WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
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CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



EASTER SUNDAY
April 4, 2021

9:50 AM GATHER

10:00 AM
FESTIVAL HOLY EUCHARIST

Rector
The Reverend Michele H. Morgan

Deacon
The Reverend Cindy Dopp

Director of Youth & Family Ministries
Caleb Nelson Amaker

Director of Music
Jeff Kempskie

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill

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To view the **parish calendar online**, go to our homepage www.stmarks.net and click "Calendar" at the top of the page.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

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Easter Sermon Series

The Many Directions of Reconciliation

What would it mean for us to become God's reconciliation in the world (2 Cor. 5:18-20)? Where are we called: Earthward, Creatorward, Self-ward, Otherward, up or down and center (Margins-ward and Center-ward of power)? These directions focus on reconciliation with respect to the powers and principalities of this world. What does it mean to be God's reconciliation at the margins *and* in the shadow of the Capitol?

April 11	Michele:	What does it mean to be God's reconciliation
April 18	Patricia:	Reconciliation Self-ward - the starting point
April 25	Joe:	Reconciliation Otherward - bringing the flock together.
May 2	Cindy:	Reconciliation with our neighbors?
May 9	Joe:	Margin-ward: Laying down our lives in the name of love.
May 16	Michele:	What is the way we need to lean into to have Reconciliation?

THE BUTTERFLY CROSS was created by the children of the Parish for Easter Season 2017. It is a representation of our donation of living plants to help pollinators have a more livable habitat.

Cover image: by Jennxsnow.com. "Unbroken by Bars is a collaborative art and storytelling project that examines issues faced by incarcerated and formerly incarcerated women and girls."

"Our one time acts do not make us who we are. Despite prison, the bond shared with my daughter is infinite."

