P.O. Box 7177, St Petersburg, FL 33704
Church Telephone: 727-896-9641 • Rector's Cell: 727-685-9224 • Email: office@stthomasstpete.org
Website: www.stthomasstpete.org • Facebook: comeseestthomas

The Rev. Ryan Whitley, *Rector* • The Rev. Martha Goodwill, *Deacon*
Jordan Markham, *Organist and Choirmaster* • Russ Martin, *Parish Administrator*
Joe Master, *Director of Finance* • Jon Ward, *Sexton*
Angel Bickert, *Nursery* • Joan Groendal-Patterson, *Nursery*

(Vestry Class of 2025) Mary Clark, *Senior Warden* • Wade Hamby, *Treasurer* • Kayla Mitchell
(Vestry Class of 2026) Colin Burkhart, *Secretary* • Michael Labbee • Tom Shevlin, *Junior Warden*
(Vestry Class of 2027) Ted Badger • Ed Lanctot • Kanika Tomalin



Please scan the QR code to give in support of St Thomas'. Choose "Non-Pledge Income" from the drop-down menu. You may choose "Continue" if you prefer not to sign in.

Our Mission: Making a difference for others, because God is making a difference for us.
Our Vision: To create a safe, loving, and accepting place for all people to grow in their faith and spread love out into the beloved community.

