

All Saints' Episcopal Church

June 7, 2020
9:00 a.m.

Year A, First Sunday after Pentecost
Liturgy of the Word

www.allsaintsbentonville.org | 479-802-0302

The Word of God

During this time of the Covid-19 pandemic, while we don't gather in our church buildings, the Church, the Body of Christ, is alive and well in all of us gathered in prayer, praise, and service.

Hymn All Creatures of our God and King *The Hymnal 1982, No. 400*
link

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Gloria Glory to God *The Hymnal 1982, S-280*
link to sung version

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Collect of the Day

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People **Amen.**

A reading from the Book of Genesis (1:1-2:4a)

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 8 *Domine, Dominus noster*

- 1 O LORD our Governor,
 how exalted is your Name in all the world!

- 2 **Out of the mouths of infants and children
 your majesty is praised above the heavens.**

- 3 You have set up a stronghold against your adversaries,
 to quell the enemy and the avenger.

- 4 **When I consider your heavens, the work of your fingers,
 the moon and the stars you have set in their courses,**

- 5 What is man that you should be mindful of him?
 the son of man that you should seek him out?

- 6 **You have made him but little lower than the angels;
 you adorn him with glory and honor;**

7 You give him mastery over the works of your hands;
you put all things under his feet:

8 All sheep and oxen,
even the wild beasts of the field,

9 The birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.

10 O LORD our Governor,
how exalted is your Name in all the world!

A Reading from Paul's Second letter to the Corinthians (13:11-13)

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.
People Thanks be to God.

Hymn Alleluia, Sing to Jesus *The Hymnal 1982, No. 460*
[link](#)

Deacon The Holy Gospel of Our Lord Jesus Christ according Matthew (28:16-20).
People Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

Mother Sara Milford

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Celebrant In confidence we pray to the Father, through the Son, in the Holy Spirit, saying: Blessed Trinity, One God; how exalted is your Name in all the world.

Litanist You have called your church to live in peace and promised to be with us to the end of the age: Lead us to make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit. Blessed Trinity, One God;

how exalted is your Name in all the world.

Your majesty is praised from all creation: Let the leaders of our nation and all in authority throughout the world live in the grace of Jesus, the love of God, and the communion of the Holy Spirit. Blessed Trinity, One God;
how exalted is your Name in all the world.

The whole creation is yours, O God – earth and sky and waters, trees and plants, birds and animals of all kinds: Bless everything that lives and protect your people everywhere, that all may enjoy the fruits of the earth, and be free from hunger, oppression and injustice. Blessed Trinity, One God;
how exalted is your Name in all the world.

You have led us into a good community where neighbors attend to one another and honor your creation with mutual care and accountability: Let us hear the call of wisdom and understanding, that we may live creatively as caring stewards of all you have made. Blessed Trinity, One God;
how exalted is your Name in all the world.

You have made humankind in your divine image; hear our prayers for healing and wholeness on behalf of those for whom we intercede, especially Jesús, Jordan, Misti, Ethan, all workers providing for Covid-19 patients, Sergio, Ted, Bill, the millions of unemployed and others we name aloud or in our hearts . . .
Blessed Trinity, One God;
how exalted is your Name in all the world.

Accept our gratefulness for your goodness and blessing toward us, especially for Michelle, Adina, and Lauren who are all expecting, our Episcopal community, all care providers and those recovering from illness, and other blessings we offer silently or aloud...
Blessed Trinity, One God;
how exalted is your Name in all the world.

Receive into your heavenly sabbath rest those who have died, especially Richard and Feliza, victims of injustice and brutality, all victims of Covid-19, and others whom we name aloud or in our hearts . . .
Blessed Trinity, One God;
how exalted is your Name in all the world.

Celebrant Loving Creator, you have breathed all things into being and filled the universe with your light: Let the grace of your Word and the communion of your Spirit abound among us, that we may live in you and you may live in us, to the praise and glory of your Holy Trinity, One God, forever and ever.
People Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord, respecting social distance.

