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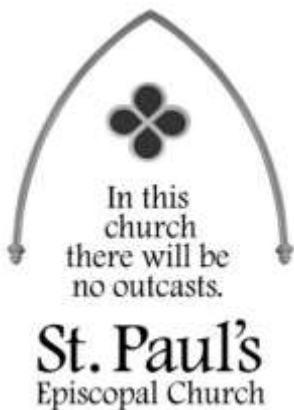
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Sunday - 5:00 PM

Monday – 12:30AM, 1:00 PM & 11:00 PM



THE TENTH SUNDAY AFTER PENTECOST AUGUST 2, 2026

HOLY EUCHARIST RITE I - 8:00 AM
HOLY EUCHARIST RITE II - 9:30 AM

**In the name of Christ, we are truly
delighted to worship together.**

8:00 AM

(9:30 AM starts on page 1)

THE WORD OF GOD

Prelude

Pastorale

J.S. Bach

Proclaiming the Word

The Collect of the Day

Prayer Book page 180

First Reading - Isaiah 55:1-5 (see bulletin page 2)

Psalms 145: 8-9, 15-22 (see bulletin page 3)

Second Reading - Romans 9:1-5 (see bulletin page 3)

The Holy Gospel - Matthew 14:13-21 (see bulletin page 4)

The Homily - The Rev. Dr. Greg Welin

The Nicene Creed

Prayer Book page 326

Prayers of the People Form VI

Bulletin page 5

The Peace

The Offertory

Reflection on Rockingham

Robert Lau

(My God thy table now is spread)

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer I)

Prayer Book page 333

The Breaking of the Bread

You may request gluten-free wafers by turning your palms downward at the altar rail. Grape juice is also available and may be requested in the same way. If you do not wish to receive communion, please come to the altar for a blessing; this is indicated by crossing one's arms over the chest.

A Prayer of Thanksgiving

Prayer Book page 339

The Blessing

Birthdays, Anniversaries, & Life's Milestones/Announcements

The Dismissal

Prelude

Pastorale

J.S. Bach

THE WORD OF GOD

Gathering

Hymn 48

O day of radiant gladness

Es flog ein kleins Waldvögelein

Opening Acclimation

BCP, p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following song of praise is sung or said, all standing

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Proclaiming the Word

THE COLLECT

THE TENTH SUNDAY AFTER PENTECOST, PROPER 13, YEAR A

The Lord be with you.

And also with you.

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Isaiah 55:1-5

Thus says the Lord:

"Ho, everyone who thirsts,
come to the waters;

and you that have no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

See, I made him a witness to the peoples,
a leader and commander for the peoples.

See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
for he has glorified you."

The Word of the Lord.

Thanks be to God.

PSALM 145: 8-9, 15-22

- 8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.
- 9 The LORD is loving to everyone *
and his compassion is over all his works.
- 15 The LORD upholds all those who fall; *
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O LORD, *
and you give them their food in due season.
- 17 You open wide your hand *
and satisfy the needs of every living creature.
- 18 The LORD is righteous in all his ways *
and loving in all his works.
- 19 The LORD is near to those who call upon him, *
to all who call upon him faithfully.
- 20 He fulfills the desire of those who fear him; *
he hears their cry and helps them.
- 21 The LORD preserves all those who love him, *
but he destroys all the wicked.
- 22 My mouth shall speak the praise of the LORD; *
let all flesh bless his holy Name for ever and ever.

SECOND READING

Romans 9:1-5

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The Word of the Lord.
Thanks be to God.

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO Matthew 14:13-21

Glory to you, Lord Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Homily

The Rev. Dr. Greg Welin

The Nicene Creed

BCP, p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Form VI

BCP, p. 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Jeffrey and Laura our Bishops; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Today, we pray Good Shepherd/Immanuel; St. James Chapel, Shelton; St. Paul's, Shelton; St. Alban's, Simsbury; All parish-based mission partnerships; ECCT-wide mission partnership networks; the Companions in Mission Ministry Network; The Church of the Province of Uganda

We pray for peace and justice in our world, especially places of war and conflict. We pray for peace in Sudan, Yemen, Ukraine, and Russia. We pray for peace and an end to the war in Iran, the Gulf States, Lebanon and Israel. We pray for a spirit of respect and civility in our nation that people may be free to live and speak without fear and with respect. We pray for other concerns mentioned silently or aloud...

We offer other thanksgivings mentioned now silently or aloud...

We pray for those in any need or trouble, especially for Shawn Winberg; for Noreen Pascal; and for those named now silently or aloud...

