# WELCOME TO
# ST. MARK'S EPISCOPAL CHURCH
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# CAPITOL HILL

## ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THIRD SUNDAY OF EASTER**

**April 18, 2021**

**9:50 AM GATHER**

**10:00 AM HOLY EUCHARIST**

**Rector**
The Reverend Michele H. Morgan

**Deacon**
The Reverend Cindy Dopp

**Director of Youth & Family Ministries**
Caleb Nelson Amaker

**Director of Music**
Jeff Kempskie

# Welcome to St. Mark's Episcopal Church ✠ Capitol Hill

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To view the **parish calendar online**, go to our homepage www.stmarks.net and click "Calendar" at the top of the page.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

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## Easter Sermon Series

## The Many Directions of Reconciliation

What it means to become God's reconciliation in the world.

Because God's reconciliation is born out of the risen Christ, through whom God "reconcile[s] to himself all things, whether on earth or in heaven" (Col. 1:20), God's reconciliation has many directions: Creator-ward, Self-ward, Other-ward, Creation-ward. God's reconciliation also moves us beyond the four principal directions towards the powers and principalities of this world, calling us to become God's reconciliation Margins-ward and Center-ward. In this season of resurrection, what does it look like for us to become God's reconciliation within ourselves, between our neighbors, across creation, under the bridges and in the shadow of the Capitol?

**Featuring The Rev. Mark Andrew Jefferson, Ph.D., is Assistant Professor of Homiletics (Preaching) and the Associate Director of the Deep Calls to Deep Preaching Program at Virginia Theological Seminary:***

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|---|---|---|
| April 11 | Michele: | What does it mean to be God's reconciliation |
| April 18 | Patricia: | Reconciliation Self-ward - the starting point |
| April 25 | Cindy: | Reconciliation Otherward - bringing the flock together. |
| May 2 | Joe: | Reconciliation Creation-ward, reconnecting the vines to the branches to bear the fruit of creation. |
| May 9 | *Mark Jefferson: | Reconciliation Margin-ward: How do we become? |
| May 16 | Michele: | What is the way we need to lean into to have Reconciliation? |

**THE BUTTERFLY CROSS** was created by the children of the Parish for Easter Season 2017. It is a representation of our donation of living plants to help pollinators have a more livable habitat.
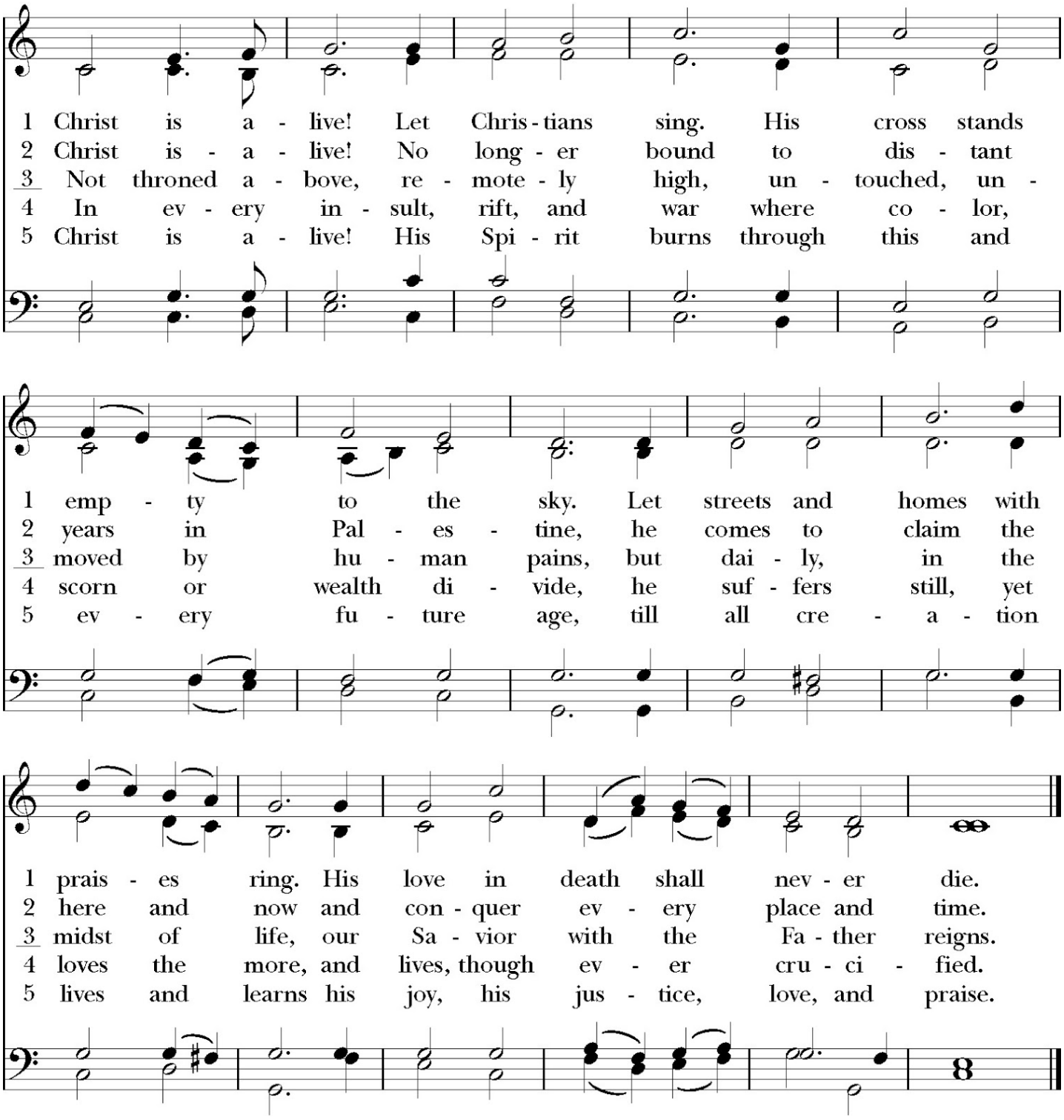
**Cover Image:** Journey with Jesus, by He Qi

