

WELCOME!

¡BIENVENIDOS!



ALL SOULS'

EPISCOPAL / ANGLICAN CHURCH,

MIAMI BEACH



Welcome to All Souls Episcopal Church! We invite you to join us in active participation in the worship of God. This service leaflet contains the service music as well as the liturgy taken from the Book of Common Prayer. Hymn numbers refer to the blue Hymnal 1982, located in the pew racks. Please turn off all electronic devices including cell phones. The service of worship begins with the opening voluntary of the organ to help prepare for worship. Through its power and brilliance, may you feel God's majesty and glory — in its quietness, God's peace.

The Third Sunday After The Epiphany
Sunday, 1/22/2023 – 10:30am

SUNG HOLY EUCHARIST RITE II

OPENING VOLUNTARY:	<i>Prelude in C Major</i>	Johann Sebastian Bach
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PROCESSIONAL HYMN:	<i>Christ for the world we sing!</i>	#537 Hymnal 1982
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OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and forever. Amen.*

COLLECT FOR PURITY

GLORIA IN EXCELSIS

#S278, Hymnal

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father, Amen.*

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And also with you.*

LITURGY OF THE WORD

Please be seated for the reading of the Scriptures

OLD TESTAMENT

Isaiah 9: 1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Lector: The Word of the Lord.

People: *Thanks be to God.*

REFRAIN



The Lord is my light and my sal - va - tion.

- 10 *Heark - en* to my voice, O LORD, / when I cáll;*
have mercy / on me and an - swer me.
11 You speak in my heart / and say, "Séek my face."*
Your / face, LORD, will I seek.

REFRAIN

- 12 *Hide not* your / face from mé,*
nor turn away your ser - / vant in dīs-pléäs-ure.
13 You have been my helper;
cast me / not a-wáy;*
do not forsake me, O God / of my sāl-vä-tion.

REFRAIN

- 14 *Though my* father and my moth - / er for-sáke me,*
the / LORD will sūs-táin me.
15 Show / me your wáy, O LORD;*
lead me on a level path, be - / cause of my én-ē-mies.

REFRAIN

- 17 *What if* I had not believed
that I should see the goodness / of the LÓRD*
in the / land of thē līv-ing!
18 O tarry and await the LORD'S pleasure;
be strong, and he shall / com-fort yóur heart;*
wait / pa-tient-ly fór thē LORD.

REFRAIN

EPISTLE

I Corinthians 1: 10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Please stand

SEQUENCE HYMN:

The people who in darkness walked

#126, Hymnal 1982

GOSPEL

Matthew 4: 12-23

Reader: + The Holy Gospel according to Saint Matthew.

People: *Glory to you, Lord Christ.*

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been

spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles — the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Reader: The Gospel of the Lord.
People: ***Praise to you, Lord Christ.***

HOMILY

The Reverend David Collins

NICENE CREED *(please stand)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM IV

Leader: Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *(Silence)*

Lord, in your mercy
All: *Hear our prayer.*

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(Silence)*

Lord, in your mercy
All: *Hear our prayer.*

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Silence)*
 Lord, in your mercy
All: *Hear our prayer.*

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *(Silence)*
 Lord, in your mercy
All: *Hear our prayer.*

Leader: Comfort and heal all those who suffer in body, mind, or spirit; especially Micheline, Susie, Carlos, Kiera, Deborah, Carmen, Frank, give them courage and hope in their troubles and bring them the joy of your salvation. *(Silence)*
 Lord, in your mercy
All: *Hear our prayer.*

Leader: We commend to your mercy all who have died, especially Danny, Harvey, Edward, Michael Sharon that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *(Silence)*
 Lord, in your mercy
All: *Hear our prayer.*

The Celebrant adds a concluding Collect

THE CONFESSION

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

THE PEACE

Please stand

Celebrant: The peace of the Lord be always with you.

