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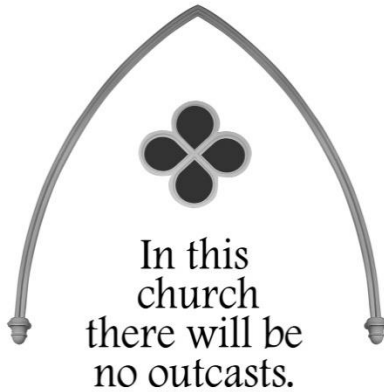
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Sunday - 5:00 PM

Monday – 12:30AM, 1:00 PM & 11:00 PM

Welcome



St. Paul's
Episcopal Church

THE ELEVENTH SUNDAY AFTER PENTECOST
August 9, 2026

MORNING PRAYER: RITE II
8:00 & 9:30 AM

Music notations for 9:30 service only.

**In the name of Christ,
we are truly delighted to worship together.**

THE WORD OF GOD

Gathering

Whether worshipping in person, online or tv, we are One in Christ. *Please place your offering in the basket as it is passed during the offertory, or give [online](#). You may also scan the QR CODE located on the back page of the bulletin to make a donation.*

Hymn 388**O worship the King, all glorious above!***Hanover***Words of Welcome****Opening Sentence****BCP, p. 78**

On this day the Lord has acted; we will rejoice and be glad in it. *Psalm 118:24*

CONFESSION & DECLARATION OF PARDON**BCP, p. 79**

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. AMEN.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *AMEN.*

THE INVITATORY AND PSALTER

BCP, p. 80-81

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

Officiant and People: **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

The following Antiphon is said before and after the Invitatory Psalm (Venite).

The earth is the Lord's for he made it: Come let us adore him.

Venite: Psalm 95:1-7

BCP, p. 82

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

The following Antiphon is said before and after the Invitatory Psalm

The earth is the Lord's for he made it: Come let us adore him.

PSALM 85:8-13

- 8 I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, *
and our land will yield its increase.
- 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

**Officiant and People: Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

FIRST READING

1 Kings 19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but

the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

The Word of the Lord.
Thanks be to God.

Canticle 13

A Song of Praise

BCP, p. 90

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

SECOND READING

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The Word of the Lord.
Thanks be to God.

At 8:00: Spoken

At 9:30: S 278 in the 1982 Hymnal

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THIRD READING

Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in

fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Word of the Lord.
Thanks be to God.

The Homily

Sunnie Scarpa

The Apostles Creed

BCP, p. 96

I believe in God, the Father almighty,
creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

BCP, p. 97

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

SUFFRANCES A

BCP, p. 97

V. Show us your mercy, O Lord;

R. **And grant us your salvation.**

V. Clothe your ministers with righteousness;

R. **Let your people sing with joy.**

V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

THE COLLECT OF THE DAY

THE ELEVENTH SUNDAY AFTER PENTECOST, YEAR A

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A PRAYER FOR MISSION

BCP, p. 100

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Prayers of the People

St. Paul's Prayer List

Bulletin page 12

The Peace

The Offertory

*Please place your offering in the basket as it is passed, or give [online](#). You may also scan the **QR code** on the back page of the bulletin to make a donation. **Please STAND as you are able as the gifts are brought forward in procession to the altar.***

Offertory Sentence Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn 398 **I sing the almighty power of God** *Forest Green*

A PRAYER OF ST. CHRYSOSTOM **BCP, p. 102**

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

The Dismissal **BCP, p. 102**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.
Amen. 2 Corinthians 13:14

Let us bless the Lord.
Thanks be to God.

The Grace **BCP, p. 102**

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*

Hymn 390 **Praise to the Lord, the Almighty** *Lobe den Herren*

Birthdays, Anniversaries & Life's Milestones

Announcements

Postlude

Fugue in C Major, Op. 193

C. V. Stanford



THE ST. PAUL'S PRAYER LIST

Today, we pray Good Shepherd/Immanuel; St. James Chapel, Shelton; St. Paul's, Shelton; St. Alban's, Simsbury; All parish-based mission partnerships; ECCT-wide mission partnership networks; the Companions in Mission Ministry Network; The Church of the Province of Uganda

We pray for peace and justice in our world, especially places of war and conflict. We pray for peace in Sudan, Yemen, Ukraine, and Russia. We pray for peace and an end to the war in Iran, the Gulf States, Lebanon and Israel. We pray for a spirit of respect and civility in our nation that people may be free to live and speak without fear and with respect. We pray for other concerns mentioned silently or aloud...