The Holy Communion

Offertory

The Hymnal 1982, No. 405

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Offerings and pledges can be made

- Online: www.allsaintsbentonville.org → click “Give” in top right on the desktop web page or near the bottom of the menu on your mobile device → tithely.com page pops up; once you have an account, you can simply log in to give, or you can set up recurring giving. (“General” or “General Fund” are what pledges and giving go to, covering our operating expenses. “Discretionary” funds are used to help with those needed assistance or other needs covered at the discretion of our clergy.)
- By mail: All Saints’ Episcopal Church
P.O. Box 528
Bentonville, AR 72712
- Text-to-Give: Text Give 25 to 844-943-2526 (to give \$25; the amount can be changed to meet your desired giving amount, i.e. Give 10 or Give 100 to give \$10 or \$100)

The Great Thanksgiving

The people remain standing. The Celebrant faces them and says

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior

and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. + Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People

AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

While we are unable to gather in person, the Celebrant consumes the Sacrament on behalf of the People, and this Prayer of Spiritual Communion may be prayed:

The Prayer of Spiritual Communion

People My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and I long for you in my soul.

Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Celebrant

God who creates everything that is and declares all to be good, grants you dominion to be fruitful and multiply.

Jesus the Christ who has been given all authority in heaven and earth, is with you always, to the end of the age.

The Spirit of God who breathes life into being, draws you into the eternal life of divine love.

+And the grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, bless you and be with you always.

People **Amen.**

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Hymn Holy, Holy, Holy

The Hymnal 1982, No. 362
[link](#)

Weekly offerings:

- Monday-Friday, 8am **Morning Prayer** via Facebook Live
- Tuesdays, 12-1pm **Noon Bible Study** via Zoom
- Tuesdays, 7:30pm **Interfaith Book Study** via Zoom
- Thursdays, 6-6:30 **Time to Breathe** – meditation @ home
- Thursdays, 6pm **Choir** via Zoom
- Saturday, 5pm **Evening Prayer** via Facebook Live
- Sunday, 9am **Holy Eucharist** via Facebook Live; video posted to YouTube
- Sunday, 1pm **Santa Eucaristía** via Facebook Live

Facebook page: @allsaintsbville

Zoom info: emailed (please contact Mtr. Sara for requests for meetings, questions, or information)

YouTube Channel:

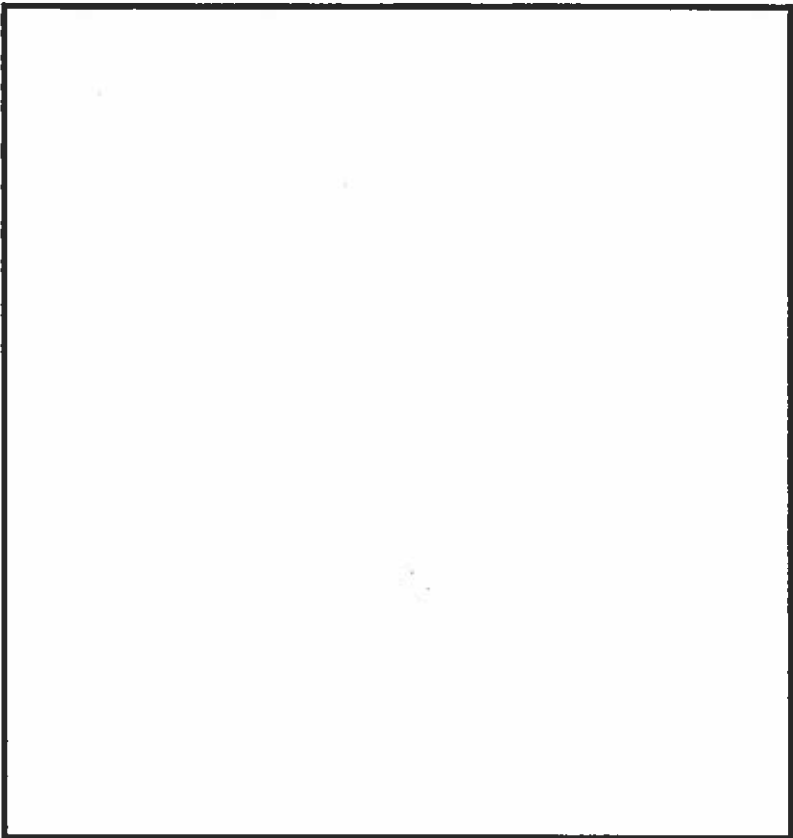
<https://www.youtube.com/channel/UCzDNzxejXx20ZIOrTxRwHtO/>