People: *And also, with you.*

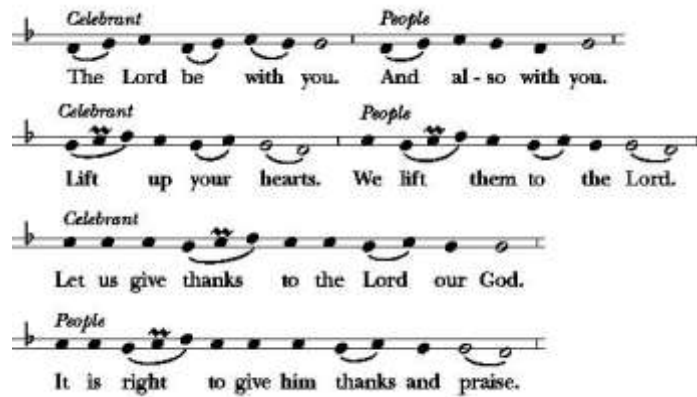
ANNOUNCEMENTS & BLESSINGS

HOLY COMMUNION

OFFERTORY ANTHEM:	<i>The Lord Is My Light</i> (Anna Lise Jensen, Soprano)	Frances Allitsen
PRESENTATION HYMN:	<i>From all that dwells below the skies</i>	#380, Hymnal 1982

***Praise God, from whom all blessings flow;
 praise him, all creatures here below;
 praise him above, ye heavenly host:
 praise Father, Son, and Holy Ghost. Amen.***

THE GREAT THANKSGIVING, PRAYER B



The Celebrant then sings:

It is right and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

The Celebrant sings or says a Proper Preface

Therefore, we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to
us in creation in the calling of Israel to be your people; in your Word spoken through the
prophets; and above all in Jesus Christ, the Word made flesh. For in these last days, you
sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the
world. In Him, you have delivered us from evil, and made us worthy to stand before you.
In Him, you have brought us out of error into truth, out of sin into righteousness, out of
death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had
given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is
my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to
them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is
shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for
the remembrance of me."

Celebrant: Therefore, according to his command, O Father,

All: ***We remember his death, we proclaim his resurrection, we await his coming in glory.***

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to
you, from your creation, this bread and this wine. We pray you, gracious God, to send your
Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his
Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are
acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things
in subjection under your Christ, and bring us to that heavenly country where, with the
blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons
and daughters, through Jesus Christ our Savior, the firstborn of all creation, the head of the
Church and the author of our salvation. By Him and with Him, and in Him, in the unity of
the Holy Spirit all honor and glory is yours, Almighty God, now and forever.

All: **Amen**

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to sing:

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

The Celebrant breaks the consecrated Bread.

Celebrant: Alleluia, Christ our Passover is sacrificed for us.

All: **Therefore, let us keep the feast, Alleluia.**

FRACTION ANTHEM



All are welcome to receive the sacrament of Holy Communion.

COMMUNION HYMN:	<i>They cast their nets in Galilee</i>	#661, Hymnal 1982
COMMUNION HYMN:	<i>Take my life, and let it be</i>	#707, Hymnal 1982

POST COMMUNION PRAYER

All: *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

THE BLESSING

RECESSIONAL HYMN:	<i>I come with joy to meet my Lord</i>	#304 Hymnal 1982
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THE DISMISSAL

CLOSING VOLUNTARY:	<i>Sortie Toccata</i>	Theodore Dubois
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WORSHIP MINISTERS IN TODAY'S MASS (1/22/23)

CELEBRANT & HOMILIST:	The Rev. David Collins
VERGER:	Jim Heisler
CRUCIFER:	Kathi Armbrister
TORCH BEARERS:	Ines Omeir Max Flores
LECTORS:	Roger Barnhard Anthony Falzon
EUCCHARISTIC MINISTERS:	Kathi Armbrister Ines Omeir
COUNTER:	Anthony Parker Maria Mena
GREETER:	Linda Borst Kolko George Neary
MUSICIANS:	St. Cecilia Choir Paul G. Hudgins, Organist/Choirmaster

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SERAPHIC FIRE: OLD & NEW (@ \$50)

- SUNDAY, 1/22/2023 AT 4:00PM

ENLIGHTENMENT FESTIVAL: LIFE & DEATH (@ \$50)

- SUNDAY, 2/19/2023 AT 4:00PM

SERAPHIC FIRE: SACRED & PROFANE (@ \$50)

- SUNDAY, 3/26/2023 AT 4:00PM



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