

All Saints' Episcopal Church

March 19, 2023

Year A, Fourth Sunday of Lent

11:00 a.m.

Holy Eucharist, Rite II

www.allsaintsbentonville.org | 479-802-0302

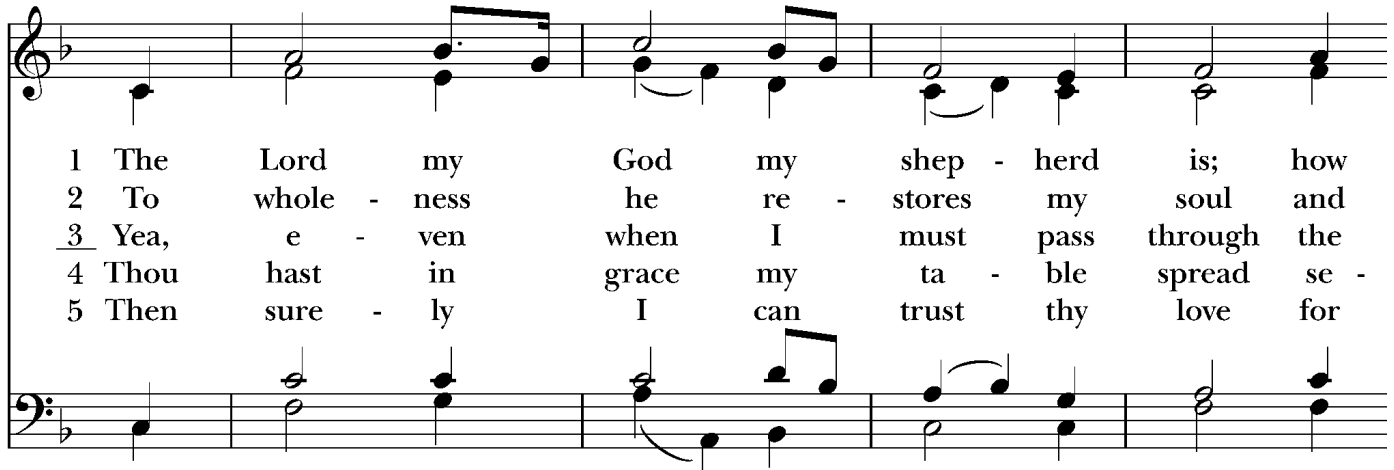
The Word of God

Please stand as you are able

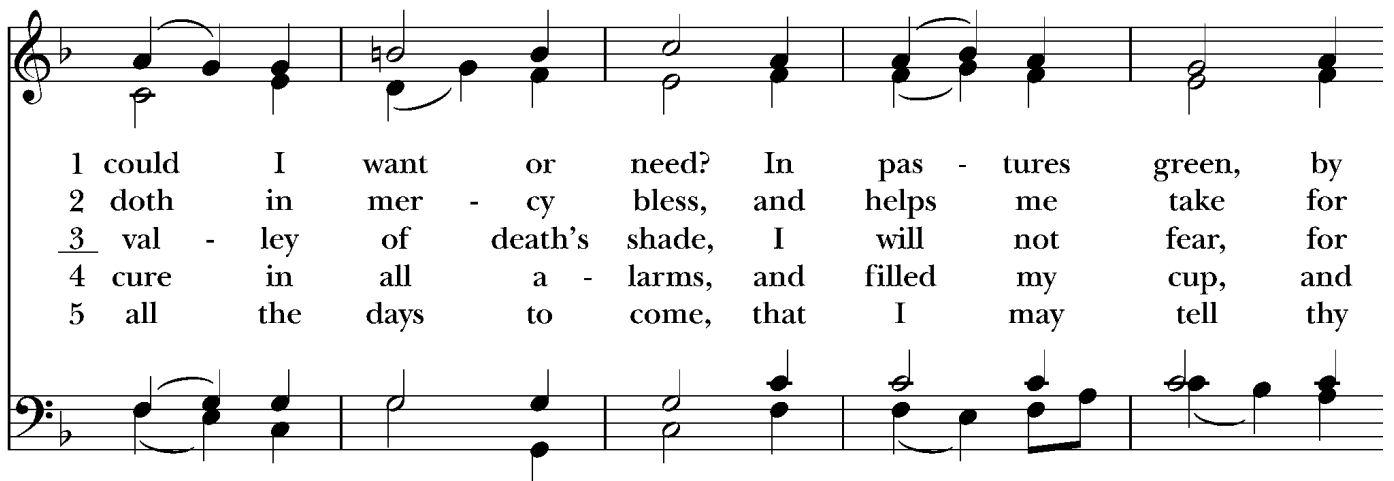
Hymn

The Lord my God my Shepherd is

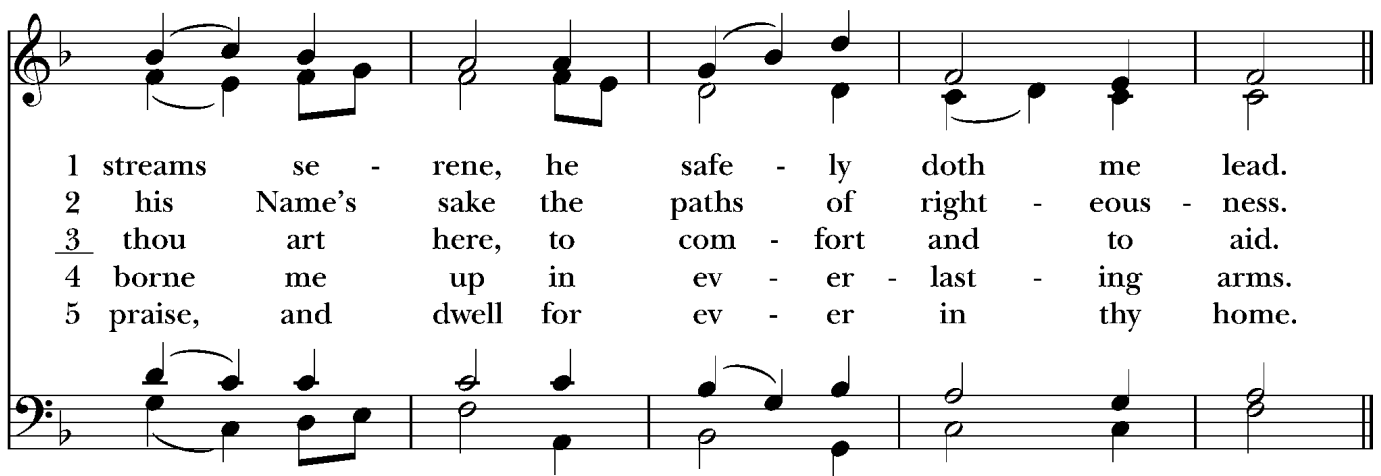
The Hymnal 1982, No. 663



1 The Lord my God my shep - herd is; how
2 To whole - ness he re - stores my soul and
3 Yea, e - ven when I must pass through the
4 Thou hast in grace my ta - ble spread se -
5 Then sure - ly I can trust thy love for



1 could I want or need? In pas - tures green, by
2 doth in mer - cy bless, and helps me take for
3 val - ley of death's shade, I will not fear, for
4 cure in all a - larms, and filled my cup, and
5 all the days to come, that I may tell thy



1 streams se - rene, he safe - ly doth me lead.
2 his Name's sake the paths of right - eous - ness.
3 thou art here, to com - fort and to aid.
4 borne me up in ev - er - last - ing arms.
5 praise, and dwell for ev - er in thy home.

Please remain standing or kneel, as you are able

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures forever.**

The Decalogue

Celebrant Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

Kyrie

Enriching Our Music 1, No. 29

Cantor *All*

Lord, ____ have mer - cy, Lord, ____ have mer - cy;

Christ, ____ have mer - cy, Christ, ____ have mer - cy;



Setting: Jonathan Dimmock, from **Missa Appalachia**, © 2002 Jonathan Dimmock.
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Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

Celebrant Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Please be seated

A reading from the First book of Samuel (16:1-13)

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he

said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 23

- 1 The LORD is my shepherd; *
 I shall not be in want.

- 2 **He makes me lie down in green pastures ***
 and leads me beside still waters.

- 3 He revives my soul *
 and guides me along right pathways for his Name's sake.

- 4 **Though I walk through the valley of the shadow of death,**
 I shall fear no evil; *
 for you are with me;
 your rod and your staff, they comfort me.