# THE LITURGY OF THE WORD

**PRELUDE** Meditation on *Alleluia No. 1* arr. A.D. Miller (b. 1972)

**WELCOME**

**OPENING HYMN** 182 Christ is alive! Let Christians sing *Truro*

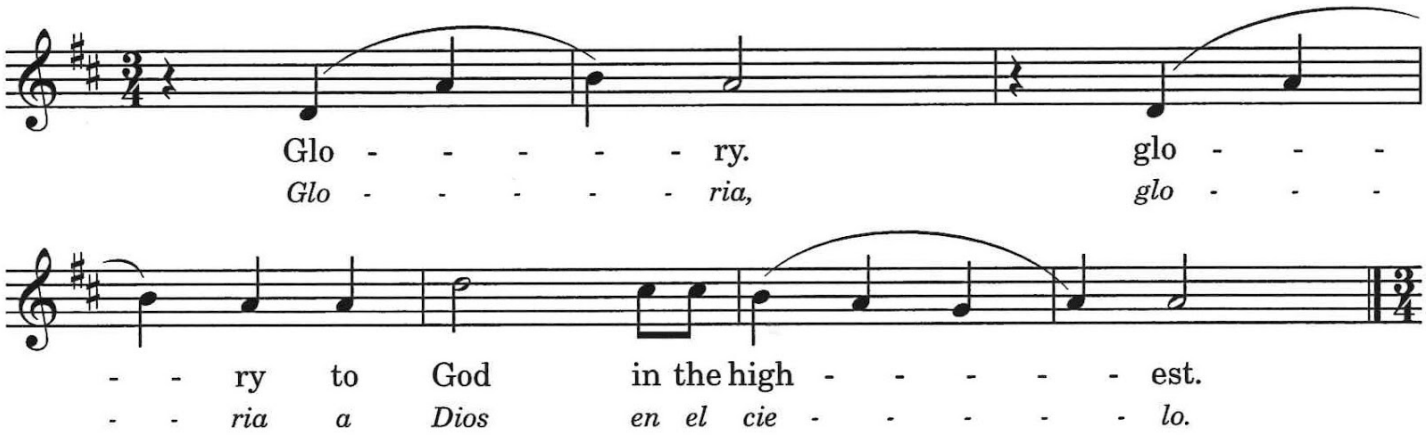


## OPENING SENTENCES

Alleluia. Christ is risen!
**Jesus is risen indeed. Come let us adore him. Alleluia!**

## GLORIA IN EXCELSIS

*Festival Eucharist*, Craig Phillips




Choir: and peace to his people on earth. Lord God,
heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory. **[Congreg. Refrain]**

Choir: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer. **[Congreg. Refrain]**

Choir: For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus, Christ, with the Holy Spirit, in the glory of God the Father. Amen. **[Congreg. Refrain]**

## THE COLLECT

The risen One be with you.
**And also with you.**

Let us pray.

**Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

**THE FIRST READING** 1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Hear what the Spirit is saying to us.
**Thanks be to God.**

**THE GOSPEL** Luke 24:36b-48

The Gospel of Jesus according to John.
**Glory to you Lord Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

The Gospel of Jesus.
**Praise to you, Lord Christ.**

**SERMON** The Reverend Patricia Catalano

**AFFIRMATION**

**We believe in God the Father:**
**from whom everyone in heaven and on earth has life and being.**

**We believe in God the Son:**
**Who has been raised through transforming love and lives now in our hearts through faith, and calls us to this same loving transformation in our own lives.**

**We believe in God the Holy Spirit:**
**who strengthens us with power from on high.**

**We believe in one God: Father, Son and Holy Spirit.**
**Amen.**

**PRAYERS OF THE PEOPLE**

Let us lift our voices and pray,

Risen Christ,
**Hear our prayer.**

Let us give thanks to God for the multitude of blessings:

**For our lives and for those whom we love,**
**For the beauty of this earth that God has created for us,**
**For our families and our friendships,**
**Let us give thanks to the God of Life.**

Risen Christ,
**Hear our prayer.**

Let us pray for the Church, that it may carry forward the redemptive works of God:

**For our clergy and our bishops,**
**For the many lay people who serve the church,**
**And serve the world through the church.**
**For those gather here in worship and prayer.**

Risen Christ,
**Hear our prayer.**

Let us pray for all who have come back to worship,

**that the joy of Easter may ever grow within them, and that the Spirit may guide them in lives of active faith.**

Risen Christ,
**Hear our prayer.**

Let us pray for the nations and peoples of the world,

**that the powers that oppress and destroy may decline, And that justice, peace, and prosperity be lifted up.**

Risen Christ,
**Hear our prayer.**

Let us pray for those who are sick, those who suffer, those who struggle: and who have died:

*Members of the congregation may offer their own prayers.*

Let us pray together:

**That the hope born of Easter give them peace, acceptance and renewal, And that through their struggles they may come into closer communion with the God who redeems and restores.**

Risen Christ,
**Hear our prayer. Amen.**

## THE PEACE

The peace of the risen God be with you!
**And also with you.**

## WELCOME & GREETING

## ELECTRONIC OFFERING

*To support the work of the church, make an online gift now or learn about the other ways to give.*

*Pledges to support the church in the future and online gifts can also be made through the St. Mark's website stmarks.net by choosing "Donate or Pledge" at the top.*

## OFFERTORY SENTENCE

Walk in love as Christ loves us.

