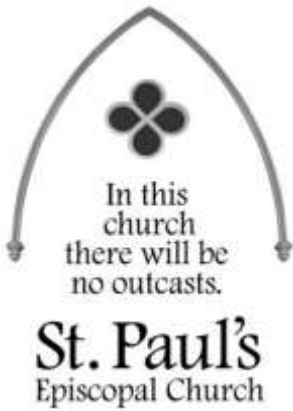


**Please download this bulletin
and attend virtual services this Sunday at 9:30 AM on
“St Paul’s Wallingford” YouTube channel
SUBSCRIBE to our channel
and please “LIKE” the service:**

<https://www.youtube.com/c/SaintPaulsEpiscopalChurchWallingford>

**These services will also be broadcast as follows:
Comcast Cable Channel 18
Frontier Channel 99
www.WPAA.TV - WPAA on the Internet
Sunday - 5:00 PM
Monday - 12:30AM, 1:00 PM & 11:00 PM**



THE SECOND SUNDAY AFTER PENTECOST
JUNE 7, 2026

HOLY EUCHARIST RITE I - 8:00 AM
HOLY EUCHARIST RITE II - 9:30 AM

In the name of Christ, we are truly
delighted to worship together.

8:00 AM

(9:30 AM starts on page 1)

THE WORD OF GOD

Prelude Nimrod from the Enigma Variations Edward Elgar
adapted by Kenneth Jennings

Proclaiming the Word

The Collect of the Day Prayer Book page 178
First Reading – Hosea 5:15-6:6 (see bulletin page 2)
Psalm 50:7-15 (see bulletin page 3)
Second Reading – Romans 4:13-25 (see bulletin page 3)
The Holy Gospel – Matthew 9:9-13, 18-26 (see bulletin page 4)

The Homily - The Rev. Elisabeth Aurand

The Nicene Creed Prayer Book page 326

Prayers of the People Form VI Prayer Book page 392

The Peace

The Offertory Earth and All Stars David Johnson

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer I) Prayer Book page 333

The Breaking of the Bread

You may request gluten-free wafers by turning your palms downward at the altar rail. Grape juice is also available and may be requested in the same way. If you do not wish to receive communion, please come to the altar for a blessing; this is indicated by crossing one's arms over the chest.

A Prayer of Thanksgiving Prayer Book page 339

The Blessing

Birthdays, Anniversaries, & Life's Milestones/Announcements

The Dismissal

9:30

Prelude

"Nimrod" from *Enigma Variations*

Edward Elgar,
arr. by Pierre Guoin

THE WORD OF GOD

Gathering

Hymn 412

Earth and all stars

Earth and All Stars

Opening Acclimation

BCP, p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

S 278

William Mathias

The following song of praise is sung or said, all standing

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,

you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Proclaiming the Word

THE COLLECT

THE SECOND SUNDAY AFTER PENTECOST, YEAR A

The Lord be with you.

And also with you.

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Hosea 5:15-6:6

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

The Word of the Lord.

Thanks be to God.

PSALM 50:7-15

- 7 Hear, O my people, and I will speak:
"O Israel, I will bear witness against you; *
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; *
your offerings are always before me.
- 9 I will take no bull-calf from your stalls, *
nor he-goats out of your pens;
- 10 For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.
- 11 I know every bird in the sky, *
and the creatures of the fields are in my sight.
- 12 If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.
- 13 Do you think I eat the flesh of bulls, *
or drink the blood of goats?
- 14 Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.
- 15 Call upon me in the day of trouble; *
I will deliver you, and you shall honor me."

SECOND READING

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about

a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

Thanks be to God.

Sequence Hymn 492

Sing, ye faithful, sing with gladness

Finnian

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO Matthew 9:9-13, 18-26

Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Nicene Creed

BCP, p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Jeffrey and Laura our Bishops; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Today, we pray for St. John's, North Haven; Christ Church, Norwalk; St. Andrew's, Northford; TransEpiscopal, LGBTQ+ Episcopalians & those who serve the LGBTQ+ community; The Scottish Episcopal Church

We pray for peace and justice in our world, especially places of war and conflict. We pray for peace in Sudan, Yemen, Ukraine, and Russia. We pray for peace and an end to the war in Iran, the Gulf States, Lebanon and Israel. We pray for a spirit of respect and civility in our nation that people may be free to live and speak without fear and with respect. We pray for other concerns mentioned silently or aloud...

We pray for those in any need or trouble, especially for Shawn Winberg, and those named now silently or aloud...

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People
**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen. 7**

The Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

The Offertory

Please place your offering in the basket as it is passed, or give [online](#). You may also scan the QR code on the back page of the bulletin to make a donation.

Please STAND as you are able as the gifts are brought forward in procession to the altar.

Offertory Hymn 401

The God of Abraham praise

Leoni

The Great Thanksgiving (Eucharistic Prayer C)

BCP, p. 369

In this prayer, the lines in italics are spoken by the People.

The people remain standing. The Celebrant, whether bishop or priest, faces them and says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glorify to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against

you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

S 127

Calvin Hampton

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP, p. 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem

S 155

Gearald Near

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We will be offering communion in both kinds (including wine). Although communion in one kind (bread only) is full and sufficient, those who wish to receive wine as well are invited to do so. You may request gluten-free wafers by turning your palms downward at the altar rail. Grape juice is also available and may be requested in the same way. If you do not wish to receive communion, please come to the altar for a blessing; this is indicated by crossing one's arms over the chest.