- 5 You spread a table before me in the presence of those
 who trouble me; *
 you have anointed my head with oil,
 and my cup is running over.

- 6 **Surely your goodness and mercy shall follow me all the days**
 of my life, *
 and I will dwell in the house of the LORD for ever.

A Reading from the letter to the Ephesians (5:8-14)

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything

exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able

Hymn Thine Arm, O Lord, in Days of Old *The Hymnal 1982, No. 567*

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in the key of A major (three sharps) and 4/4 time. The melody is simple and hymn-like, with a mix of half and whole notes. The lyrics are arranged in three parts, with the first part starting on the first line of music and the second part starting on the second line. The lyrics are as follows:

1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless,



o'er dark - ness and the grave. To thee they went, the
owned thee, the Lord of light: and now, O Lord, be
with thine al - mighty breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
near to bless, al - mighty as of yore, in crowd - ed
eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
street, by rest - less couch, as by Gen - nes - aret's shore.
sick, and weak and strong, may praise thee ev - er - more.

Priest The Holy Gospel of Our Lord Jesus Christ according to John (9:1-41).
People **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went

and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**
The Sermon

The Rev. Pam Morgan

Please stand as you are able

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
with the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People: Form II

Book of Common Prayer, pg. 385

*In the course of the silence after each bidding, the People offer their
own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Bishop Larry Benfield; for
this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble, especially JP and Alistair.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.
Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for

I ask your thanksgiving for

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of Jesus Christ.

Announcements and Blessings

If you would like to subscribe to our weekly e-newsletter, please visit our website

www.allsaintsbentonville.org.

- Prayer requests can be sent to prayers@allsaintsbentonville.org
- Offerings and pledges can be made
 - Online: www.allsaintsbentonville.org : click “Give” in top right on the desktop web page or near the bottom of the menu on your mobile device : tithe.ly page pops up; once you have an account, you can simply log in to give, or you can set up recurring giving. It is safe and secure.
 - By mail: All Saints’ Episcopal Church
P.O. Box 528, Bentonville, AR 72712

The Holy Communion

Anthem. Be Still

Mary McDonald

Doxology

The Hymnal 1982, No. 380 v. 3

**Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.
Amen.**

The Great Thanksgiving

Eucharistic Prayer C

The people remain standing.

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Enriching Our Music I, No. 30



Ho - ly, ho - ly, ho - ly, Lord, God of pow-er and
might, _____ hea-ven and earth are full of your glo - ry. Ho -
- san - na in the high - est. _____ Bless-ed is the one who
comes in the name of the Lord. Ho - san - na, ho - san - na,
ho - san - na in the high - est, the high - est. _____

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Celebrant and People **AMEN.**

Lord's Prayer

Celebrant And now, as our Savior has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