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The flowers on the altar today are given to the glory of God and in memory of
Donald W. Smith.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

The Offertory

Please place your offering in the basket as it is passed, or give [online](#). You may also scan the QR code on the back page of the bulletin to make a donation.

Please STAND as you are able as the gifts are brought forward in procession to the altar.

Offertory Hymn 321

My God, thy table now is spread

Rockingham

The Great Thanksgiving (Eucharistic Prayer C)

BCP, p. 369

In this prayer, the lines in italics are spoken by the People.

The people remain standing. The Celebrant, whether bishop or priest, faces them and says
The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
The Lord's Prayer

BCP, p. 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We will be offering communion in both kinds (including wine). Although communion in one kind (bread only) is full and sufficient, those who wish to receive wine as well are invited to do so. You may request gluten-free wafers by turning your palms downward at the altar rail. Grape juice is also available and may be requested in the same way. If you do not wish to receive communion, please come to the altar for a blessing; this is indicated by crossing one's arms over the chest.

Communion Music

Apres un Reve

Gabriel Faure

A Prayer of Thanksgiving

BCP, p. 366

After Communion, the Celebrant says
Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you**

as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Hymn 657 Love divine, all loves excelling *Hyfrydol*

Birthdays, Anniversaries & Life's Milestones

Announcements

The Deacon, or the Celebrant, dismisses the people

The Dismissal

Postlude Toccata in G Major Theodore Dubois



ANNOUNCEMENTS

WELCOME – and thank you for your presence and prayers today. Thank you to Darlene James for playing the organ today while Music Director Jay Lindsay is away on vacation returning next Sunday, August 9th. Thank you to Stephanie Crump (8:00 crucifer), Jane Smith (8:00 1st reading), MaryLiz Williamson (8:00 2nd reading), Patti Cullen (8:00 intercessor/Minister of Communion), Gene Gervais (8:00 usher), Jackie Dietz (9:30 crucifer), Carol Gervais (9:30 1st reading/Minister of Communion), Chuck Maynard (9:30 2nd reading), and Wendy Oestreicher (9:30 intercessor). Thank you to the Tech team for tech support.

Good Book Club - The Forward Movement has an ongoing resource that over different seasons reads through a portion of scripture. This summer, the section is the letters of Paul. The Good Book Club will read the letters of I Corinthians, II Corinthians, and Philippians through June, July and August. If you sign up at the Forward Movement, you will receive daily reading reminders. Schedules of reading will also be left in the church.

Rector's Discretionary Fund - The Church has a small fund to help members in times of need, and we need to replenish it from time to time. On the first Sunday of the month, we will use any loose offering (offerings other than pledge income) to fund the account. There is also a new category for online giving for donations to the Discretionary Fund. It is especially appropriate to make small donations as gifts of thanks, and we often receive gifts for weddings, baptisms, or to give thanks for a loved one.

Borrow Medical Equipment at No Cost - Wheel it Forward is a new kind of community library lending out durable medical equipment at no cost (make an optional donation if you can). Items available to borrow are wheelchairs, knee scooters, canes, shower chairs, commodes, hospital beds and many more. To borrow or donate contact (203) – 652- 8600 or online at WheelitForwardUSA.org <https://www.wheelitforwardusa.org/>.

ANNOUNCEMENTS

The Wednesday Fellowship and Joy Club - We meet at noon to worship, share a bag lunch and then join in playing some simple games and conversation. Usually ends by 2pm.

Contact information for the Rev. Greg Welin - You may reach me in the office on most Wednesdays and Thursdays. It would be best to make an appointment to see me if you can. My email is rector@stpaulswallingford.org . In the event of an emergency, you may call my cell phone at 203 206 4802.

The Summer Parish Office Hours-The parish office is open on Wednesdays and Fridays during the summer from 11:00AM-1:00PM. Please email or call the office at (203) 269-5050 to arrange any additional times to meet. Calls, emails and other matters will generally be addressed during business hours of 9:00-1:00 Tuesday-Friday.

The church is open on Wednesdays from 10:00am to 1:00pm for prayer & reflection.



CONTACT ST. PAUL'S CHURCH



-Drawing of St. Paul's Church by Dan Lyon

CHURCH & PARISH OFFICE

@ St. Paul's Episcopal Church

65 North Main Street, Wallingford, CT

(203) 269-5050   

<https://www.stpaulswallingford.org/>

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The Rev. Dr. Greg Welin, *Rector*

(203) 206-4802

rector@stpaulswallingford.org

Jennifer Parsons, *Office Assistant*

office@stpaulswallingford.org

James Lindsay, *Music Director*

musicdirector@stpaulswallingford.org

Becky Scalesse, *Director of Christian Education & Formation*

christianeducation@stpaulswallingford.org