



ALL SOULS'

EPISCOPAL / ANGLICAN CHURCH,
MIAMI BEACH



THE SIXTH SUNDAY AFTER THE EPIPHANY
SUNDAY, FEBRUARY 12, 2023 – 10:30AM

SUNG HOLY EUCHARIST RITE II

OPENING VOLUNTARY

Liebster Jesu, Wir Sind Hier

JS Bach

PROCESSIONAL HYMN

Hail to the Lord's Anointed

Hymnal 616

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be His kingdom, now and forever. Amen.*

COLLECT FOR PURITY

GLORIA IN EXCELSIS

Hymnal S278

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.*

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And also with you.*

LITURGY OF THE WORD

Please be seated for the reading of the Scriptures.

OLD TESTAMENT

Deuteronomy 30:15-20

Moses said, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

Lector: The Word of the Lord.

People: *Thanks be to God.*

Hallelujah!
 Happy are they whose way is blameless, *
 who walk in the law of the Lord!
 Happy are they who observe his decrees *
 and seek him with all their hearts!
 Who never do any wrong, *
 but always walk in his ways.
 You laid down your commandments, *
 that we should fully keep them.
 Oh, that my ways were made so direct *
 that I might keep your statutes!
 Then I should not be put to shame, *
 when I regard all your commandments.
 I will thank you with an unfeigned heart, *
 when I have learned your righteous judgments.
 I will keep your statutes; *
 do not utterly forsake me.
 Glory to the Father, and to the Son, and to the Holy Ghost; *
 As it was in the beginning, is now, and ever shall be,
 world without end. Amen

EPISTLE

I Corinthians 3:1-9

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Please stand

SEQUENCE HYMN

*Blessed Jesus, at thy word***Hymnal 440**

GOSPEL

Matthew 5:21-37

Reader: The Holy Gospel according to Saint Matthew.

People: *Glory to you, Lord Christ.*

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go;

first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

“You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. “It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. “Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

Reader: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

SERMON

Fr. Dave Collins

NICENE CREED *(please stand)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM IV

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *(Silence)*

Lord, in your mercy

All: *Hear our prayer.*

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(Silence)*

Lord, in your mercy

All: *Hear our prayer.*

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Silence)*

Lord, in your mercy

All: *Hear our prayer.*

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. (*Silence*)

Lord, in your mercy

All: ***Hear our prayer.***

Leader: Comfort and heal all those who suffer in body, mind, or spirit; especially Malcolm, George Neary, Gabriella, Micheline, Susie, Carlos, Kiera, Deborah, Carmen, Frank, give them courage and hope in their troubles and bring them the joy of your salvation. (*Silence*)

Lord, in your mercy

All: ***Hear our prayer.***

Leader: We commend to your mercy all who have died, especially Ada Mercedes, Ladys, Robert, Eric, Danny, Harvey, Edward, Michael, Sharon that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. (*Silence*)

Lord, in your mercy

All: ***Hear our prayer.***

The Celebrant adds a concluding Collect.

THE CONFESSION

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

THE PEACE

Please stand

Celebrant: The peace of the Lord be always with you.

People: ***And also, with you.***

ANNOUNCEMENTS & BLESSINGS



SCAN TO OFFER TITHES & DONATION

HOLY COMMUNION

OFFERTORY MOTET

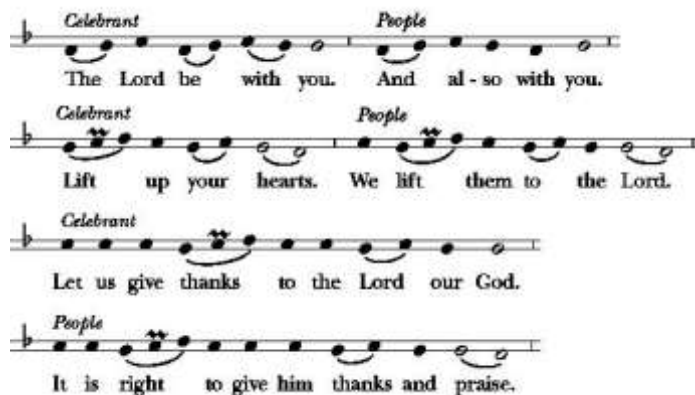
Song of Promise
(St. Cecilia Choir)

Allen Pote

DOXOLOGY

*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.*

THE GREAT THANKSGIVING – PRAYER B



The Celebrant then sings:

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant sings or says a Proper Preface

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days, you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Him, you have delivered us from evil, and made us worthy to stand before you. In Him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore, according to his command, O Father,

All: *We remember his death, we proclaim his resurrection, we await his coming in glory.*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Savior, the firstborn of all creation, the head of the Church and the author of our salvation. By Him and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.