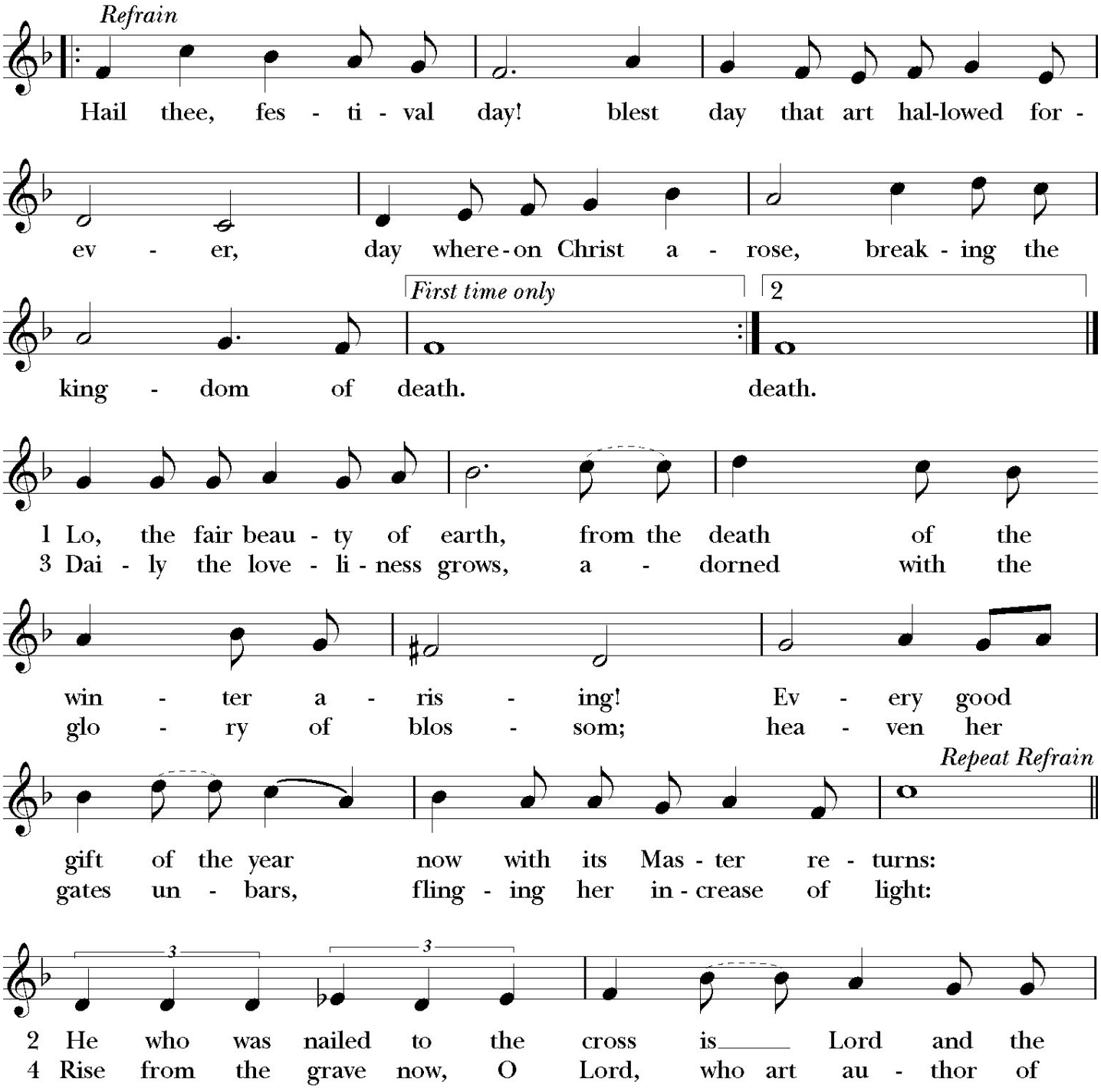
THE LITURGY OF THE WORD

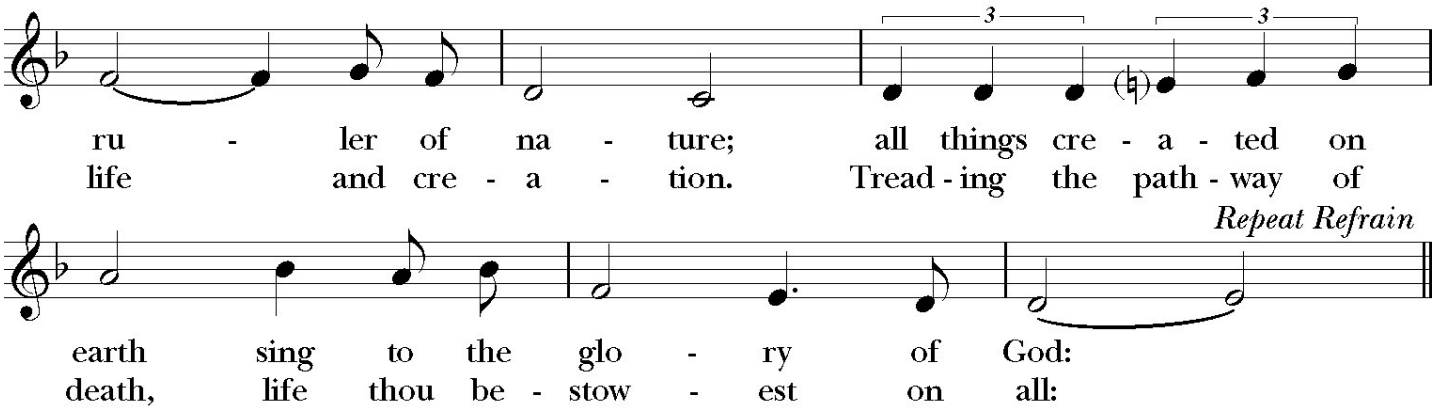
PRELUDE Meditation on *Easter Hymn* arr. Michael Bedford (b. 1949)

