



**ALL SOULS'**  
EPISCOPAL / ANGLICAN CHURCH,  
**MIAMI BEACH**



**SIXTH SUNDAY OF EASTER**  
**MAY 14, 2023**

# HOLY EUCHARIST RITE II



**OPENING VOLUNTARY**

*Chorale Prelude on Evan*

John Dixon

**PROCESSIONAL HYMN**

*O Praise Ye The Lord!*

Hymnal 432

*At the beginning and during the procession, it is customary to look forward toward the altar,  
and to bow discreetly as the cross is carried past one's pew.*

**OPENING ACCLAMATION**

*Celebrant:* Alleluia! Christ is risen.

*People:* *The Lord is risen indeed. Alleluia!*

**COLLECT FOR PURITY**

**GLORIA IN EXCELSIS**

Hymnal S280

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
We worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world: have mercy on us.  
You are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.**

**COLLECT OF THE DAY**

*Celebrant:* The Lord be with you.

*People:* *And also with you.*

**THE FIRST LESSON**

*Acts 17:22-31*

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

Bless our God, you peoples; \*  
     make the voice of his praise to be heard;  
 Who holds our souls in life, \*  
     and will not allow our feet to slip.  
 For you, O God, have proved us; \*  
     you have tried us just as silver is tried.  
 You brought us into the snare; \*  
     you laid heavy burdens upon our backs.  
 You let enemies ride over our heads;  
 we went through fire and water; \*  
     but you brought us out into a place of refreshment.  
 I will enter your house with burnt-offerings  
 and will pay you my vows, \*  
     which I promised with my lips  
     and spoke with my mouth when I was in trouble.  
 I will offer you sacrifices of fat beasts  
 with the smoke of rams; \*  
     I will give you oxen and goats.  
 Come and listen, all you who fear God, \*  
     and I will tell you what he has done for me.  
 I called out to him with my mouth, \*  
     and his praise was on my tongue.  
 If I had found evil in my heart, \*  
     the Lord would not have heard me;  
 But in truth God has heard me; \*  
     he has attended to the voice of my prayer.  
 Blessed be God, who has not rejected my prayer, \*  
     nor withheld his love from me.

## EPISTLE

1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*Please stand*

**SEQUENCE HYMN**

*Come Down, O Love Divine*

**Hymnal 516**

## GOSPEL

John 14:15-21

Celebrant: The Holy Gospel according to Saint John.

**People:** *Glory to you, Lord Christ.*

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Celebrant: The Gospel of the Lord.

**People:** *Praise to you, Lord Christ.*

## SERMON

Fr. Dave Collins

## NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.*

*For us and for our salvation he came down from heaven by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead, † and the life of the world to come. Amen.*

## PRAYERS OF THE PEOPLE, FORM III

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect*

## THE PEACE

*Celebrant:* The peace of the Lord be always with you.

*People:* *And also, with you.*

## ANNOUNCEMENTS

# THE HOLY COMMUNION

## OFFERTORY ANTHEM

*Lead Me Lord*  
(St. Cecilia Choir)

Samuel Sebastian Wesley

## DOXOLOGY

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

## LIFT UP YOUR HEARTS

The musical notation consists of four staves. The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are as follows:

*Celebrant* The Lord be with you. *People* And al-so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.***

*(all sing)*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God of Sara and Hagar, Rebekah, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

## **THE LORD'S PRAYER**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done  
on earth as it is in Heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

*The Celebrant breaks the consecrated Bread.*

*Celebrant:* Alleluia, Christ our Passover is sacrificed for us.

***All:*** ***Therefore, let us keep the feast, Alleluia.***

**FRACTION ANTHEM**

*(all sing)*

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer, redeemer of the world:  
give us your peace, give us your peace.**

**THE COMMUNION**

*All are welcome to receive the Sacrament, standing or kneeling at the altar rail.  
If you would prefer to receive a blessing, please come to the rail with arms crossed.*

**COMMUNION HYMNS**

*Breathe On Me Breath of God  
As Those Of Old Their First Fruits Brought*

**Hymnal 508  
Hymnal 705**

**POST COMMUNION PRAYER**

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**THE BLESSING**

**RECESSIONAL HYMN**

**O Jesus, Crowned With All Renown**

**Hymnal 292**

*As with the procession, it is customary to remain facing the altar during the recession,  
again bowing as the cross is borne past one's pew.*

**THE DISMISSAL**

*Celebrant:* Let us go forth in the name of Christ. Alleluia, Alleluia, Alleluia!

*People:* **Thanks be to God. Alleluia, Alleluia, Alleluia!**

*The congregation continues to face the altar with the dismissal and response.*

**CLOSING VOLUNTARY**

**Postlude on Kingsfold**

**John Dixon**





## MINISTERS OF THE MASS

CELEBRANT & PREACHER

The Reverend David Collins

CRUCIFER

Ines Omeir

TORCH BEARER

Anthony Parker  
Mauricio Palacio

LECTORS

Anna Lise Jensen Arvelo  
George Neary

EUCCHARISTIC MINISTERS:

Ines Omeir  
Anthony Parker

COUNTERS:

Gabriel Paez  
Teresa Stokes

GREETERS:

Omar J Pecheonaya  
Roberto Alvarez Basquet

MUSICIANS:

St. Cecilia Choir  
Paul G. Hudgins, Organist/Choirmaster



SCAN FOR TITHES & OFFERINGS