*We lift an offertory plate acknowledging the online giving*
*and checks that have been mailed into the office this week.*
*We are so grateful for your ongoing support.*

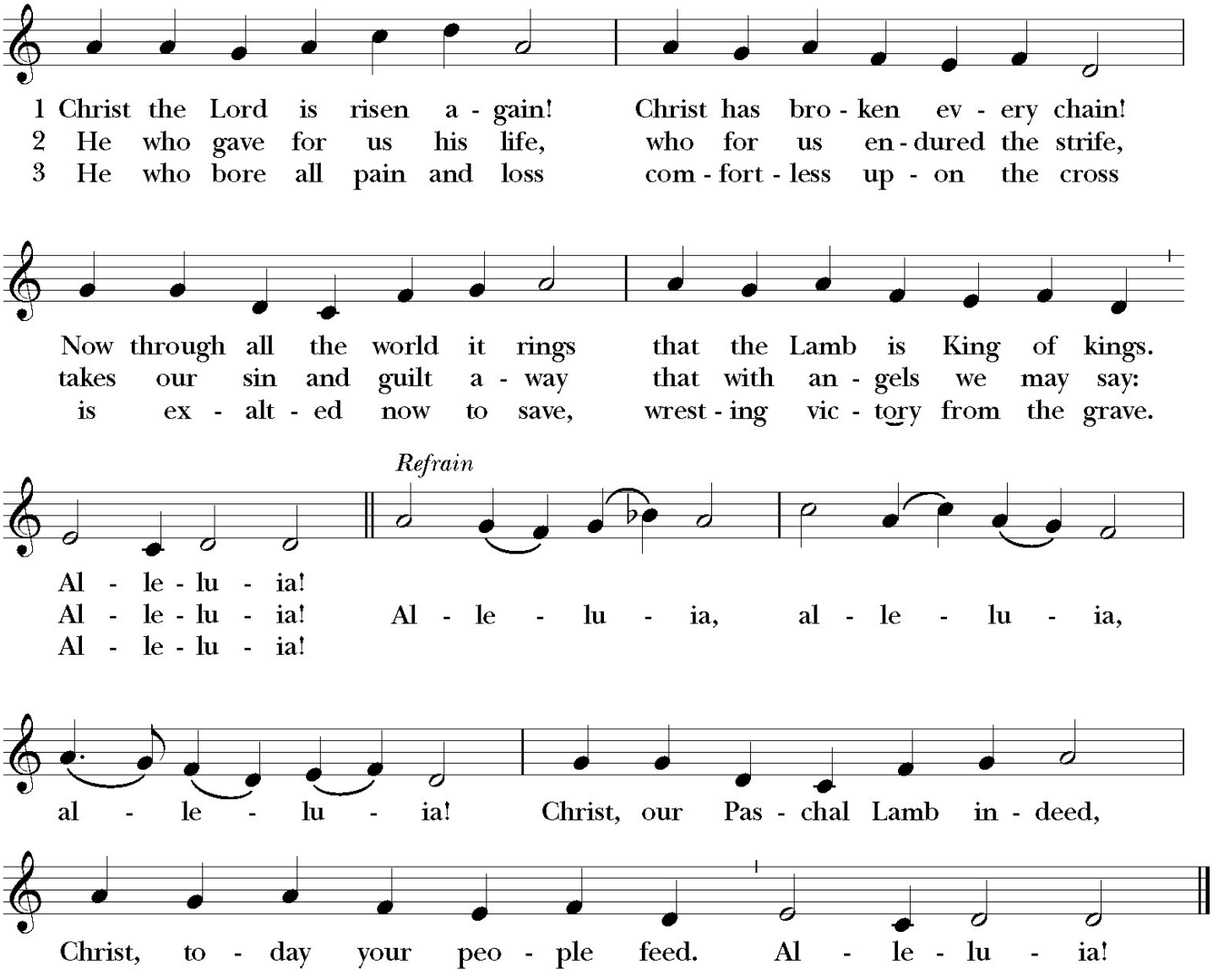
# THE LITURGY OF THE TABLE

**OFFERTORY SOLO** Lord Jesus Christ! from "Prayer of Kierkegaard" Samuel Barber

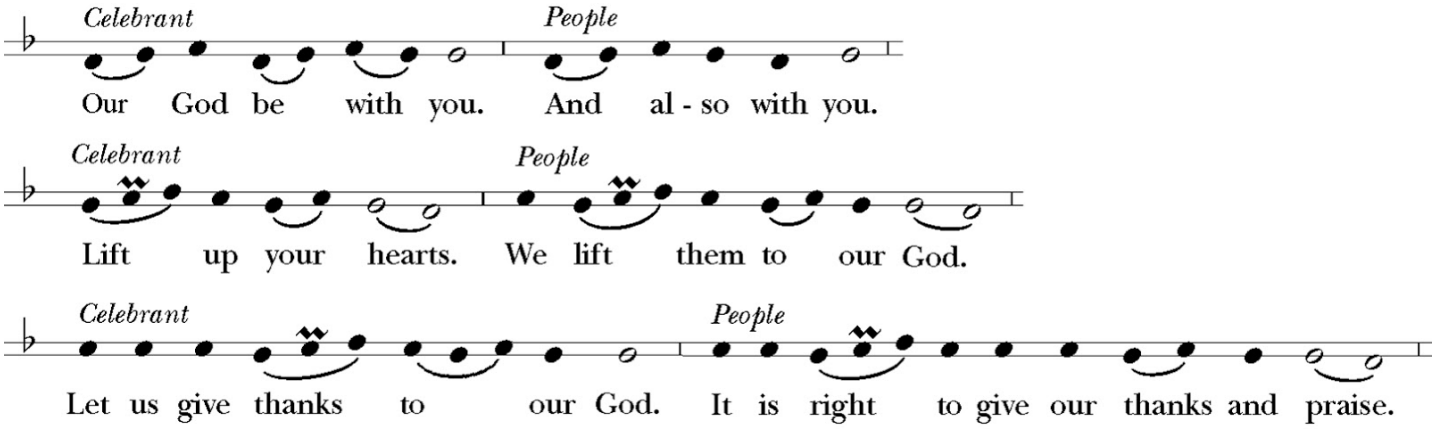
Marjorie Coombs Wellman, soloist

*Lord Jesus Christ*
*Who suffer'd all life long that I, too, might be saved,*
*and Whose suff'ring still knows no end,*
*This, too, wilt Thou endure: saving and redeeming me,*
