



# ALL SOULS'

EPISCOPAL / ANGLICAN CHURCH,  
MIAMI BEACH



**SECOND SUNDAY OF EASTER**  
**APRIL 16, 2023**  
**10:30 AM**

# HOLY EUCHARIST RITE II

## OPENING VOLUNTARY

*Nun Bitten Wir Den Heiligen Geist*

Dietrich Buxtehude

## PROCESSIONAL HYMN

*That Easter Day With Joy Was Bright*

Hymnal 193

*At the beginning and during the procession, it is customary to look forward toward the altar,  
and to bow discreetly as the cross is carried past one's pew.*

## OPENING ACCLAMATION

*Celebrant:* Alleluia! Christ is risen.

*People:* *The Lord is risen indeed. Alleluia!*

## COLLECT FOR PURITY

## GLORIA IN EXCELSIS

Hymnal S280

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
We worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world: have mercy on us.  
You are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.**

## COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* *And also with you.*

## THE FIRST LESSON

*Acts 2:14a,22-32*

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

*‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken;  
therefore, my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope.*

*For you will not abandon my soul to Hades, or let your Holy One experience corruption.*

*You have made known to me the ways of life; you will make me full of gladness with your presence.’*

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

*‘He was not abandoned to Hades, nor did his flesh experience corruption.’*

This Jesus God raised up, and of that all of us are witnesses.”

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

Protect me, O God, for I take refuge in you;  
 I have said to the Lord, "You are my Lord,  
 my good above all other."  
 All my delight is upon the godly that are in the land,  
 upon those who are noble among the people.  
 But those who run after other gods  
 shall have their troubles multiplied.  
 Their libations of blood I will not offer,  
 nor take the names of their gods upon my lips.  
 O Lord, you are my portion and my cup;  
 it is you who uphold my lot.  
 My boundaries enclose a pleasant land;  
 indeed, I have a goodly heritage.  
 I will bless the Lord who gives me counsel;  
 my heart teaches me, night after night.  
 I have set the Lord always before me;  
 because he is at my right hand I shall not fall.  
 My heart, therefore, is glad, and my spirit rejoices;  
 my body also shall rest in hope.  
 For you will not abandon me to the grave,  
 nor let your holy one see the Pit.  
 You will show me the path of life;  
 in your presence there is fullness of joy,  
 and in your right hand are pleasures for evermore.

EPISTLE

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*Please stand*

SEQUENCE HYMN

*O Sons And Daughters*

Hymnal 206

GOSPEL

John 20:19-31

*Celebrant:* The Holy Gospel according to Saint John.

*People:* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he

had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe."

Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

**Celebrant:** The Gospel of the Lord.

**People:** *Praise to you, Lord Christ.*

## SERMON

Fr. Dave Collins

## NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation he came down from heaven  
by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son, he is worshiped and glorified. He has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead, † and the life of the world to come. Amen.*

## PRAYERS OF THE PEOPLE, FORM III

Father, we pray for your holy Catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
***That they may be delivered from their distress.***

Give to the departed eternal rest;  
***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;  
***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect*

## THE PEACE

*Celebrant:* The peace of the Lord be always with you.

*People:* ***And also, with you.***

## ANNOUNCEMENTS

# THE HOLY COMMUNION

## OFFERTORY ANTHEM

*My Faith Looks Up To Thee*  
(St. Cecilia Choir)

Hymnal 691

## DOXOLOGY

***Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.***

## LIFT UP YOUR HEARTS

The musical notation consists of four staves, each with a key signature of one flat (Bb) and a common time signature (C). The lyrics are as follows:

- Staff 1:** Celebrant: The Lord be with you. People: And al - so with you.
- Staff 2:** Celebrant: Lift up your hearts. People: We lift them to the Lord.
- Staff 3:** Celebrant: Let us give thanks to the Lord our God.
- Staff 4:** People: It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.***

*(all sing)*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God of Sara and Hagar, Rebekah, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

## THE LORD'S PRAYER

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done  
on earth as it is in Heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

*The Celebrant breaks the consecrated Bread.*

*Celebrant:* Alleluia, Christ our Passover is sacrificed for us.

*All:* ***Therefore, let us keep the feast, Alleluia.***



## FRACTION ANTHEM

Hymnal S154



## THE COMMUNION

*All are welcome to receive the Sacrament, standing or kneeling at the altar rail.  
If you would prefer to receive a blessing, please come to the rail with arms crossed.*

## COMMUNION HYMNS

*We Walk By Faith And Not By Sight  
Here, O My Lord, I See Thee Face To Face*

Hymnal 209  
Hymnal 318

## POST COMMUNION PRAYER

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE BLESSING

## RECESSIONAL HYMN

**We Know That Christ Is Raised And Dies No More**

**Hymnal 296**

*As with the procession, it is customary to remain facing the altar during the recession,  
again bowing as the cross is borne past one's pew.*

## THE DISMISSAL

*Celebrant:* Let us go forth in the name of Christ. Alleluia, Alleluia, Alleluia!

*People:* Thanks be to God. Alleluia, Alleluia, Alleluia!

*The congregation continues to face the altar with the dismissal and response.*

## CLOSING VOLUNTARY

**Prelude in C Major**

JS Bach



# MINISTERS OF THE MASS

CELEBRANT & PREACHER

The Reverend David Collins

VERGER

Jim Heisler

CRUCIFER

Ines Omeir

GOSPEL BEARER

Jim Heisler

LECTORS

Cindy Ritter  
Douglas Evans

EUCCHARISTIC MINISTERS:

Ines Omeir  
Jim Heisler

COUNTERS:

Ceci Velasco  
John Buckman

GREETERS:

Polina Paschmenko  
Douglas Evans

MUSICIANS:

St. Cecilia Choir  
Paul G. Hudgins, Organist/Choirmaster



SCAN FOR TITHES & OFFERINGS