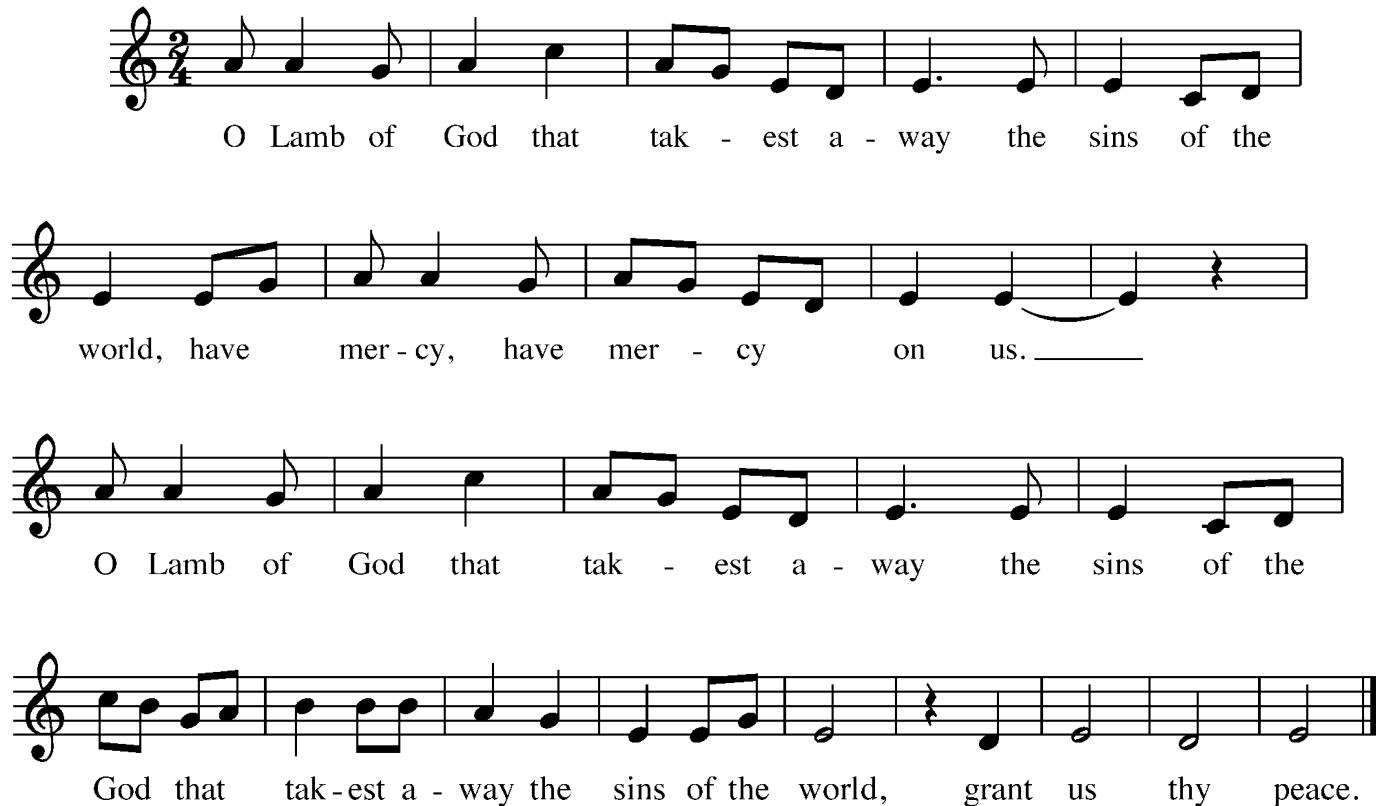
**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Agnus Dei

Enriching Our Music 1, No. 32



O Lamb of God that tak - est a - way the sins of the
world, have mer - cy, have mer - cy on us. _____

O Lamb of God that tak - est a - way the sins of the
God that tak - est a - way the sins of the world, grant us thy peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Wherever you are in your pilgrimage of faith, you are welcome in this place. You are welcome at God's table.

We believe Christ is present in the Sacrament, fully received in one kind (the Bread). To receive the Bread, simply offer your open hands at the altar rail. If you require gluten-free, please place one palm down over the other. You may receive the Wine from the chalice, if you choose. If for any reason you do not wish to receive communion, you are welcome to receive a blessing from the priest. Please come forward and cross your hands over your chest to indicate your intention.

Hymn

Eternal Light, Shine in My Heart

The Hymnal 1982, No. 466

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a key signature of one sharp (F#). The lyrics are arranged in three systems, each with three lines of text corresponding to the three parts. The first system covers the first two lines of the hymn, the second system covers the next two lines, and the third system covers the final line. The score includes treble and bass staves for each part, with notes and rests clearly marked. The lyrics are printed below the staves, with line numbers 1, 2, and 3 indicating the different parts.

1 E - ter - nal light, shine in my heart; e - ter - nal
 2 E - ter - nal life, raise me from death; e - ter - nal
 3 un - til by your most cost - ly grace, in - vit - ed

hope, lift up my eyes; e - ter - nal power, be
 bright - ness, help me see; e - ter - nal Spi - rit,
 by your ho - ly word, at last I come be -

my sup - port; e - ter - nal wis - dom, make me wise.
 give me breath; e - ter - nal Sa - vior come to me:
 fore your face to know you, my e - ter - nal God.

Please stand as you are able.

Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

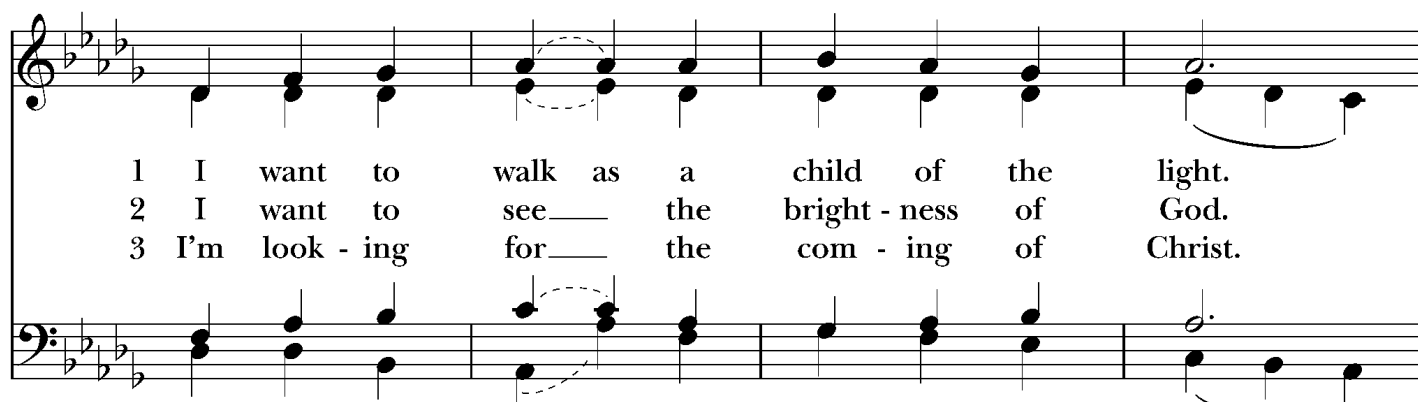
Solemn Prayer

Celebrant Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord.

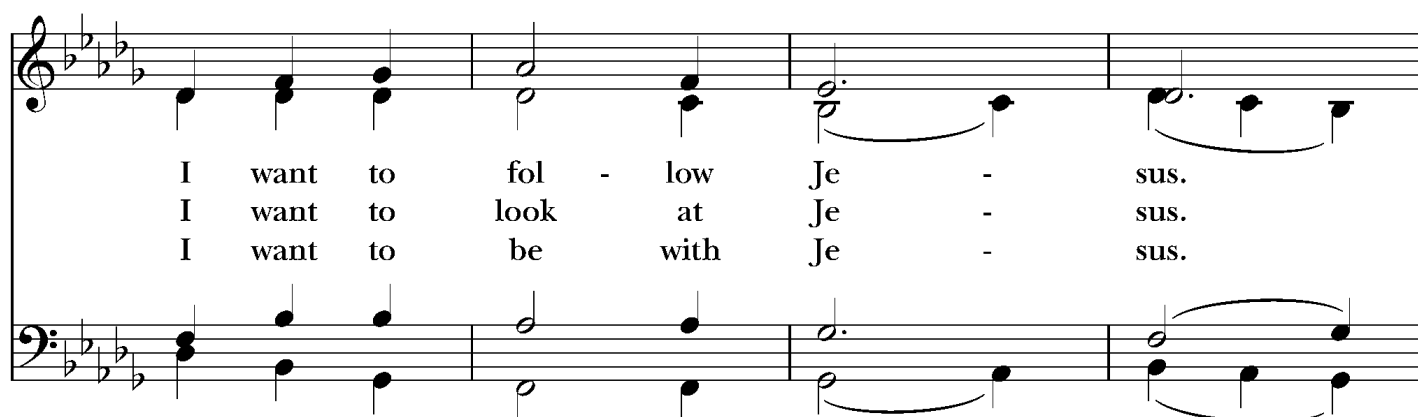
People **Amen.**

Hymn

I Want to Walk as a Child of the Light

The Hymnal 1982, No. 490


1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.



God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life — is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy — of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

rit.

Lamb is the light of the ci - ty of God.

a tempo

Shine in my heart, Lord Je - sus.

Dismissal

Celebrant Go in peace to love and serve Jesus Christ our Lord.
People **Thanks be to God.**

**You are cordially invited to hospitality hour in the Parish Hall
 following the service. Refreshments will be served.**



All Saints'
EPISCOPAL
 Todos los Santos

Tel: 479.803.0302
 Office Hours: Tues 10am-2pm
 & by appointment
www.allsaintsbentonville.org
 Facebook/Instagram: @allsaintsbville.org