*this patient suff'ring of me with whom Thou hast to do,*
*I, who so often go astray.*

**PRESENTATION HYMN** 184 Christ the Lord is risen again! *Christ ist erstanden*



## EUCHARISTIC PRAYER

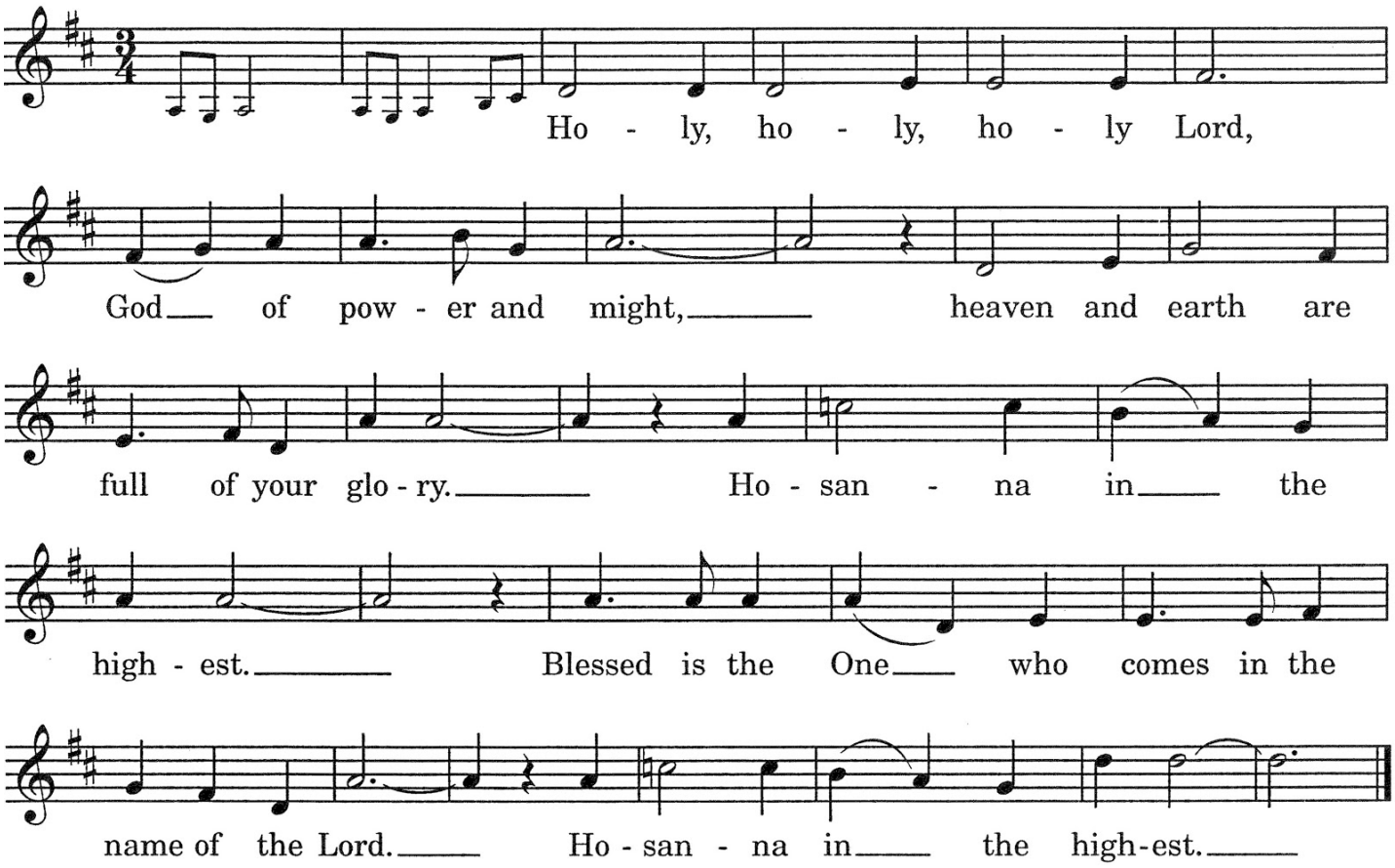



Worship and praise belong to you, Author of all being. Your power sustains, your love restores our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light. Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

**SANCTUS** *Festival Eucharist*, Craig Phillips




Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy.

