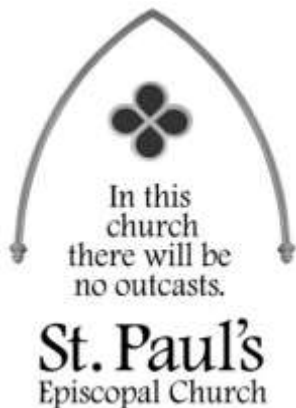


**Please download this bulletin
and attend virtual services this Sunday at 9:30 AM on
“St Paul’s Wallingford” YouTube channel
SUBSCRIBE to our channel
and please “LIKE” the service:**

<https://www.youtube.com/c/SaintPaulsEpiscopalChurchWallingford>

**These services will also be broadcast as follows:
Comcast Cable Channel 18
Frontier Channel 99
www.WPAA.TV - WPAA on the Internet
Sunday - 5:00 PM
Monday – 12:30AM, 1:00 PM & 11:00 PM**



THE THIRD SUNDAY OF EASTER
APRIL 19, 2026

HOLY EUCHARIST RITE I - 8:00 AM
HOLY EUCHARIST RITE II - 9:30 AM

**In the name of Christ, we are truly
delighted to worship together.**

8:00 AM

(9:30 AM starts on page 1)

THE WORD OF GOD

Prelude

Prelude

Cesar Franck

Proclaiming the Word

The Collect of the Day

Prayer Book page 170

First Reading - Acts 2:14a,36-41 (see bulletin page 2)

Psalm 116:1-3, 10-17 (see bulletin page 2)

Second Reading - 1 Peter 1:17-23 (see bulletin page 3)

The Holy Gospel - Luke 24:13-35 (see bulletin page 4)

The Homily - The Rev. Dr. Greg Welin

The Nicene Creed

Prayer Book page 326

Prayers of the People Form III

Prayer Book page 387

St. Paul's Prayer List

Bulletin page 11

The Peace

The Offertory

St. Kevin (Come ye faithful raise the strain)

Arranged by E.T. Childs

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer I)

Prayer Book page 333

The Breaking of the Bread

You may request gluten-free wafers by turning your palms downward at the altar rail. Grape juice is also available and may be requested in the same way. If you do not wish to receive communion, please come to the altar for a blessing; this is indicated by crossing one's arms over the chest.

A Prayer of Thanksgiving

Prayer Book page 339

The Blessing

Birthdays, Anniversaries, & Life's Milestones/Announcements

The Dismissal

9:30

Prelude

Légende

Louis Vierne

THE WORD OF GOD

Gathering

Hymn 180

He is risen, he is risen

Unser Herrscher

Easter Acclamation

BCP, p. 355

Celebrant: Alleluia! Christ is risen!

People: *The Lord is risen indeed. Alleluia!*

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

S 278

William Mathias

The following song of praise is sung or said, all standing

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Proclaiming the Word

THE COLLECT

THE THIRD SUNDAY OF EASTER, YEAR A

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

Thanks be to God.

PSALM 116:1-3, 10-17

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."

- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

SECOND READING

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.

Thanks be to God.

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO Luke 24:13-35

Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

he Gospel of the Lord.

Praise to you,

The Nicene Creed

BCP, p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

St. Paul's Prayer List

Bulletin page 12

The Celebrant adds a concluding Collect.

The Peace

The Offertory

Please place your offering in the basket as it is passed, or give [online](#). You may also scan the QR code on the back page of the bulletin to make a donation.

Please STAND as you are able as the gifts are brought forward in procession to the altar.

The Great Thanksgiving (Eucharistic Prayer A)

BCP, p. 361

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly, are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord, for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has on for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 127

Calvin Hampton

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP, p. 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Fraction Anthem

S 155

Gearald Near

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We will be offering communion in both kinds (including wine). Although communion in one kind (bread only) is full and sufficient, those who wish to receive wine as well are invited to do so. You may request gluten-free wafers by turning your palms downward at the altar rail. Grape juice is also available and may be requested in the same way. If you do not wish to receive communion, please come to the altar for a blessing; this is indicated by crossing one's arms over the chest.

Text: Paul Wigmore (b. 1925)

Sing out, my heart, with gladness,
of what was done today;
once all was bitter sadness,
now joy shines on our way.
Our Saviour low was laid.
Yet as we wept, dismayed,
Out from his grave he came!
All heaven did shout his name.

Sin drove the men who slayed him.
Love brought him there to die;
deep in the grave they laid him
as ever there to lie.
Then Mary did rejoice
to hear the angel's voice:
'Why look among the dead
for Christ your living Head?'

He calls us now to sorrow
for all our mortal sin;
now is sin's death; tomorrow
new life can enter in.
As shepherd he will feed.
As Lord he will us lead;
and ever as our Friend,
he will our souls defend.

A Prayer of Thanksgiving

BCP, p. 366

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 205

Good Christians all, rejoice and sing!

Gelobt sei Gott

Birthdays, Anniversaries & Life's Milestones

Announcements

The Deacon, or the Celebrant, dismisses the people

The Dismissal

Postlude

Chorale Prelude on "Victory"

Noel Rawsthorne



THE ST. PAUL'S PRAYER LIST

Today, we pray for Christ Church, Middle Haddam; St. George's, Middlebury; Holy Trinity, Middletown; Clergy whose work is not in parishes, multi-vocational priests, supply clergy & those whose ministry is carried out in other countries or dioceses; The Church of the Province of Myanmar (Burma); for our Presiding Bishop Sean and our Bishops Jeffrey and Laura.

