WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
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CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



THE SECOND SUNDAY AFTER PENTECOST

June 6, 2021

5:00 PM

HOLY EUCHARIST

Rector
The Reverend Michele H. Morgan

Deacon
The Reverend Cindy Dopp

Director of Youth & Family Ministries
Caleb Nelson Amaker

Director of Music
Jeff Kempskie

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill

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To view the **parish calendar online**, go to our homepage www.stmarks.net and click "Calendar" at the top of the page.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

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The Honduras Cross, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to the St. Mark's community.

Cover Image: Scottish Stained Glass https://www.scottishstainedglass.com/

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In-Person and Online Worship Begins June 6th

You may now register to attend in-person 10am worship beginning June 6th. **The 10am livestream on Facebook and the 5 pm service on Zoom will continue.**

- We do not differentiate between vaccinated and unvaccinated people when we gather to worship. This includes wearing masks and maintaining physical distance from people outside your household.
- We expect everyone to uphold our community's Regathering Covenant--the promises we make to each other about how to regather in a spirit of love and mutual care.

Pre-register: The link to register is here.

- Registration assures you of a seat and will make the check-in process faster and easier.
- You will receive a Registration Confirmation email immediately after successfully completing registration.

What to Expect: Details can be found here.

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THE LITURGY OF THE WORD

WELCOME

OPENING SENTENCES
Today, the Spirit calls us!
Let us hear, and let us act.

THE COLLECT

The Holy Spirit is upon you!
And also upon you!

Let us pray:
God, you surprise us in our certainty: fill us with your Holy Spirit, that we may build up all that gives life, and tear down all that destroys it. Following Jesus, help us to bear witness to your unexpected grace.
Amen.

Please be seated

THE READING Genesis 3:8-15

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

> "Because you have done this,
> cursed are you among all animals
> and among all wild creatures;
> upon your belly you shall go,
> and dust you shall eat
> all the days of your life.
> I will put enmity between you and the woman,
> and between your offspring and hers;
> he will strike your head,

and you will strike his heel."

Hear what the Spirit is saying to us.
Thanks be to God.

The people stand as able.

THE GOSPEL Mark 3:20-35

The Gospel of Jesus according to Mark.
Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The Gospel of Jesus
Praise to you, Lord Christ.

SERMON The Reverend Michele H. Morgan

AFFIRMATION

We believe in God above us, maker and sustainer of all life, of sun and moon, of water and earth, of the whole human family.

We believe in God beside us, Jesus Christ, the word made flesh, born of a woman, servant of the poor, tortured and nailed to a tree. A man of sorrows, he died forsaken. He descended into the earth to the place of death. On the third day he rose from the tomb. He ascended into heaven, to be everywhere present, and His kingdom will come on earth.

We believe in God within us, the Holy Spirit of Pentecostal fire, life-giving breath of the Church, Spirit of healing and forgiveness, source of resurrection and of eternal life. Amen.

PRAYERS OF THE PEOPLE

In peace, we pray to you, ever-present God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Mariann, our Bishop, for the clergy of this parish, and for all ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation. Hear us, most merciful God;
For your mercy is great.

Members of the congregation may offer their own prayers.

We thank you, Loving God, for all the blessings of this life and we will exalt you, O God our only Sovereign;
And praise your name forever and ever.
Gracious God, let your loving-kindness be upon them;
Who put their trust in you.

Let us pray:
Holy Spirit, you speak to us in a broken world, but one still full of hope. Help us to quiet ourselves, that we may hear your still small voice, and then speak and act with your powerful proclamation. Amen.

THE PEACE

The peace of God be with you!
And also with you.

VESTRY GREETING

CLERGY WELCOME

ELECTRONIC OFFERING

To support the work of the church, make an online gift now or learn about the other ways to give.

Pledges to support the church in the future and online gifts can also be made through the St. Mark's website stmarks.net by choosing "Donate or Pledge" at the top.

OFFERTORY SENTENCE

Walk in love as Christ loves us.

THE LITURGY OF THE TABLE

EUCHARISTIC PRAYER

God be with you.
And also with you.

Lift up your hearts.
We lift them to God in our midst.