From the Garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever.
Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets your sons and daughters free.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which the enslaved walked free, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:
"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We recall his blessed passion and death, his glorious resurrection and ascension; and we look for his coming again. Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Most merciful Creator, send your Holy Spirit upon us and upon this bread and this wine, that they may be the Body and Blood of your Son and that we may be kindled with the fire of your love and renewed in our service to you.

Help us, who are one in the fellowship of Christ, to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end.
**Amen.**

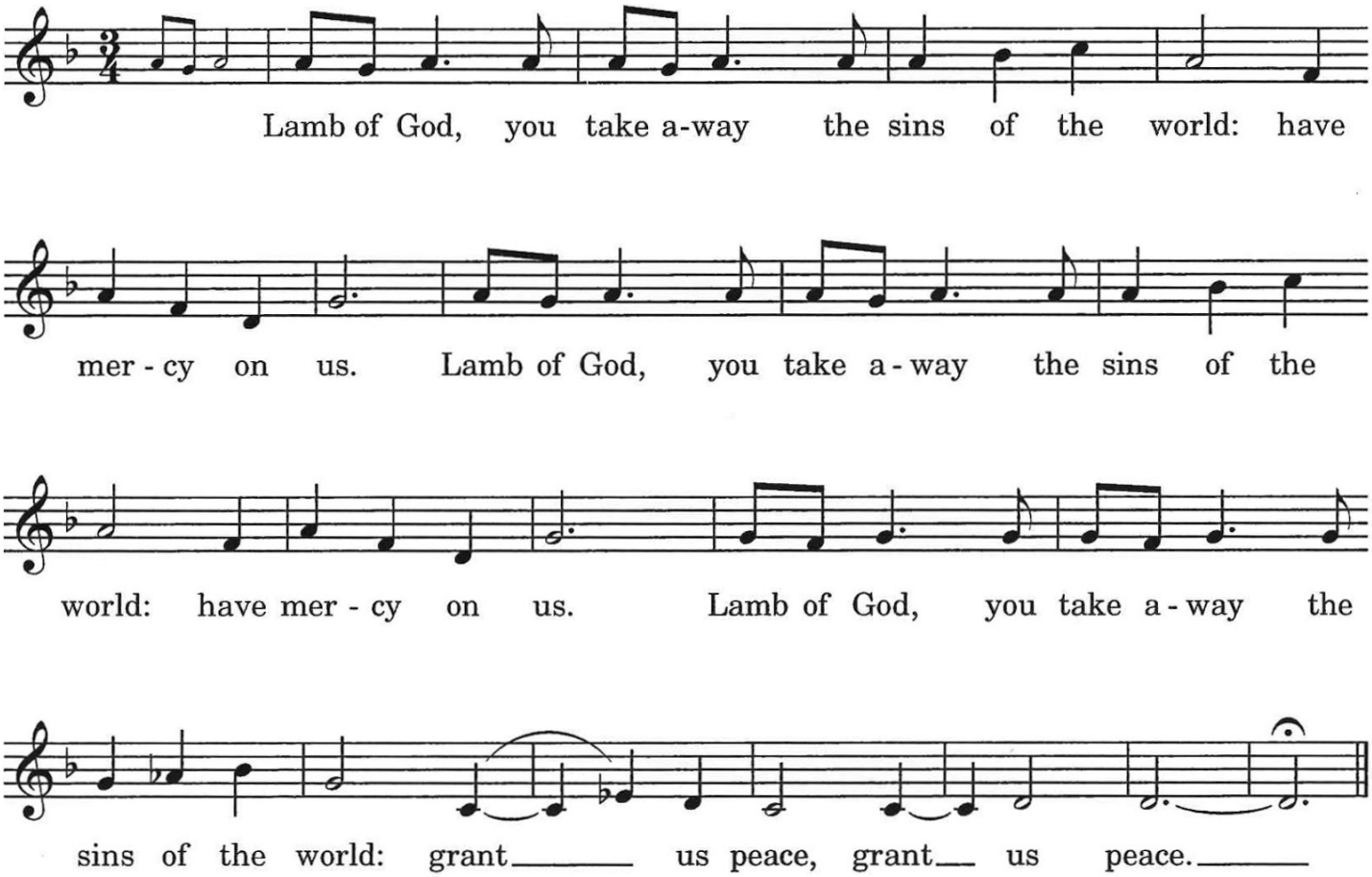
## THE LORD'S PRAYER

*Throughout the season of Easter we are using the traditional translation of the Lord's Prayer.*

And now, as Jesus taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name.**
**Thy kingdom come, thy will be done on earth as it is in heaven.**
**Give us this day our daily bread, and forgive us our trespasses**
**as we forgive those who trespass against us.**
**Lead us not into temptation, but deliver us from evil.**
**For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