WELCOME

OPENING HYMN

Hail thee, festival day! vv. 1-4 *Salve festa dies*, arr. Joseph Willcox Jenkins





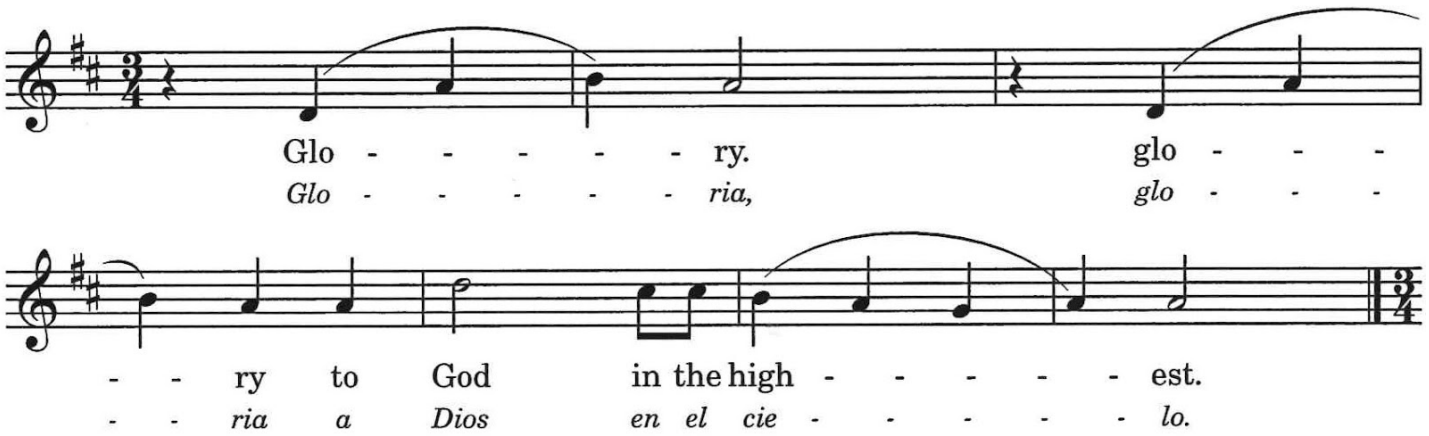
OPENING SENTENCES

Alleluia. Christ is risen!
Jesus is risen indeed. Come let us adore him. Alleluia!

GLORIA IN EXCELSIS

Festival Eucharist, Craig Phillips

All Sing:



Choir: and peace to his people on earth. Lord God,
heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory. **[Congreg. Refrain]**

Choir: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer. **[Congreg. Refrain]**

Choir: For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus, Christ, with the Holy Spirit, in the glory of God the Father. Amen. **[Congreg. Refrain]**

THE COLLECT

The Risen One be with you.
And also with you.

Let us pray,
Creator God, breaking into time and and space you show us that Love wins. You are life stronger than death. You have brought with the dawn a new beginning and an empty tomb; grant us strength and humility to enter fully into life through Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

THE FIRST READING Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear what the Spirit is saying to us.
Thanks be to God.

THE GOSPEL John 20:1-18

The Gospel of Jesus according to John
Glory to you Lord Christ

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of Jesus.
Praise to you, Lord Christ

SERMON The Reverend Michele H. Morgan

THE APOSTLES' CREED

Let us renew our own baptismal covenant. Do you believe in God the Father?
I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?
I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?
I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?
I will, with God's help.

PRAYERS OF THE PEOPLE

Deliver us, O God, from the way of sin and death.
God, hear our prayer.

Open our hearts to your grace and truth.
God, hear our prayer.

Fill us with your holy and life-giving Spirit.
God, hear our prayer.

Keep us in the faith and communion of your holy church.
God, hear our prayer.

Teach us to love others in the power of the Spirit.
God, hear our prayer.

Send us into the world in witness to your love.
God, hear our prayer.

Bring us all to the fullness of your peace and glory.
God, hear our prayer.

Members of the congregation may offer their own prayers

Let us pray together:
God of all trust, may we who confess your faith show it in our lives with abundant joy, outrageous hope, and dependence on nothing but you alone, through Jesus Christ. Amen.

THE PEACE

The peace of the risen God be with you!
And also with you.

VESTRY GREETING

WELCOME

ELECTRONIC OFFERING

To support the work of the church, make an online gift now or learn about the other ways to give.

Pledges to support the church in the future and online gifts can also be made through the St. Mark's website stmarks.net by choosing "Donate or Pledge" at the top.

OFFERTORY SENTENCE

Walk in love as Christ loves us.

