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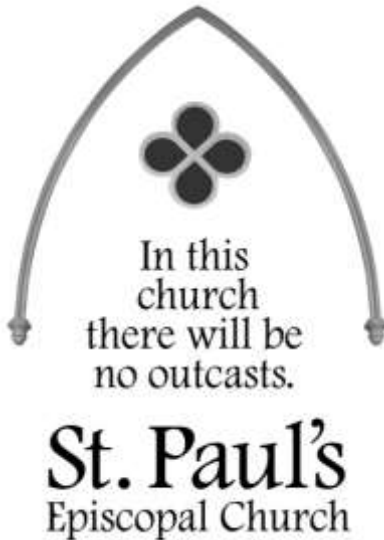
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Sunday - 5:00 PM

Monday – 12:30AM, 1:00 PM & 11:00 PM

Welcome



THE EIGHTH SUNDAY AFTER PENTECOST
July 19, 2026

MORNING PRAYER: RITE II
8:00 & 9:30 AM

Music notations for 9:30 service only.

**In the name of Christ,
we are truly delighted to worship together.**

THE WORD OF GOD**Gathering**

Whether worshiping in person, online or tv, we are One in Christ. *Please place your offering in the basket as it is passed during the offertory, or give [online](#). You may also scan the QR CODE located on the back page of the bulletin to make a donation.*

Hymn 365**Come, thou almighty King***Moscow***Words of Welcome****Opening Sentence****BCP, p. 78**

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalms 19:14*

CONFESSION & DECLARATION OF PARDON**BCP, p. 79**

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. AMEN.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *AMEN.*

THE INVITATORY AND PSALTER

BCP, p. 80-81

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

Officiant and People: **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

The following Antiphon is said before and after the Invitatory Psalm (Venite).

The mercy of the Lord is everlasting: Come let us adore him.

Venite: Psalm 95:1-7

BCP, p. 82

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

The following Antiphon is said before and after the Invitatory Psalm

The mercy of the Lord is everlasting: Come let us adore him.

PSALM 86:11-17

- 11 Teach me your way, O LORD,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.
- 12 I will thank you, O LORD my God, with all my heart, *
and glorify your Name for evermore.
- 13 For great is your love toward me; *
you have delivered me from the nethermost Pit.
- 14 The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.
- 15 But you, O LORD, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.
- 16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
- 17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

Officiant and People: **Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

FIRST READING

Isaiah 44:6-8

Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:
I am the first and I am the last;
besides me there is no god.
Who is like me? Let them proclaim it,
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.

Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

The Word of the Lord.
Thanks be to God.

Canticle 11 *The Third Song of Isaiah* **BCP, p. 87**

At 8:00: Spoken

At 9:30: Hymn 543 **O Zion, tune thy voice** *Eastview*

Arise, shine, for your light has come, *
and the glory of the Lord has dawned upon you.
For behold, darkness covers the land; *
deep gloom enshrouds the peoples.
But over you the Lord will rise, *
and his glory will appear upon you.
Nations will stream to your light, *
and kings to the brightness of your dawning.
Your gates will always be open; *
by day or night they will never be shut.
They will call you, The City of the Lord, *
The Zion of the Holy One of Israel.
Violence will no more be heard in your land, *
ruin or destruction within your borders.
You will call your walls, Salvation, *
and all your portals, Praise.

The sun will no more be your light by day; *
by night you will not need the brightness of the moon.
The Lord will be your everlasting light, *
and your God will be your glory.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

SECOND READING

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For

who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.

Thanks be to God.

Canticle 19 *The Song of the Redeemed*

BCP, p. 94

O ruler of the universe, Lord God,
great deeds are they that you have done, *
surpassing human understanding.

Your ways are ways of righteousness and truth, *
O King of all the ages.

Who can fail to do you homage, Lord,
and sing the praises of your Name? *
for you only are the Holy One.

All nations will draw near and fall down before you, *
because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THIRD READING

Matthew 13:24-30,36-43

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he

replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Word of the Lord.
Thanks be to God.

The Homily

Amy Foster

The Apostles Creed

BCP, p. 96

I believe in God, the Father almighty,
creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

BCP, p. 97

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

THE COLLECT OF THE DAY**THE EIGHTH SUNDAY AFTER PENTECOST, YEAR A**

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A COLLECT FOR SUNDAYS**BCP, p. 98**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Prayers of the People

St. Paul's Prayer List

Bulletin page 12

The Peace

The Offertory

*Please place your offering in the basket as it is passed, or give [online](#). You may also scan the **QR code** on the back page of the bulletin to make a donation. **Please STAND as you are able as the gifts are brought forward in procession to the altar.***

Offertory Sentence Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn 665 **All my hope on God is founded** *Michael*

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

The Dismissal

BCP, p. 102

Let us bless the Lord.

