

WELCOME!

¡BIENVENIDOS!



ALL SOULS'

EPISCOPAL / ANGLICAN CHURCH,
MIAMI BEACH



Welcome to All Souls Episcopal Church! We invite you to join us in active participation in the worship of God. This service leaflet contains the service music as well as the liturgy taken from the Book of Common Prayer. Hymn numbers refer to the blue Hymnal 1982, located in the pew racks. Please turn off all electronic devices including cell phones. The service of worship begins with the opening voluntary of the organ to help prepare for worship. Through its power and brilliance, may you feel God's majesty and glory — in its quietness, God's peace.

**FIRST SUNDAY AFTER THE EPIPHANY: BAPTISM OF OUR LORD
SUNDAY, 1/8/2023 – 10:30AM**

SUNG HOLY EUCHARIST RITE II

OPENING VOLUNTARY:	<i>Chorale Prelude on <u>Rhosymedre</u></i>	R. Vaughan Williams
PROCESSIONAL HYMN:	<i>On Jordan's bank, the Baptist's cry</i>	#76, Hymnal

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and forever. Amen.

COLLECT FOR PURITY

GLORIA IN EXCELSIS

#S278, Hymnal

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.*

COLLECT OF THE DAY

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting
People: Amen

LITURGY OF THE WORD

Please be seated for the reading of the Scriptures.

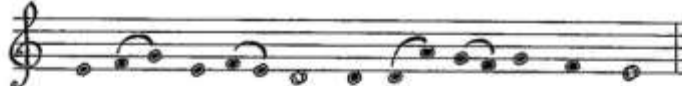
OLD TESTAMENT

Isaiah 42: 1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him, and he will bring forth justice to the nations. He will not cry or lift up his voice or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, new things I now declare; before they spring forth, I tell you of them.

Lector: The Word of the Lord.
People: Thanks be to God.

REFRAIN



As-cribe to the Lord the glo-ry due his Name.

3 The voice of the LORD is upon the waters;
the God of / glo-ry thun-ders;*
the LORD is upon / the might-y wa-ters.

4 The voice of the LORD is a pow- / er-ful voice;*
the voice of the LORD is / a voice of splén-dor.

5 The voice of the LORD / breaks the cé-dar trees;*
the LORD breaks the / ce-dars of Lé-ba-non;

REFRAIN

6 He makes Lebanon skip / like a cálf,*
and Mount Hermon / like a young wild ox.

7 The voice of the LORD splits the flames of fire;
the voice of the LORD / shakes the wil-der-ness;*
the LORD shakes the wil- / der-ness of Ká-desh.

8 The voice of the LORD / makes the oák trees writhe*
— / and strips the fór-ests bare.

REFRAIN

9 And in the temple / of the LÓRD*
all / are cry-ing, "Gló-ry!"

10 The LORD sits en- / throned a-bóve the flood;*
the LORD sits enthroned / as King for év-er-more.

11 The LORD shall give strength / to his péo-ple;*
the LORD shall give his people / the bless-ing
of peace.

REFRAIN

EPISTLE

Acts 10: 34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector: The Word of the Lord.

People: *Thanks be to God.*

Please stand

SEQUENCE HYMN:

Christ, when for us you were baptized

#121, Hymnal

GOSPEL

Matthew 3: 13-17

Lector: + The Holy Gospel according to Saint Matthew

People: *Glory to you, Lord Christ.*

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

NICENE CREED *(please stand)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, † and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM IV

- Leader: Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *(Silence)*
Lord, in your mercy
All: *Hear our prayer.*
- Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(Silence)*
Lord, in your mercy
All: *Hear our prayer.*
- Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Silence)*
Lord, in your mercy
All: *Hear our prayer.*
- Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *(Silence)*
Lord, in your mercy
All: *Hear our prayer.*
- Leader: Comfort and heal all those who suffer in body, mind, or spirit; especially Carlos, Kiera, Deborah, Carmen, Frank, give them courage and hope in their troubles and bring them the joy of your salvation. *(Silence)*
Lord, in your mercy
All: *Hear our prayer.*
- Leader: We commend to your mercy all who have died, especially Danny, Harvey, Edward, Michael and Sharon that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *(Silence)*
Lord, in your mercy
All: *Hear our prayer.*

The Celebrant adds a concluding Collect

THE CONFESSION

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Please stand

Celebrant: The peace of the Lord be always with you.

People: And also with you.

ANNOUNCEMENTS & BLESSINGS

HOLY COMMUNION

OFFERTORY ANTHEM:

The Majesty and Glory of your Name
(St. Cecilia Choir)

Tom Fettke

DOXOLOGY

*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.*

THE GREAT THANKSGIVING, PRAYER B

The musical notation is arranged in four lines, alternating between the Celebrant and the People. Each line begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

Celebrant
The Lord be with you.

People
And al - so with you.

Celebrant
Lift up your hearts.

People
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant then sings:

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

#S128, Hymnal

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

The people may kneel or stand:

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days, you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, *“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”*

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, *“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”*

Celebrant: Therefore, according to his command, O Father,
All: We remember his death, we proclaim his resurrection, we await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Savior, the firstborn of all creation, the head of the Church and the author of our salvation.

By Him and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.

All: AMEN

THE LORD’S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM

#S154, Hymnal



ALL ARE WELCOME AND ENCOURAGED TO RECEIVE THE SACRAMENT OF HOLY COMMUNION

COMMUNION HYMN:	<i>"I come," the great Redeemer cries</i>	#116, Hymnal
COMMUNION HYMN:	<i>Deck thyself, my soul, with gladness</i>	#339, Hymnal

POST COMMUNION PRAYER

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN:	<i>Hail to the Lord's Anointed</i>	#616, Hymnal
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THE DISMISSAL

CLOSING VOLUNTARY:	<i>Grande Choeur</i>	Theodore Dubois
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The flowers adorning the high altar are offered to the Glory of God and in Remembrance of Edward Andrew Adams.

WORSHIP MINISTERS IN TODAY'S MASS (1/8/23)

CELEBRANT:	The Rev. David Collins
VERGER:	Jim Heisler
CRUCIFER:	Ines Omeir
TORCH BEARERS:	Micki Schneider Kathi Armbrister
GOSPEL BEARER:	Max Flores
LECTORS:	Gabriel Paez Lori Mohr
EUCCHARISTIC MINISTERS:	Jim Heisler Kathi Armbrister
COUNTER:	George Neary Jim Heisler
GREETER:	Anthony Falzon Freddy Tovar
MUSICIANS:	St. Cecilia Choir Paul G. Hudgins, Organist/Choirmaster



UPCOMING "SERAPHIC FIRE" CONCERTS AT ALL SOULS

SERAPHIC FIRE: OLD & NEW (@ \$50)

SUNDAY, 1/22/2023 AT 4:00PM

ENLIGHTENMENT FESTIVAL: LIFE & DEATH (@ \$50)

SUNDAY, 2/19/2023 AT 4:00PM

SERAPHIC FIRE: SACRED & PROFANE (@ \$50)

SUNDAY, 3/26/2023 AT 4:00PM



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