(to get a custom YouTube Channel name, we have to have 100 followers, so this is our generic channel in the meantime!)

All announcements and communications are conveyed in our weekly e-newsletter. If you would like to subscribe, please visit our website www.allsaintsbentonville.org.

DRAW IT

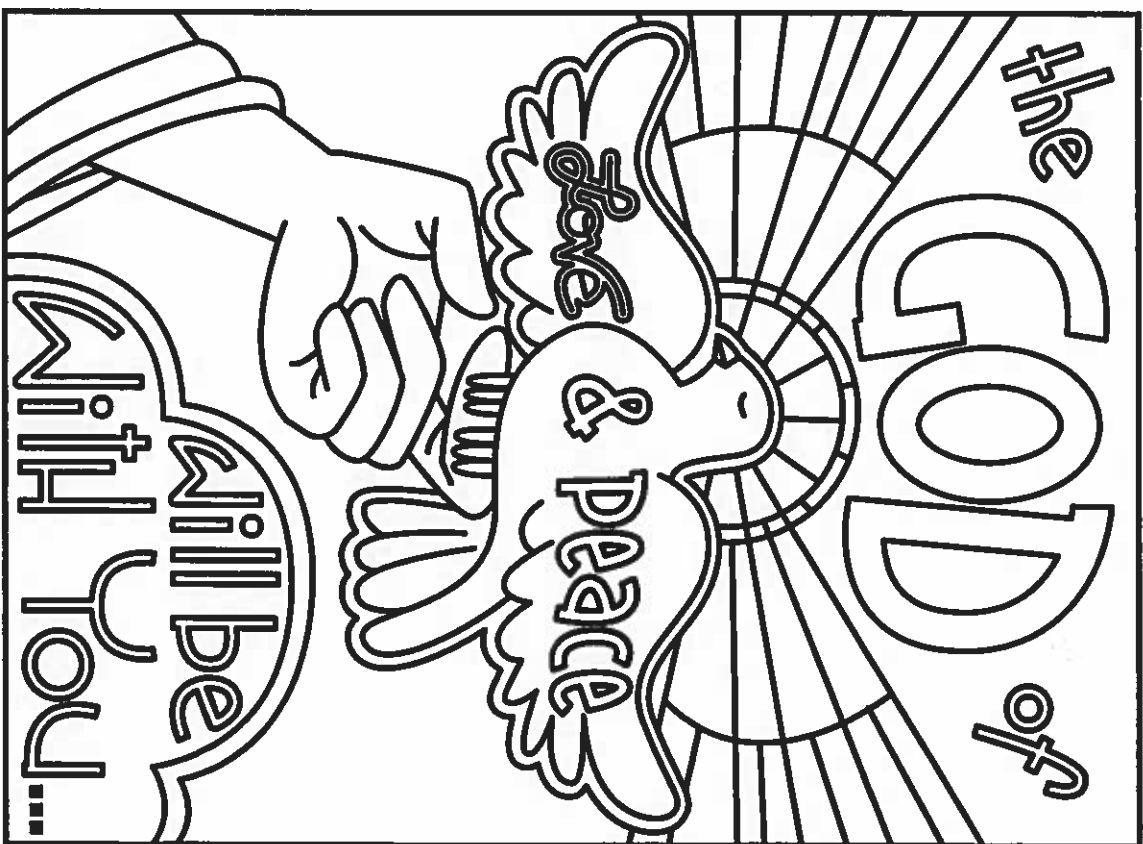
In Psalm 8, King David is amazed at God's creation. He looks at the stars, the animals, and the world around him and praises God for being awesome! Draw a picture of something in creation for which you want to praise God.