Thanks be to God.

The Grace

BCP, p. 102

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

Amen. *2 Corinthians 13:14*

Hymn 423

Immortal, invisible, God only wise

St. Denio

Announcements

Postlude

Voluntary in G

William Boyce



THE ST. PAUL'S PRAYER LIST

Today, we pray for St. Paul's, Riverside; St. Andrew the Apostle, Rocky Hill; Christ Church, Roxbury; Wardens, treasurers, clerks & all vestry members; elected delegates; Province of the Episcopal Church of Sudan; for our Presiding Bishop Sean and our Bishops Jeffrey and Laura.

We pray for peace and justice in our world, especially places of war and conflict. We pray for peace in Sudan, Yemen, Ukraine, and Russia. We pray for peace and an end to the war in Iran, the Gulf States, Lebanon and Israel. We pray for a spirit of respect and civility in our nation that people may be free to live and speak without fear and with respect. We pray for other concerns mentioned silently or aloud...

We offer other thanksgivings mentioned now silently or aloud...

We pray for those in any need or trouble, especially for Velta Inglis; for Shawn Winberg; and for those named now silently or aloud...

We pray for the departed: For those named now silently or aloud.....

ANNOUNCEMENTS

WELCOME — and thank you for your presence and prayers today. Thank you to Darlene James for playing 8:00 Prelude: Vesper Voluntaries Opus 14, # 8 Edward Elgar and 8:00 Offertory: Come Thou Almighty King arranged by Harris. Thank you to Patti Cullen (8:00 Officiant), Sean Donadio (9:30 Officiant) and Amy Foster for preaching at both services today. Thank you to Stephanie Crump (8:00 crucifer/1st reading), Patti Cullen (8:00 2nd reading), MaryLiz Williamson (8:00 3rd reading), Gene Gervais (8:00 usher), Jackie Dietz (9:30 crucifer), Carol Gervais (9:30 1st reading), Wendy Oestreicher (9:30 2nd reading), and Charmaine Craggs (9:30 3rd reading). Thank you to the Tech team for tech support.

Healing Prayer Sunday is today, Sunday July 19 – Please see members of the Healing Prayer team with your prayer requests.

Good Book Club - The Forward Movement has an ongoing resource that over different seasons reads through a portion of scripture. This summer, the section is the letters of Paul. The Good Book Club will read the letters of I Corinthians, II Corinthians, and Philippians through June, July and August. If you sign up at the Forward Movement, you will receive daily reading reminders. Schedules of reading will also be left in the church.

Rector's Discretionary Fund – The Church has a small fund to help members in times of need, and we need to replenish it from time to time. On the first Sunday of the month, we will use any loose offering (offerings other than pledge income) to fund the account. There is also a new category for online giving for donations to the Discretionary Fund. It is especially appropriate to make small donations as gifts of thanks, and we often receive gifts for weddings, baptisms, or to give thanks for a loved one.

Borrow Medical Equipment at No Cost - Wheel it Forward is a new kind of community library lending out durable medical equipment at no cost (make an optional donation if you can). Items available to borrow are wheelchairs, knee scooters, canes, shower chairs, commodes, hospital beds and many more. To borrow or donate contact (203) – 652- 8600 or online at WheelitForwardUSA.org <https://www.wheelitforwardusa.org/>.

ANNOUNCEMENTS

The Wednesday Fellowship and Joy Club - We meet at noon to worship, share a bag lunch and then join in playing some simple games and conversation. Usually ends by 2pm.

Contact information for the Rev. Greg Welin - You may reach me in the office on most Wednesdays and Thursdays. It would be best to make an appointment to see me if you can. My email is rector@stpaulswallingford.org . In the event of an emergency, you may call my cell phone at 203 206 4802.

The Summer Parish Office Hours-The parish office is open on Wednesdays and Fridays during the summer from 11:00AM-1:00PM. Please email or call the office at (203) 269-5050 to arrange any additional times to meet. Calls, emails and other matters will generally be addressed during business hours of 9:00-1:00 Tuesday-Friday.

The church is open on Wednesdays from 10:00am to 1:00pm for prayer & reflection.



CONTACT ST. PAUL'S CHURCH



-Drawing of St. Paul's Church by Dan Lyon

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