We lift an offertory plate acknowledging the online giving
and checks that have been mailed into the office this week.
We are so grateful for your ongoing support.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM Awake, Arise! Howard Helvey

Virtual Chancel Choir

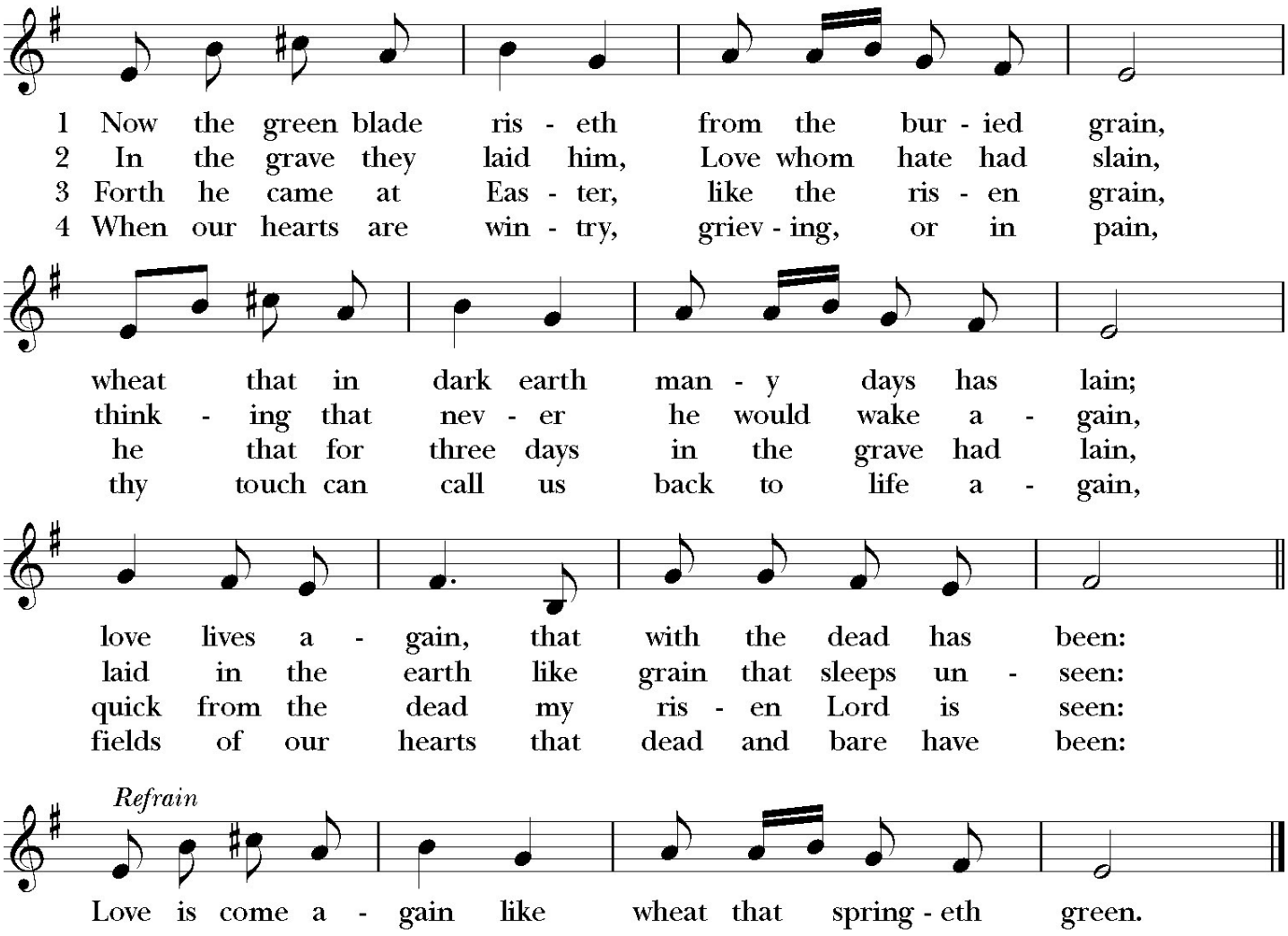
Awake, arise! Lift up thy voice, which as a trumpet swell!
Rejoice in Christ! Again rejoice, and on his praises dwell!

Let us not doubt, as doubted some, when first the Lord appeared;
But full of faith and rev'rence come, what time his voice is heard.
And e'en as John, who ran so well, confess upon our knees
The Prince who locks up death and hell, and has himself the keys.