All: Amen

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

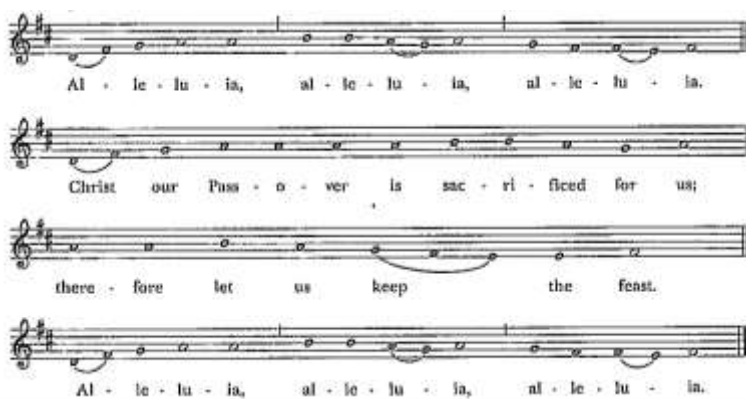
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done
on earth as it is in Heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

The Celebrant breaks the consecrated Bread.

Celebrant: Alleluia, Christ our Passover is sacrificed for us.

All: Therefore, let us keep the feast, Alleluia.

FRACTION ANTHEM



THE COMMUNION

*All are welcome to receive the sacrament of Holy Communion.
If you would prefer to receive a blessing, please come to the rail with arms crossed.*

COMMUNION HYMNS

*If thou but trust in God to guide thee
"Forgive our sins as we forgive"*

**Hymnal 635
Hymnal 674**

POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN

Lord, dismiss us with thy blessing

Hymnal 344

THE DISMISSAL

CLOSING VOLUNTARY

Praise to the Lord

Gordon Young



WORSHIP MINISTERS IN TODAY'S MASS

CELEBRANT & PREACHER

The Reverend Dave Collins

CRUCIFER

Roger Barnhard

TORCH BEARERS

Ines Omeir
Anthony Parker

GOSPEL BEARER

Kathi Armbrister

LECTORS

John Buckman
Linda Borst Kolko

EUCCHARISTIC MINISTERS:

Ines Omeir
Anthony Parker

COUNTERS:

Omar J Pecheonaya
Anthony Parker

GREETERS:

Dean Campbell
Atiosis Blanco

MUSICIANS:

St. Cecilia Choir
Paul G. Hudgins, Organist/Choirmaster

The flowers adorning the high altar are offered to the glory of God and in loving memory of Ada Mercedes Tregnaghi Quintana and the Quintana Family.

**SHROVE TUESDAY PANCAKE BREAKFAST SUPPER – FEBRUARY 21ST – 6PM –
TAYLOR HALL**



CLOTHES DONATIONS

IF YOU HAVE ADULT, FEMALE OR MALE CLOTHES TO DONATE, REMEMBER YOU CAN ALWAYS DROP THEM TO THE PARISH OFFICE

GIRL SCOUTS COOKIE SEASON IS HERE!

THIS SUNDAY WE WILL BE JOINED BY THE GIRL SCOUTS IN TAYLOR HALL FOR ANOTHER DELICIOUS COOKIE SALE

MUSIC IN MOTION: MEXICO CITY; CONCERT SERIES

SATURDAY, APRIL 1 AT 7:30PM THE GALLERY @ THE BETSY HOTEL

10 COMPLIMENTARY TICKETS FOR OUR CONGREGATION. IF YOU WOULD LIKE TO ATTEND, PLEASE SEND YOUR REQUEST TO PARISHOFFICE@ALLSOULSMB.ORG AND YOUR NAME WILL BE ON THE LIST. THE ORGANIZATION IS ALSO SEEKING ACCOMMODATION FOR THE ARTIST IN MIAMI BEACH. IF YOU CAN HELP CONTACT PARISHOFFICE@ALLSOULSMB.ORG

UPCOMING “SERAPHIC FIRE” CONCERTS AT ALL SOULS

10 COMPLIMENTARY TICKETS FOR ALL SOULS CONGREGATION,
ENTER “ALLSOULS” PROMO CODE AT CHECKOUT.

ENLIGHTENMENT FESTIVAL: LIFE & DEATH (@ \$50)

- SUNDAY, 2/19/2023 AT 4:00PM

SERAPHIC FIRE: SACRED & PROFANE (@ \$50)

- SUNDAY, 3/26/2023 AT 4:00PM