Communion Anthem

Cantique de Jean Racine

Gabriel Fauré

Text: Jean Racine (1639 - 1699)

French

Verbe égal au Très-Haut, notre unique espérance,
Jour éternel de la terre et des cieux,
De la paisible nuit nous rompons le silence:
Divin sauveur, jette sur nous les yeux.

Répands sur nous le feu de ta grâce puissante;
Que tout l'enfer fuie au son de ta voix;
Dissipe le sommeil d'une âme languissante
Qui la conduit à l'oubli de tes lois!

Ô Christ ! sois favorable à ce peuple fidèle,
Pour te bénir maintenant rassemblé;
Reçois les chants qu'il offre à ta gloire immortelle,
Et de tes dons qu'il retourne comblé.

English

Word equal to the Most High, our only hope,
Eternal Day of earth and heaven,
From the peaceful night we break the silence:
Divine Savior, cast your eyes upon us.

Pour out upon us the fire of your mighty grace;
May all hell flee at the sound of your voice;
Dispel the sleep of a languishing soul
That leads it to forget your laws!

O Christ! be favorable to this faithful people,
Now gathered to bless you;
Receive the songs they offer to your immortal glory,
And may they return filled with your gifts.

After Communion, the Celebrant says
Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Chorister Anthem God is a Part of My Life

God is a Part of My Life

Text: Carey Landry

Refrain

God is a part of my life
I rejoice, I rejoice, I rejoice.

I am a part of God's life!
I am a part of God's living creation, yes!
I am a part of God's life!
[Refrain]

I am a part of God's life!
I am a part, I belong to God's family.
I am a part of God's life!
[Refrain]

God is important to me!
I know my need for God; I place my trust in God!
God is important to me!
[Refrain]

I am important to God!
I am a work of art; God has created me!
I am important to God!
[Refrain]

The Blessing

Hymn 493 O for a thousand tongues to sing Azmon

Birthdays, Anniversaries & Life's Milestones

Announcements

The Deacon, or the Celebrant, dismisses the people



The Dismissal

Postlude Toccata in b minor Eugène Gigout

ANNOUNCEMENTS

WELCOME – and thank you for your presence and prayers today. Thank you to all of our children who participated in today's worship service. Thank you to Darlene James for volunteering to play at the 8:00 service today. Thank you to Stephanie Crump (8:00 crucifer), Jane Smith (8:00 1st reading), MaryLiz Williamson (8:00 2nd reading), Patti Cullen (8:00 intercessor/Minister of Communion), Gene Gervais (8:00 usher), Wendy Oestreicher (9:30 intercessor), Carol Gervais (9:30 Minister of Communion), and Tammy Napoli (9:30 usher). Thank you to the Tech team for tech support.

Today is the last day the choirs will be singing before breaking for the summer. We'd like to thank Larry Stowe, Chuck Maynard, Brian Sahlin, Meredith Lindsay, Wendy Oestreicher, Amy Foster, Maybeline Hladky, Kit Hensler and Samantha Martinez for their hard work, dedication, and inspiring music this year! We also thank chorister members Celie Akins, Sofia Anderson, Genevieve Desjardins, Grace Minneman, Ward Minneman, Luisa Scarpa, Sam Golschneider and Emmy Liu, for making a joyful noise this year! Many thanks to Darlene James for providing beautiful music at the 8 am service, Helen Stowe for her lovely flute playing! And, thank you to Music Director Jay Lindsay.

ANNOUNCEMENTS



Church School - Our last day of church school is TODAY June 7th! We will end the year with children in worship followed by an ice cream celebration during coffee hour.

St. Paul's Nursery School Ice Cream Fundraiser - Kick off your summer with a sweet treat at Scoopy's Ice Cream Shop at 250 Main Street in Yalesville on June 10th from 3:30-7:30 and help us raise funds for our preschool. Mention St. Paul's Nursery School and 20% of the sales will be donated to our playground renovation project. We hope to see you there!

Rector's Discretionary Fund - The Church has a small fund to help members in times of need, and we need to replenish it from time to time. On the first Sunday of the month, we will use any loose offering (offerings other than pledge income) to fund the account. There is also a new category for online giving for donations to the Discretionary Fund. It is especially appropriate to make small donations as gifts of thanks, and we often receive gifts for weddings, baptisms, or to give thanks for a loved one.

Free books (for some summer reading!) - We have been sorting through the church library and have identified a number of books that we no longer plan to keep in the library. These books are on the table in the Common Room and are available to anyone who would like them! So, stop by any time through the end of June and take as many books as you would like. Any books not taken by parishioners will be donated. Enjoy!

Honorarium available for post-secondary education: - All St. Paul's parishioners who are headed to college this fall or already enrolled are eligible for an honorarium to support their post-secondary education. Please complete the application [using this form](#) and return it to the church office by June 30th for consideration.

The Wednesday Fellowship and Joy Club - We meet at noon to worship, share a bag lunch and then join in playing some simple games and conversation. Usually ends by 2pm.

Contact information for the Rev. Greg Welin - You may reach me in the office on most Wednesdays and Thursdays. It would be best to make an appointment to see me if you can. My email is rector@stpaulswallingford.org. In the event of an emergency, you may call my cell phone at 203 206 4802.

CONTACT ST. PAUL'S CHURCH



-Drawing of St. Paul's Church by Dan Lyon

CHURCH & PARISH OFFICE

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<https://www.stpaulswallingford.org/>

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SUBSCRIBE to our channel and please “LIKE” the service:

<https://www.youtube.com/c/SaintPaulsEpiscopalChurchWallingford>



Scan the QR code to make a donation.

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