And thus through gladness and surprise the saints their Saviour treat;
Nor will they trust their ears and eyes but by his hands and feet:
Those hands of liberal love indeed in infinite degree,
Those feet still frank to move and bleed for millions and for me.

O Dead, arise! O Friendless, stand by seraphim adored!
O Solitude, again command thy host from heav'n restored!

PRESENTATION HYMN 204 Now the green blade riseth *Noël nouvelet*



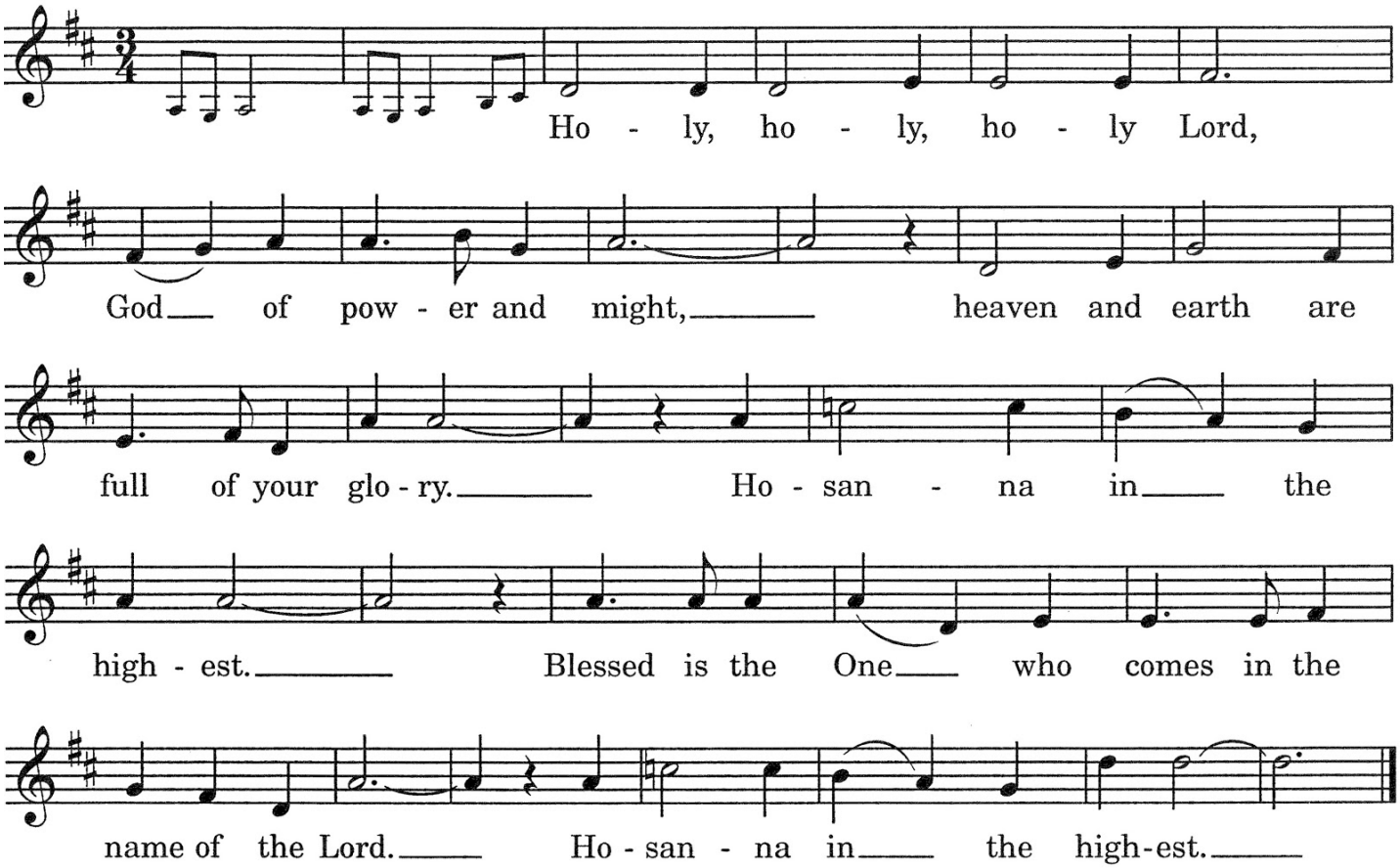
EUCHARISTIC PRAYER



We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Holy Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS *Festival Eucharist*, Craig Phillips



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself, yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice:

We celebrate his death and resurrection, as we await the day of his coming.