We offer other thanksgivings mentioned now silently or aloud...

We pray for those in any need or trouble, especially for Shawn Winberg; for Noreen Pascal; for Charmaine Craggs; and for those named now silently or aloud...

We pray for the departed: For those named now silently or aloud...

ANNOUNCEMENTS

WELCOME – and thank you for your presence and prayers today. Thank you to Darlene James for playing 8:00 Prelude: Schmucke dich, O liebe Seele, Johannes Brahms and 8:00 Offertory: Prelude on Forest Green (I sing the almighty power of God) D. Wood. Thank you to Pattie Cullen (8:00 Officiant), Sharon Turlis (9:30 Officiant) and Sunnie Scarpa for preaching at both services today. Thank you to Stephanie Crump (8:00 crucifer/ 1st reading), MaryLiz Williamson (8:00 2nd reading), Pattie Cullen (8:00 3rd reading), Gene Gervais (8:00 usher), Jackie Dietz (9:30 crucifer), Nancy Harrington (9:30 1st reading), Carol Gervais (9:30 2nd reading), and Brian Sahlin (9:30 3rd reading). Thank you to the Tech team for tech support.

Good Book Club - The Forward Movement has an ongoing resource that over different seasons reads through a portion of scripture. This summer, the section is the letters of Paul. The Good Book Club will read the letters of I Corinthians, II Corinthians, and Philippians through June, July and August. If you sign up at the Forward Movement, you will receive daily reading reminders. Schedules of reading will also be left in the church.

Rector's Discretionary Fund - The Church has a small fund to help members in times of need, and we need to replenish it from time to time. On the first Sunday of the month, we will use any loose offering (offerings other than pledge income) to fund the account. There is also a new category for online giving for donations to the Discretionary Fund. It is especially appropriate to make small donations as gifts of thanks, and we often receive gifts for weddings, baptisms, or to give thanks for a loved one.

Borrow Medical Equipment at No Cost - Wheel it Forward is a new kind of community library lending out durable medical equipment at no cost (make an optional donation if you can). Items available to borrow are wheelchairs, knee scooters, canes, shower chairs, commodes, hospital beds and many more. To borrow or donate contact (203) – 652- 8600 or online at WheelitForwardUSA.org <https://www.wheelitforwardusa.org/>.

ANNOUNCEMENTS

The Wednesday Fellowship and Joy Club – We meet at noon to worship, share a bag lunch and then join in playing some simple games and conversation. Usually ends by 2pm.

Contact information for the Rev. Greg Welin – You may reach me in the office on most Wednesdays and Thursdays. It would be best to make an appointment to see me if you can. My email is rector@stpaulswallingford.org . In the event of an emergency, you may call my cell phone at 203 206 4802.

The Summer Parish Office Hours–The parish office is open on Wednesdays and Fridays during the summer from 11:00AM-1:00PM. Please email or call the office at (203) 269-5050 to arrange any additional times to meet. Calls, emails and other matters will generally be addressed during business hours of 9:00-1:00 Tuesday-Friday.

The church is open on Wednesdays from 10:00am to 1:00pm for prayer & reflection.



CONTACT ST. PAUL'S CHURCH



-Drawing of St. Paul's Church by Dan Lyon

CHURCH & PARISH OFFICE

@ St. Paul's Episcopal Church

65 North Main Street, Wallingford, CT

(203) 269-5050



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The Rev. Dr. Greg Welin, *Rector*

(203) 206-4802

rector@stpaulswallingford.org

Jennifer Parsons, *Office Assistant*

office@stpaulswallingford.org

James Lindsay, *Music Director*

musicdirector@stpaulswallingford.org

Becky Scalesse, *Director of Christian Education & Formation*

christianeducation@stpaulswallingford.org