

WELCOME!

¡BIENVENIDOS!



ALL SOULS'

EPISCOPAL / ANGLICAN CHURCH,
MIAMI BEACH



Welcome to All Souls Episcopal Church! We invite you to join us in active participation in the worship of God. This service leaflet contains the service music as well as the liturgy taken from the Book of Common Prayer. Hymn numbers refer to the blue Hymnal 1982, located in the pew racks. Please turn off all electronic devices including cell phones. The service of worship begins with the opening voluntary of the organ to help prepare for worship. Through its power and brilliance, may you feel God's majesty and glory — in its quietness, God's peace.

Christmastide: Feast of the Holy Name of Jesus
Sunday, 1/1/2023 – 10:30am

SUNG EUCHARIST RITE II

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|---------------------------|-----------------------------|-----------|
| OPENING VOLUNTARY: | <i>Pastorale in F Major</i> | J.S. Bach |
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| PROCESSIONAL HYMN: | <i>All hail the power of Jesus' name</i> | #450, Hymnal 1982 |
|---------------------------|--|-------------------|

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever. Amen.*

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: *Amen.*

GLORIA IN EXCELSIS

#S278, Hymnal 1982

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And also, with you.*

Celebrant: Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting

People: *Amen*

LITURGY OF THE WORD

Please be seated for the reading of scripture

OLD TESTAMENT

Numbers 6: 22-27

Lector: *A Reading from the Book of Numbers*

The Lord spoke to Moses, saying: Speak to Aaron and his sons, saying, thus you shall bless the Israelites: You shall say to them,

The Lord bless you and keep you.

the Lord make his face to shine upon you and be gracious to you.

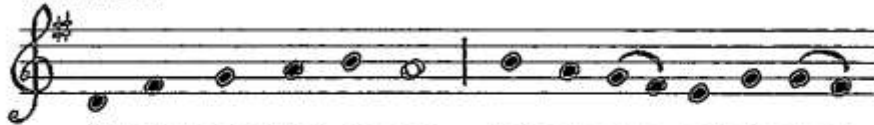
the Lord lift up his countenance upon you and give you peace.

So, they shall put my name on the Israelites, and I will bless them.

Lector: The Word of the Lord.

People: *Thanks be to God.*

REFRAIN

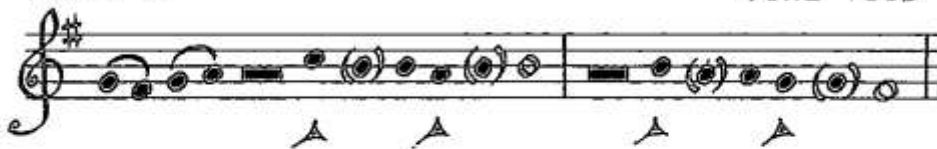


O Lord our Gov-er-nor, how ex-alt-ed is your



Name in all the world!

PSALM 8

TONE VII \flat 

- 4 When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,
5 What is man that you should be mindful of him?
the son of man that you should seek him out?

REFRAIN

- 6 You have made him but little lower than the angels;
you adorn him with glory and honor;
7 You give him mastery over the works of your hands;
you put all things under his feet:

REFRAIN

- 8 — All sheep and ox-en,*
even the wild beasts of the field,
9 The birds of the air, the fish of the sea,*
and whatsoever walks in the paths of the sea.

REFRAIN

EPISTLE

Philippians 2:5-11

Lector: A Reading from Saint Paul's Letter to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God, as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore, God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector: The Word of the Lord.

People: Thanks be to God.

Please stand

SEQUENCE HYMN:

How sweet the name of Jesus sounds

#644, Hymnal 1982

GOSPEL

Saint Luke 2: 15-21

Priest: + The Holy Gospel according to Saint Luke

People: Glory to you, Lord Christ.

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So, they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

HOMILY

The Reverend David Collins

NICENE CREED (*please stand as we profess our faith*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, † and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM IV

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. (*Silence*)

Lord, in your mercy

All: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we

Lord, in your mercy

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. (*Silence*)

All: Hear our prayer.

Lord, in your mercy

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. (*Silence*)

All: Hear our prayer.

Lord, in your mercy

Priest: Almighty God, /give us grace to cast away the works of darkness and put on the armor of light.

THE PEACE

Celebrant: The peace of the Lord be always with you.

Celebrant: Let us offer to one another a sign of God's peace.

HOLY COMMUNION

The people stand.

*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.*

#S120, *Hymnal 1982*

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant then sings:

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin and receive power to become your children.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

#S128, Hymnal 1982

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

The people kneel or stand:

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days, you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "*Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.*"

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "*Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.*"

MEMORIAL ACCLAMATION

Celebrant: Therefore, according to his command, O Father,

All: We remember his death, we proclaim his resurrection, we await his coming in glory.

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Savior, the firstborn of all creation, the head of the Church and the author of our salvation.

By Him and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.



THE LORD'S PRAYER

Priest: And now, as our Savior Christ has taught us, we are bold to sing:

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM

#S154, Hymnal 1982

This setting is not used in Lent.



All are welcome to receive the sacrament of Holy Communion at All Souls Episcopal Church

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| COMMUNION HYMN: | <i>In the bleak midwinter</i> | #112, Hymnal 1982 |
| COMMUNION HYMN: | <i>Brightest and best of the stars of the morning</i> | #117, Hymnal 1982 |

POST COMMUNION COLLECT

Priest: Let us pray.

All: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

Priest: And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.

People: **Amen.**

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| RECESSIONAL HYMN: | <i>We three kings of Orient are</i> | #128, Hymnal 1982 |
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THE DISMISSAL

Celebrant: Let us bless the Lord. Alleluia, alleluia, alleluia!

All: **Thanks be to God. Alleluia, alleluia, alleluia!**

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| CLOSING VOLUNTARY: | <i>Toccata on <u>Good King Wenceslas</u></i> | Adam Heron |
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The poinsettias adorning the church are offered to the Glory of God and in Thanksgiving and Remembrance for the people of All Souls Episcopal Church.

WORSHIP MINISTERS IN TODAY'S MASS (1/1/23)

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|-------------------------|--|
| CELEBRANT & HOMILIST: | The Rev. David Collins |
| VERGER: | Jim Heisler |
| CRUCIFER: | Anthony Parker |
| TORCH BEARERS: | Micki Schneider Lori Mohr |
| GOSPEL BEARER: | Max Flores |
| LECTORS: | Tomas Castellanos Ceci Velasco |
| EUCCHARISTIC MINISTERS: | Jim Heisler |
| COUNTER: | Anthony Parker Teresa Stokes |
| GREETER: | Roberto Alvarez Bosquet Carlos de Salazar |
| MUSICIANS: | St. Cecilia Choir Paul G. Hudgins, Organist/Choirmaster |

UPCOMING "SERAPHIC FIRE" CONCERTS AT ALL SOULS

SERAPHIC FIRE: OLD & NEW (@ \$50)

- SUNDAY, 1/22/2023 AT 4:00PM

ENLIGHTENMENT FESTIVAL: LIFE & DEATH (@ \$50)

- SUNDAY, 2/19/2023 AT 4:00PM

SERAPHIC FIRE: SACRED & PROFANE (@ \$50)

- SUNDAY, 3/26/2023 AT 4:00PM



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