Holy God, speak in tongues of fire and inspire us to challenge and heal a broken world. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Mary, Mark, Elizabeth, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
Amen.

THE LORD'S PRAYER

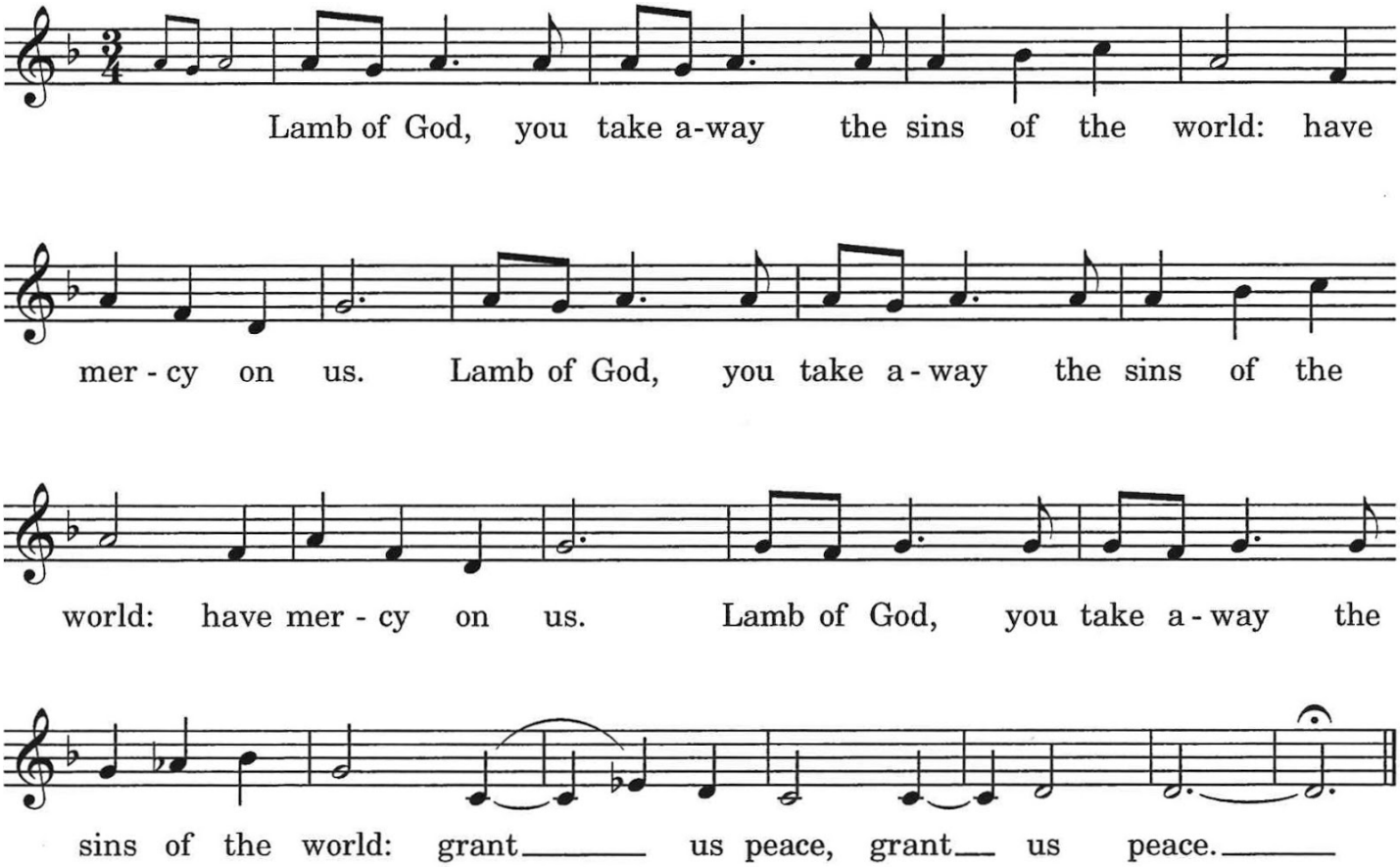
Throughout the season of Easter we are using the traditional translation of the Lord's Prayer.

