



ALL SOULS'

EPISCOPAL / ANGLICAN CHURCH,
MIAMI BEACH



THIRD SUNDAY OF EASTER
APRIL 23, 2023
10:30 AM

HOLY EUCHARIST RITE II

OPENING VOLUNTARY

La Grace (from Douze Marches Heroiques)

G.P Telemann

PROCESSIONAL HYMN

Alleluia! The Strife Is O'er, The Battle Done

Hymnal 208

At the beginning and during the procession, it is customary to look forward toward the altar, and to bow discreetly as the cross is carried past one's pew.

OPENING ACCLAMATION

Celebrant: Alleluia! Christ is risen.

People: *The Lord is risen indeed. Alleluia!*

COLLECT FOR PURITY

GLORIA IN EXCELSIS

Hymnal S280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

We worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us.

You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And also with you.*

THE FIRST LESSON

Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector: The Word of the Lord.

People: *Thanks be to God.*

PSALM

I love the LORD, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.

Psalm 116

The cords of death entangled me;
the grip of the grave took hold of me;
I came to grief and sorrow.

Then I called upon the Name of the LORD:
"O LORD, I pray you, save my life."

How shall I repay the LORD
for all the good things he has done for me?
I will lift up the cup of salvation
and call upon the Name of the LORD.
I will fulfill my vows to the LORD
in the presence of all his people.
Precious in the sight of the LORD
is the death of his servants.
O LORD, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.
I will offer you the sacrifice of thanksgiving
and call upon the Name of the LORD.
I will fulfill my vows to the LORD
in the presence of all his people,
In the courts of the LORD's house,
in the midst of you, O Jerusalem.
Hallelujah!

EPISTLE

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lector: The Word of the Lord.

People: ***Thanks be to God.***

Please stand

SEQUENCE HYMN

Sing, Ye Faithful, Sing With Gladness

Hymnal 492

GOSPEL

Luke 24:13-35

Celebrant: The Holy Gospel according to Saint Luke.

People: ***Glory to you, Lord Christ.***

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the

tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening, and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Celebrant: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

SERMON

Fr. Dave Collins

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, † and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.
 Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.
 Give to the departed eternal rest;
Let light perpetual shine upon them.
 We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.
 Let us pray for our own needs and those of others.
The People may add their own petitions.

The Celebrant adds a concluding Collect

THE PEACE

Celebrant: The peace of the Lord be always with you.
People: ***And also, with you.***

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

Prayer of St. Richard of Chichester
 (St. Cecilia Choir)

L.J. White

DOXOLOGY

***Praise God, from whom all blessings flow;
 Praise him, all creatures here below;
 Praise him above, ye heavenly host:
 Praise Father, Son, and Holy Ghost. Amen.***

LIFT UP YOUR HEARTS



God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

(all sing)

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God of Sara and Hagar, Rebekah, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done
on earth as it is in Heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen***

The Celebrant breaks the consecrated Bread.

Celebrant: Alleluia, Christ our Passover is sacrificed for us.

***All:* Therefore, let us keep the feast, Alleluia.**

FRACTION ANTHEM

Hymnal S171

Refrain: Cantor sings; then All repeat

Be known to us, Lord Jesus, in the breaking of the bread

Cantor

The bread which we break, alleluia, is the communion of the body of Christ.

All
(Refrain)

Cantor

One body are we, alleluia, for though many we share one bread.

All
(Refrain)

THE COMMUNION

*All are welcome to receive the Sacrament, standing or kneeling at the altar rail.
If you would prefer to receive a blessing, please come to the rail with arms crossed.*

COMMUNION HYMNS

*Shepherd Of Souls, Refresh And Bless
Jesus Lives! Thy Terrors Now*

Hymnal 343
Hymnal 195

POST COMMUNION PRAYER

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

RECESSIONAL HYMN

He Is Risen, He Is Risen!

Hymnal 180

*As with the procession, it is customary to remain facing the altar during the recession,
again bowing as the cross is borne past one's pew.*

THE DISMISSAL

Celebrant: Let us go forth in the name of Christ. Alleluia, Alleluia, Alleluia!

People: **Thanks be to God. Alleluia, Alleluia, Alleluia!**

The congregation continues to face the altar with the dismissal and response.

CLOSING VOLUNTARY

Prelude on the Te Deum

Marc-Antoine Charpentier



MINISTERS OF THE MASS

CELEBRANT & PREACHER

The Reverend David Collins

VERGER

Jim Heisler

CRUCIFER

Ines Omeir

GOSPEL BEARER

Jim Heisler

LECTORS

Charlie Grizzle
Carlos de Salazar

EUCCHARISTIC MINISTERS:

Ines Omeir
Jim Heisler

COUNTERS:

Jim Heisler
Teresa Stokes

GREETERS:

Anthony Parker
Alice Velker

MUSICIANS:

St. Cecilia Choir
Paul G. Hudgins, Organist/Choirmaster



SCAN FOR TITHES & OFFERINGS