**THE FRACTION ANTHEM** *Festival Eucharist*, Craig Phillips




## THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,
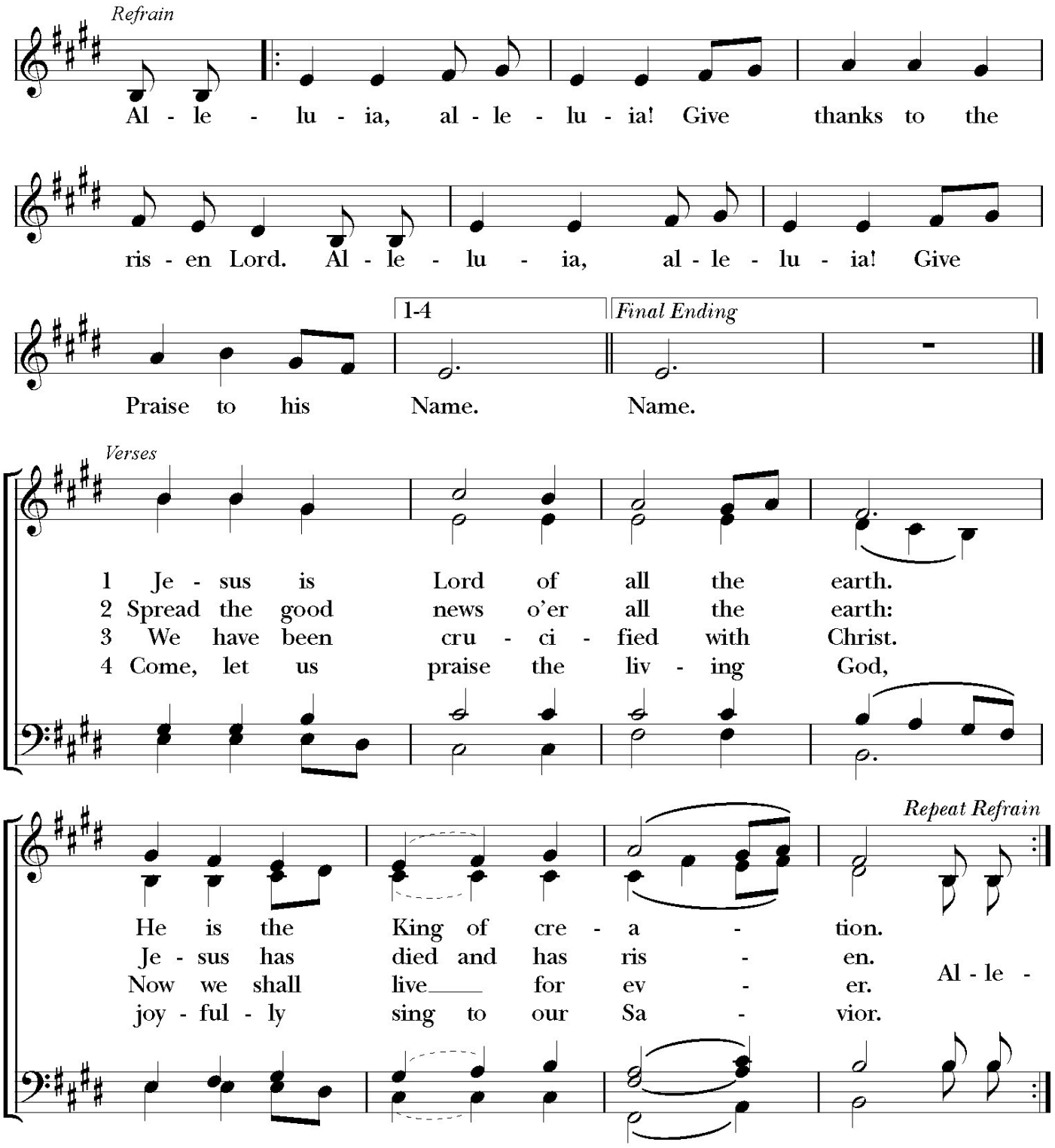
**All are welcome and invited to receive. Amen!**

## THE COMMUNION

*If you have bread and wine in your home you are welcome to consume it now. If you would like us to deliver a blessed communion wafer to you, please contact Michele@stmarks.net*

## MUSIC DURING COMMUNION

Hymn 178 Alleluia, alleluia! Give thanks *Alleluia No. 1*
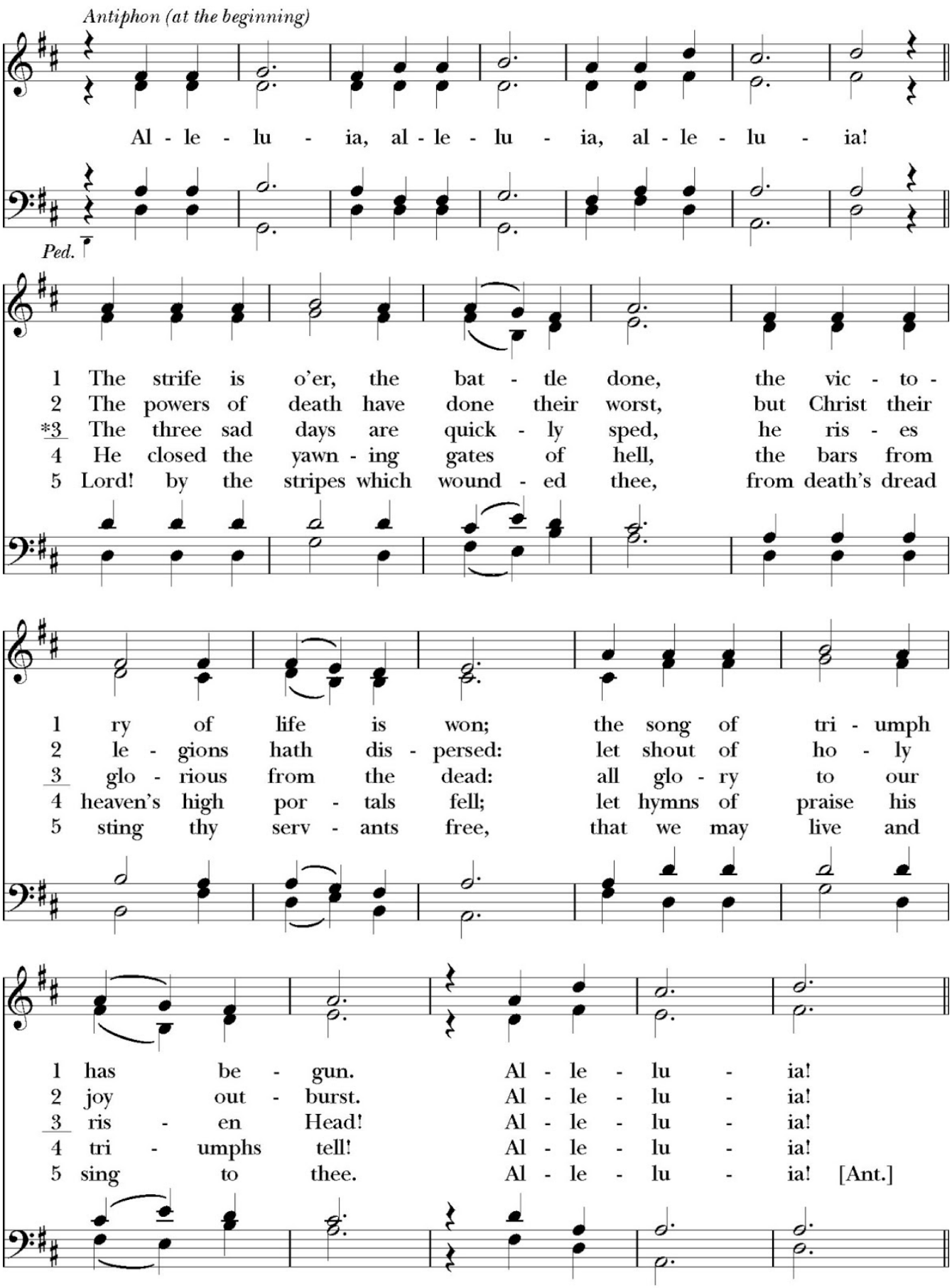