And now, as Jesus taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory forever and ever. Amen.

THE FRACTION ANTHEM

Festival Eucharist, Craig Phillips



THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

All are welcome and invited to receive. Amen!

THE COMMUNION

If you have bread and wine in your home you are welcome to consume it now. If you would like us to deliver a blessed communion wafer to you, please contact Michele@stmarks.net

MUSIC DURING COMMUNION

I know that my Redeemer liveth — George Frideric Handel

Marjorie Coombs Wellman, soloist

I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth.
And though worms destroy this body, yet in my flesh shall I see God.
For now is Christ risen from the dead, the first-fruits of them that sleep.

POST-COMMUNION PRAYER

God of Life:
Who for our transformation gave yourself in Jesus to death on the cross, and by his glorious resurrection made us an Easter people, the living members of his body: grant us to do the work you have given us to do, that we may evermore live with him in the joy of his risen life; through Jesus Christ. Amen.

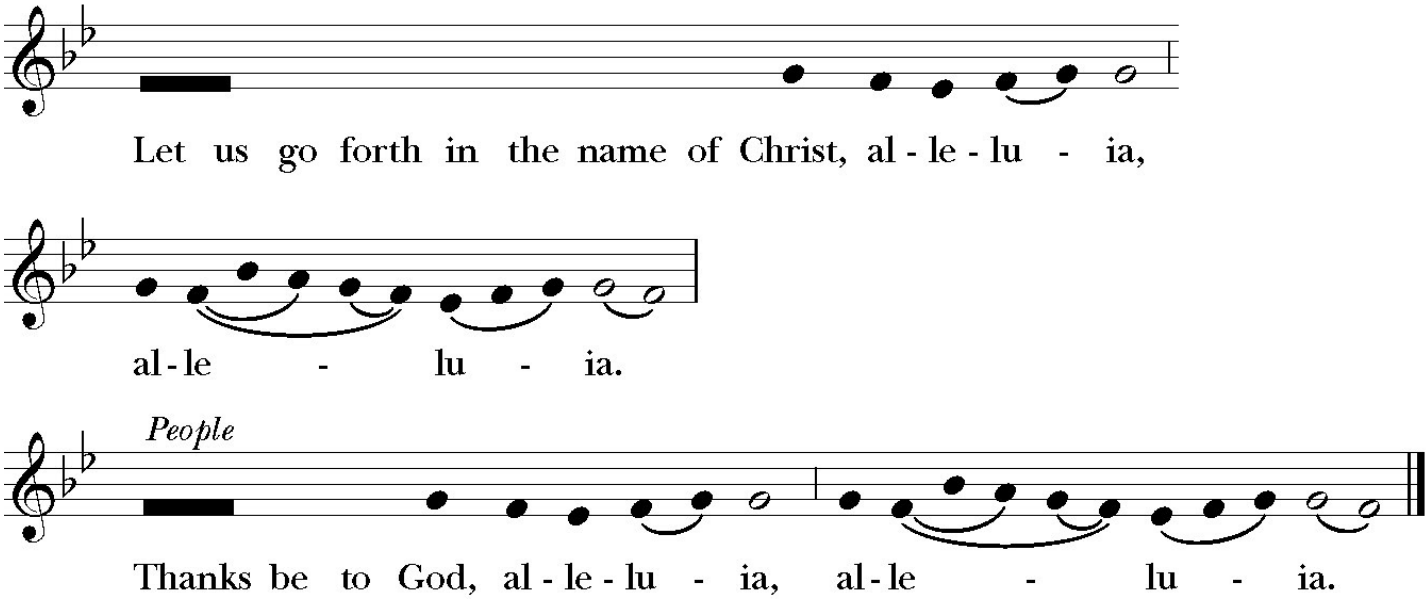
CLOSING HYMN Jesus Christ is risen today *Easter Hymn*, arr. Gerald Near



THE BLESSING

Faced with the joy, the confusion, the wonder, and the power of Jesus, crucified yet risen, let us renew ourselves in faith for the work of transforming love that God calls us to. And so that we might be strong for this work, the blessing of God: the Father, the Son, and the Holy Spirit, be upon you this day and remain with you always.
Amen.