Let us give thanks to God.
It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Holy Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us:

He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice:

Holy God, speak in tongues of fire and inspire us to challenge and heal a broken world.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Mary, Mark, Elizabeth, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
Amen.

During this portion of Pentecost, we pray with the contemporary translation of the Lord's Prayer.

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

Our Father in heaven, hallowed be your name;
Your kingdom come, your will be done, on earth as it is in
heaven. Give us today our daily bread,
And forgive us our sins as we forgive those who have sinned against
us. Save us from the time of trial, and deliver us from evil,
For yours is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. Therefore whoever we are, from wherever we have come, and whatever we believe,
All are welcome and invited to receive. Amen!

THE COMMUNION

MUSIC DURING COMMUNION

POST-COMMUNION PRAYER

Let us pray:
Jesus Christ, we have met you in a meal shared together; now, Holy Spirit, fill our hearts and minds with the fire of your truth, love, and justice, that we might go where you send us, working to heal the world you love without limit. Amen.THE

BLESSING

Now go in Peace, do what God wills, follow where Christ calls, pray for the gifts of the Spirit; and may the blessing of God: the Creator, Redeemer and Sustainer rest on and remain with you now and always.

Amen.

DISMISSAL

Alleluia, alleluia! Let us go forth in the power of the Spirit!
Thanks be to God; alleluia, alleluia!

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Welcome Newcomers!

We hope you feel a sense of connection, whether you're with us online or in-person. There are many opportunities to get involved with St. Mark's, even remotely.

If you are a newcomer and want us to get to know you better, please fill out this form. Those attending in-person may complete the form on the last page. If you have questions, you can also contact the staff listed on the third to last page. We will be happy to help you in any way we can.

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Liturgy Request: At St. Mark's, we plan the liturgy periodically. If you would like to join in one of our Community Liturgy Planning sessions, please contact our Rector, at michele@stmarks.net

Acknowledgements & Permissions

The Opening Sentences, The Collect, the Post-Communion Prayer: Scott Lipscomb. Eucharistic Prayer: *Enriching Our Worship,* volume 1. Prayers of the People: The Book of Common Prayer Form VI, adapted. The Creed (adapted) and the Blessing: *Iona Abbey Worship Book*. Peace and Dismissal: *The Book of Common Prayer*, 1979.

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Liturgical Leaders & Worship Participants

Presider & Preacher	The Reverend Michele H. Morgan

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The Vestry

Senior Warden	Linell Grundman	seniorwarden@stmarks.net
Junior Warden	Jim Pittman	juniorwarden@stmarks.net
Class of '22	Andrew Stafford, Shay Waye, & Kit Arrington	
Class of '23	Brent Bickley, Fritz Henn, & Edna Boone	
Class of '24	Chris Berendes, Jeb Ory & Dave Wellman	
Officers	Frank Nickerson, *Treasurer*	
	Randy Marks, *Asst. Treasurer*	
	Kim Bayliss, *Register*	
	Mary Thuell, *Counsel*	

Diocesan Delegates

Caitlin Frazier Sandy Padgett Susanne Allen

Cycle of Prayer

In the Diocese of Washington

St. Columba's Church, DC
St. Columba's Nursery School, DC
St. Barnabas' Church of the Deaf
St. Barnabas' Church, Leeland
St. Barnabas' Church, Temple Hills

Anglican Communion

Pray for The Church of the Province of Myanmar (Burma)

Parish Prayer List

Louise Abbot • Collie Agle • Ben Alquiros • William Aycock
Bernard • John Barton • Robert Baugh • Sean Bishop
Pamela Blumgart • Joseph Boone • Fairfield Butt • Martin De Nys
Taylor Emerson • Jean Eveleth • Elizabeth Fowler • Carnie Hayes
Jan Hoffman • Mark Howell • Gale Johnson • Jocelyn Kovalenko
Kate Leisch • Carol Lewis • Barbara Marks • Nat Marks
Don Mosher • David Peterson • Joan Pierotti • Joe Summers
Rick Rutherford • Mary Welker • Nell Whitman • Margaret Wood • Tom Zarek

Parishioners and Family Members serving in the military

Chase Allen Ammon • Clint Billings • Jason Earnest

Please send any names you would like to add to bulletin@stmarks.net.