We pray for peace and justice in our world, especially places of war and conflict. We pray for peace in Sudan, Yemen, Ukraine, and Russia. We pray for peace and an end to the war in Iran, the Gulf States, and Israel. We pray for a spirit of respect and civility in our nation that people may be free to live and speak without fear and with respect. We pray for other concerns mentioned silently or aloud...

We offer other thanksgivings mentioned now silently or aloud...

We pray for those in any need or trouble, especially for Shawn Winberg; and for those named now silently or aloud...

We pray for the departed: For Judith Whitcomb; for those named now silently or aloud.....

ANNOUNCEMENTS

WELCOME – and thank you for your presence and prayers today. Thank you to Darlene James for volunteering to play at the 8:00 service today. Thank you to Patti Cullen (8:00 crucifer/intercessor), MaryLiz Williamson (8:00 2nd reading), Gene Gervais (8:00 usher), Jackie Dietz (9:30 crucifer), Carol Gervais (9:30 1st reading/Minister of Communion), Brian Sahlin (9:30 2nd reading), Amy Foster (9:30 intercessor) and Tammy Napoli (9:30 usher). Thank you to the Tech team for tech support.

Today, Sunday April 19 is Healing Prayer Sunday - Please see members of the Healing Prayer team with your prayer requests.

DID YOU BRING YOUR PASTA TO CHURCH TODAY? If not, you still have time to pick up a few boxes. From 9:00-12:00 today we will be in the parking lot collecting all kinds of pasta (and sauce – tomato or alfredo), noodles and ramen noodles, mac and cheese, and canned pasta meals. Please stop by and visit with Art, Whit and Sharon and help fill the shelves at Master’s Manna with much-needed items.

Story Walk TODAY Sunday, April 19. - Drop your children at Marcus Cooke Park (across from Rock Hill School) at 9:20. Please pick them up as soon as the worship service is over.

Church School - I am looking for a few caring and willing adults to help as **church school volunteer teachers**. You do **not** need to be a parent or have prior teaching experience--just a kind heart and a willingness to show up for our children. Lessons and support are provided, and volunteers can serve on a rotating schedule. This is a wonderful way to share your time, build relationships, and help nurture faith in our youngest members. If you’re curious, interested, or would like to learn more, I would love to talk with you. Thank you for considering being part of this important ministry! Warmly, Becky Scalesse

Adult Forum: Witness to Belief - Join us for the spring the Adult Forum to read and discuss the book *Witness to Belief: Conversations on Faith and Meaning*, by Russell J. Levenson, Jr. In this book, Levenson – an Episcopal priest and author – interviews 12 different public figures about their personal faith. The interviews are with people from many areas of public life (entertainment, broadcasting, government and public service, science) and include people such as Denzel Washington, Brit Hume, Condoleezza Rice, and Jane Goodall. According to the book’s cover, “Each interview delves into the private, spiritual side of public figures and reveals that behind success and fame there is often a vibrant, personal faith in God that nourishes them.”

This session will begin on Wednesday, April 15 (when we will discuss the first two chapters) and will run for 6 weeks. We meet on Zoom on Wednesdays at 7:00 pm. If you have any questions, contact Amy Foster (foster9092@gmail.com).

Here is the Zoom link:

<https://us02web.zoom.us/j/84046492740?pwd=eWlWZ0tuZGVZeJm5Rng1ekZvV0hSZz0>

And here is the meeting passcode: 390706

ANNOUNCEMENTS

The Wednesday Fellowship and Joy Club - We meet at noon to worship, share a bag lunch and then join in playing some simple games and conversation. Usually ends by 2pm.

Rector's Discretionary Fund - The Church has a small fund to help members in times of need, and we need to replenish it from time to time. On the first Sunday of the month, we will use any loose offering (offerings other than pledge income) to fund the account. There is also a new category for online giving for donations to the Discretionary Fund. It is especially appropriate to make small donations as gifts of thanks, and we often receive gifts for weddings, baptisms, or to give thanks for a loved one.

Contact information for the Rev. Greg Welin - You may reach me in the office on most Wednesdays and Thursdays. It would be best to make an appointment to see me if you can. My email is rector@stpaulswallingford.org. In the event of an emergency, you may call my cell phone at 203 206 4802.

The Parish Office Hours-The parish office is open to the public on Wednesdays and Fridays from 11:00AM-2:00PM. Please email or call the office at (203) 269-5050 to arrange any additional times to meet. Calls, emails and other matters will generally be addressed during business hours of 9:00-3:00 Tuesday-Friday.

The church is open on Wednesdays from 10:00am to 1:00pm for prayer & reflection.

CONTACT ST. PAUL'S CHURCH



-Drawing of St. Paul's Church by Dan Lyon

CHURCH & PARISH OFFICE

@ St. Paul's Episcopal Church

65 North Main Street, Wallingford, CT

(203) 269-5050   

<https://www.stpaulswallingford.org/>

Please attend virtual services on “**St Paul’s Wallingford**” **YouTube channel**,

SUBSCRIBE to our channel and please “LIKE” the service:

<https://www.youtube.com/c/SaintPaulsEpiscopalChurchWallingford>



Scan the QR code to make a donation.

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