## POST-COMMUNION PRAYER

Glory to God,

**All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

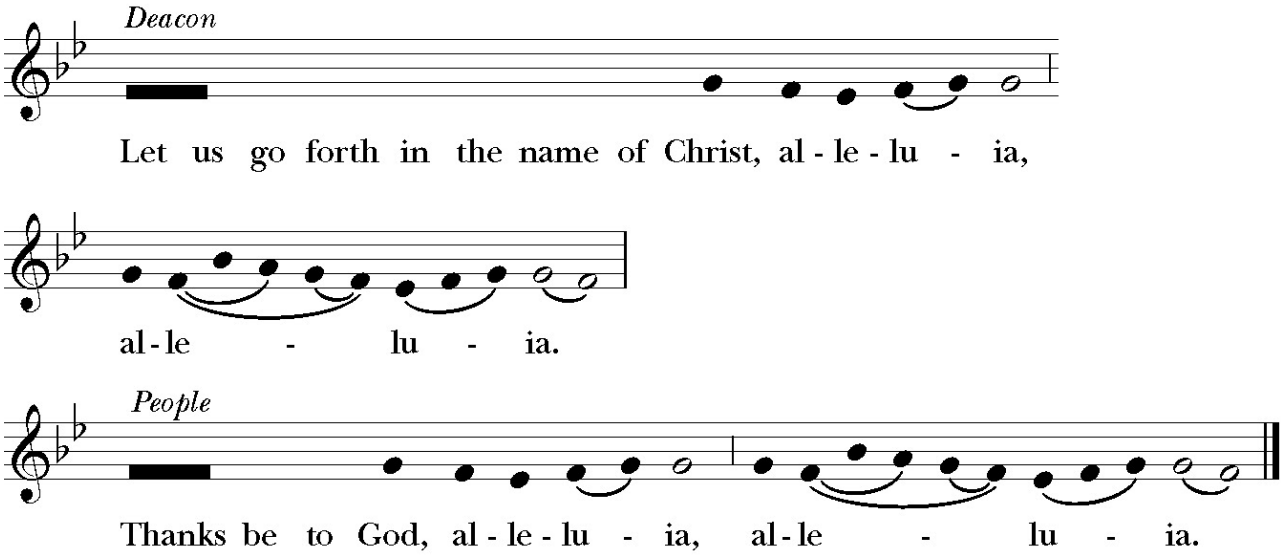
**CLOSING HYMN** 208 Alleluia! The strife is o'er, the battle done, vv. 1-2, 4-5 *Victory*



## THE BLESSING

May God give you Grace never to sell yourself short. Grace to risk something big for something good. Grace to remember that the world is too dangerous for anything but truth and too small for anything but Love. The Blessing of a gracious God: the Creator, Redeemer and, and Sanctifier, be upon you this day and remain with you always. **Amen.**

## DISMISSAL




**POSTLUDE** Postlude on *Truro* arr. Michael Bedford (b. 1949)

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### Welcome Newcomers!

We hope you feel a sense of connection as we share this time together online.
There are many other opportunities to get involved with St. Mark's, even remotely.

**If you are a newcomer and want us to get to know you better, please fill out this form.** If you have questions, you can also contact the staff listed on the last page.
We will be happy to help you in any way we can.

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**Liturgy Request**

At St. Mark's, we plan the liturgy periodically. If you would like to join in one of our Community Liturgy Planning sessions, please contact our Rector, Michele Morgan, at michele@stmarks.net.