Suggested for use on June 7, 2020 based on the RCL.
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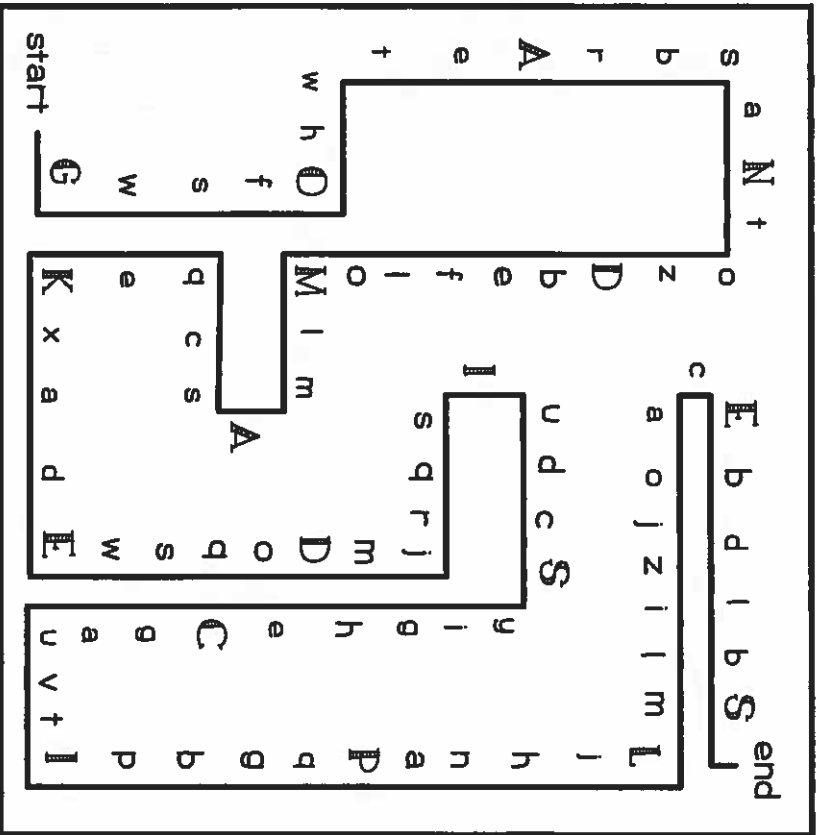
CHILDREN'S WORSHIP • BULLETIN

Activities based on Genesis 1:1-14a, Psalm 8, 2 Corinthians 3:11-13, Matthew 28:16-20.



FOLLOW THE PATH

In the last chapter of Matthew, what are Jesus' final instructions to his disciples? Follow the path of letters, and each time you come to a capital letter, write that letter down at the bottom of the page. When you get to the end of the path, see Jesus' words spelled out below.



WORDSEARCH

Try to find the words from Genesis 1 in the word search below. Words may go diagonal, up OR down and forward OR backward.

L X H S Z A S P W A W S S V B
 H C E T L N B I N H M M O T O
 A P A N Z R E C T I S W C H U
 X N V A L F G W H S V F D G Z
 G E E L T R I L J S I S O I O
 O A N P P V N W G E H D U L D
 D S S Y I X N G A N I M A L S
 H U M A N K I N G A N D K I P L S N
 G M O R N I N G Z R G N X D C
 F X G K F L G Z S A W O E W W
 L J C T I M A G E D R Z O V W
 F D D O I D M B I R D S C F E H
 R N Q W L W A T E R S C F E H
 X A W I M C R E A T E W P J X
 Y L U T S E R L X E A R T H V

- | | | |
|-----------|---------|-----------|
| BEGINNING | LIGHT | HUMANKIND |
| GOD | WATERS | IMAGE |
| CREATE | LAND | GOOD |
| HEAVENS | PLANTS | REST |
| EARTH | ANIMALS | EVENING |
| DARKNESS | BIRDS | MORNING |