



# APPLICATION FORM

CONFIDENTIAL INFORMATION

**NOT BE SHARED OUTSIDE OF THE ORDINATION AND STANDING COMMISSION**

**FULL LEGAL NAME**

## HOW DO YOU PREFER TO BE ADDRESSED IN CONVERSATION?

## RESIDENTIAL STREET ADDRESS

**CITY** **STATE** **ZIP CODE**

## HOME PHONE

## EMERGENCY CONTACT

## RELATIONSHIP

**CONTACT INFORMATION IF DIFFERENT FROM ABOVE**

**BIRTHDATE**

## CITY OF BIRTH

### CURRENT MARITAL STATUS

**NAMES AND AGES OF ANY CHILDREN**

**ANY SIGNIFICANT CHANGES IN YOUR FAMILY SYSTEM CURRENTLY OR ANTICIPATED IN THE  
NEXT 12 MONTHS?**

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**CLARIFY YOUR PRESENT THINKING CONCERNING A CHURCH VOCATION:**

**Giving it serious thought along with other vocations.**

**Definitely interested but have not made a final decision.**

**Definitely committed myself to a church vocation, but do not know what form of ministry.**

**Giving serious thought to one or more of the following forms of ministry or church vocation:**

<input type="checkbox"/> Pastoral Ministry	<input type="checkbox"/> Christian Education	<input type="checkbox"/> Youth
<input type="checkbox"/> Chaplaincy	<input type="checkbox"/> Campus Ministry	<input type="checkbox"/> Other
<input type="checkbox"/> Counseling	<input type="checkbox"/> Seminary/College Teaching	
<input type="checkbox"/> Community Ministry	<input type="checkbox"/> Music	

**Definitely discerned a call to the following specific field of ministry:**

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## EDUCATION

COLLEGE	MONTH/YEAR OF GRADUATION	DEGREE/MAJOR
GRADUATE SCHOOL	MONTH/YEAR	
MAJOR AND/OR SEMINAR	OF GRADUATION	DEGREE/MAJOR
GRADUATE SCHOOL	MONTH/YEAR	
MAJOR AND/OR SEMINAR	OF GRADUATION	DEGREE/MAJOR
POST GRADUATE SCHOOL	MONTH/YEAR	DEGREE/CERTIFICATE

## SPECIAL PROFESSIONAL TRAINING

TYPE	MONTH/YEAR	CERTIFICATION OR LICENSE
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## SPIRITUAL DISCIPLINES

(PERFORMED AT LEAST . . .)    **A** = ANNUALLY    **M** = MONTHLY    **W** = WEEKLY    **D** = DAILY

PRAYER	BIBLE READING	MEDITATION	CONTEMPLATION	
PERSONAL RETREAT	GROUP RETREAT	PEER GROUP	PERSONAL MISSIONAL ACTIVITY	
DAY(S) OFF	VACATION	HOBBIES	SABBATICAL	PHYSICAL EXERCISE
SPIRITUAL DIRECTION	MEETING WITH MENTOR	OTHER:		

# CHURCH EXPERIENCE

LOCAL DISCIPLES CONGREGATION WHERE YOU ARE A MEMBER

CONGREGATION ADDRESS

CITY

STATE

ZIPCODE

DATE JOINED

NAME AND CONTACT INFORMATION FOR THE CONGREGATION'S MINISTER

NANE AND CONTACT INFORMATION FOR THE MODERATOR OR CHAIRPERSON

OFFICES AND LEADERSHIP ROLES YOU HAVE PERFORMED IN CONGREGATIONS

ROLE

CONGREGATION

DATES (YY—YY)

PRIOR LICENSING, COMMISSIONING, AND/OR ORDINATION IN ANOTHER DENOMINATION

WORK EXPERIENCE IN WIDER CHURCH MINISTRIES (DISCIPLES OR ECUMENICAL)

SUMMER CAMP/CONFERENCE EXPERIENCE

SPECIFIC SKILLS AND INTERESTS

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(IF APPLICABLE)

CONGREGATION IN WHICH ORDINATION MAY BE HELD

CONGREGATION SERVING AS ORDINATION COUNCIL

## ADDITIONAL INFORMATION

### ETHNIC CODE

AFRICAN-AMERICAN     ASIAN     EUROPEAN DESCENT     HISPANIC     HAITIAN     MIDDLE EASTERN  
NATIVE AMERICAN     PACIFIC ISLANDER     OTHER

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### ANYTHING ELSE YOU WOULD LIKE US TO KNOW ABOUT YOU?

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**I HAVE READ THROUGH THE THEOLOGICAL FOUNDATIONS AND POLICIES AND CRITERIA FOR THE ORDERING OF MINISTRY OF THE CHRISTIAN CHURCH (DISCIPLES OF CHRIST)**

**I HAVE REVIEWED THE PROCESS FOR:**

**CANDIDACY FOR ORDINATION**

**RECOGNITION OF ORDINATION IN ANOTHER DENOMINATION**

**I AM INCLUDING AN AUTOBIOGRAPHICAL STATEMENT (MINIMUM 2 PAGES) OUTLINING MY SPIRITUAL AND MINISTERIAL FORMATION TO DATE AS WELL AS MY CURRENT CONTEXT FOR MINISTRY**

**I AM INCLUDING A SIGNED COPY OF THE LETTER FROM MY SPONSORING CONGREGATION ATTESTING TO THEIR SPONSORSHIP AND TO THE ACCURACY OF THIS APPLICATION**

**AS AN APPLICANT FOR**

**CANDIDACY FOR ORDINATION IN THE CHRISTIAN CHURCH (DISCIPLES OF CHRIST)**

**RECOGNITION OF ORDINATION FOR SERVICE IN THE CHRISTIAN CHURCH (DISCIPLES OF CHRIST)**

**I HEREBY ATTEST THAT THE INFORMATION GIVEN ABOVE IS ACCURATE AND TRUE TO THE BEST OF MY KNOWLEDGE**

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**CANDIDATE SIGNATURE**

**DATE**

**REMEMBER:**

- **PRINT (CHOOSE “SAVE AS PDF” OPTION, SAVE, AND SEND WITH ACCOMPANYING DOCUMENTS TO**  
***[Office@kcdisciples.org](mailto:Office@kcdisciples.org)***

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**OFFICE USE**

**RECEIVED**

**FORWARDED TO ORDINATION AND STANDING COMMISSION**