**Acknowledgements & Permissions**

The Collect, Dismissal, and the Eucharistic prayer: *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Creed: *New Patterns for Worship,* The Church of England. The Prayers of the People: St. Lukes, Ewing NJ. Post-Communion prayer, the Canadian Book of Alternative services. The Blessing: William Sloane Coffin, adapted by Michele Morgan. | *Christ is alive! Let Christians sing.* Words: Brian A. Wren (b. 1936), rev. Music: *Truro*, melody from Psalmodia Evangelica, Part II, 1789; harm. Lowell Mason (1792-1872), alt. © 1975 by Hope Publishing Company. Used by permission. *Gloria in excelsis, Sanctus, Agnus Dei.* Music: *Festival Eucharist*, Craig Phillips, © 2006 Paraclete Press. *Christ the Lord is risen again*. Words: Michael Weisse (1480-1534); tr. Catherine Winkworth (1827-1878), alt. Music: *Christ ist erstanden*, melody from *Geistliche Lieder*, 1533; harm. after Hans Leo Hassler (1564-1612). *Lord Jesus Christ!* from "Prayer of Kierkegaard." Music: Samuel Barber, © G. Schirmer. *Jesus is Lord of all the earth*. Words: Donald Fishel (b. 1950), © 1973, The Word of God. Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Melody © 1973, The Word of God. *The strife is o'er, the battle done*. Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William HenryMonk (1823-1889). All selections: All rights reserved. Reprinted under OneLicense.net A-718991.

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## Worship Participants

| | |
|---|---|
| **Presider & Preacher** | The Reverend Patricia Catalano |
| **Director of Music & Organist** | Jeff Kempskie |
| **Soloist** | Marjorie Coombs Wellman |
| **Virtual Choir** | Aaron Tucker, Anjuli Das, Cecilie Jones,<br>Charmian Crawford, Cher Stepanek, Christina Herman,<br>Dave Wellman, Jeff Kempskie, Jim Prunty,<br>Jordan Meyer, Karen Wiedemann, Katherine Buchanan,<br>Kathryn Powers, Logan Clark, Lou Bayard,<br>Marika Klein, Marjorie Coombs Wellman, Mark Allen,<br>Nadine Hathaway, Nick Rogers, Pam Lacey,<br>David Perry, Robin Kern, Sandy Padgett, Tracy Councill |
| **Readers** | Sandy Padgett, *Scripture Reader*<br>Maureen Shea, *Prayers of the People* |
| **Producer** | Jeff Kempskie |
| **Video Director** | David Deutsch |
| **Technical Director** | Charlie Rupp |
| **Associate Director** | JT Spivy |
| **Mobile Camera Operator** | Elizabeth Godec |
| **Verger** | Josie Jordan |

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# Cycle of Prayer

## *In the Diocese of Washington*

St. George's Church, Glenn Dale
St. George's Church, Valley Lee
St. George's, DC
International Earth Day (April 22 ) Pray for the Good Stewardship of the Earth

## *Anglican Communion*

Pray for The Church of Ireland

## *Parish Prayer List*

Louise Abbot • Collie Agle • Ben Alquiros
William Aycock • Bernard • John Barton
Robert Baugh • Sean Bishop • Pamela Blumgart
Joseph Boone • Fairfield Butt • Martin De Nys
Taylor Emerson • Jean Eveleth • Elizabeth Fowler
Carnie Hayes • Jan Hoffman • Gale Johnson
Jocelyn Kovalenko • Kate Leisch • Carol Lewis
Barbara Marks • Nat Marks • Jane Miller • Don Mosher
Joan Pierotti • Joe Summers • Rick Rutherford
Mary Welker • Nell Whitman • Margaret Wood • Tom Zarek

## *Parishioners and Family Members serving in the military*

Chase Allen Ammon • Clint Billings • Jason Earnest

*Please send any names you would like to add to bulletin@stmarks.net.*

# St. Mark's Episcopal Church, Capitol Hill

## 301 A Street, SE
## Washington, DC 20003

202-543-0053 (phone)
202-546-3695 (fax)
www.stmarks.net

### Office Directory

| | |
|---|---|
| The Reverend Michele H. Morgan, Rector | michele@stmarks.net |
| The Reverend Cindy Dopp, Deacon | cindy@stmarks.net |
| Jeff Kempskie, Director of Music | jeff@stmarks.net |
| Caleb Nelson Amaker, Director of Youth & Family Ministries | youthdirector@stmarks.net |
| Patricia Braley, Finance Manager | patricia@stmarks.net |
| James Rostron, Parish Administrator | parishadmin@stmarks.net |
| Kerry Court, Boys & Girls Choir Director | bgcdirector@stmarks.net |
| Katherine Philipson, Bulletin Coordinator | bulletin@stmarks.net |
| The Reverend Patricia Catalano, Adjunct Priest | adjunct@stmarks.net |
| The Reverend Joe Hubbard, Seminarian | seminarian@stmarks.net |

### The Vestry

| | | |
|---|---|---|
| Senior Warden | Linell Grundman | seniorwarden@stmarks.net |
| Junior Warden | Jim Pittman | juniorwarden@stmarks.net |
| Class of '22 | Andrew Stafford, Shay Waye, & Kit Arrington | |
| Class of '23 | Brent Bickley, Fritz Henn, & Edna Boone | |
| Class of '24 | Chris Berendes, Jeb Ory & Dave Wellman | |
| Officers | Frank Nickerson, *Treasurer* | |
| | Randy Marks, *Asst. Treasurer* | |
| | Kim Bayliss, *Register* | |
| | Mary Thuell, *Counsel* | |

### Diocesan Delegates

Caitlin Frazier  Sandy Padgett  Susanne Allen