DISMISSAL



POSTLUDE Toccata from Symphonie V Charles-Marie Widor (1844-1937)

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Welcome Newcomers!

We hope you feel a sense of connection as we share this time together online.
There are many other opportunities to get involved with St. Mark's, even remotely.

If you are a newcomer and want us to get to know you better, please fill out this form. If you have questions, you can also contact the staff listed on the last page.
We will be happy to help you in any way we can.

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Liturgy Request

At St. Mark's, we plan the liturgy periodically. If you would like to join in one of our Community Liturgy Planning sessions, please contact our Rector, Michele Morgan, at michele@stmarks.net.

Acknowledgements & Permissions

The Collect, The Book of Common Prayer adapted by Andrew Schmidt, Michele Morgan & Scott Lipscomb. Post-Communion prayer, Dismissal, *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Eucharistic prayerEucharistic Prayer: *Enriching Our Worship,* volume 1: The blessing: Scott Lipscomb. | *Hail thee, festival day.* Words: Venantius H. Fortunatus, ca. 530-609; trans. *The English Hymnal*, 1906, alt. Music: *Salve Festa Dies*, Ralph Vaughan Williams (1872-1958). Descant & arrangement by Joseph Wilcox Jenkins, © 2005 Birnamwood Publications/MorningStar Music Publishers. *Gloria in excelsis, Sanctus, Agnus Dei.* Music: *Festival Eucharist*, Craig Phillips, © 2006 Paraclete Press. *Awake, Arise!* Words: Christopher Smart (1722-1771), Music: Howard Helvey, © 2003 Birnamwood Publications/MorningStar Music Publishers. *Now the green blade riseth from the buried grain.* Words: John Macleod Campbell Crum (1872-1958), alt. Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938) Words: From *The Oxford Book of Carols*, © 1964, Oxford University Press. Music: © Alphonse Leduc. Adapt. © Roy F. Kehl. Acc. © George Mims. The Holy Eucharist II, Lift up your hearts: *Sursum corda*, adapted, setting © Church Publishing, Inc. *I know that my redeemer liveth.* From: *Messiah*, Georg Frideric Handel. Public domain. Jesus Christ is risen today. Words: Latin, 14th cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from Lyra Davidica, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. Hymns Ancient and Modern, Revised, 1950. This arrangement by Gerald Near, © 2002 Aureole Editions. The Holy Eucharist, *Dismissals in the Easter Season*. Music: From *Missa orbis factor*; Plainsong, Tonus Peregrinus; adapt. David Hurd (b. 1950) © 1979 GIA Publications, Inc. All selections: All rights reserved. Reprinted under OneLicense.net A-718991.

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Worship Participants

Presider & Preacher	The Reverend Michele H. Morgan
Director of Music & Organist	Jeff Kempskie
Soloist	Marjorie Coombs Wellman
Virtual Choir	Aaron Tucker, Anjuli Das, Cecilie Jones, Charmian Crawford, Cher Stepanek, Christina Herman, Dave Wellman, Jeff Kempskie, Jim Prunty, Jordan Meyer, Karen Wiedemann, Katherine Buchanan, Kathryn Powers, Logan Clark, Lou Bayard, Marika Klein, Marjorie Coombs Wellman, Mark Allen, Nadine Hathaway, Nick Rogers, Pam Lacey, David Perry, Robin Kern, Sandy Padgett, Tracy Councill
Brass Musicians	Dan Haverstock, Robert Vetter, Jamie Way
Readers	Grace Aspinall, *Scripture Reader* Steve Dalzell, *Prayers of the People*
Producer	Jeff Kempskie
Video Director	David Deutsch
Technical Director	Charlie Rupp
Associate Director	JT Spivy
Mobile Camera Operator	Jim Brooks
Verger	Josie Jordan



St. Mark's Easter Recognition

Due to remote services, we did not officially collect Festival Fund Contributions this year. Still, we commemorate loved ones listed below and all those we hold in our hearts.

In Loving Memory of

David M. Roberts and Mark Mason by Jim Steed
Gavi Rosenblum, my great nephew & Kelly Price, our sister by Martha Connor-Donnelly

In Honor of

Kitty Donnelly by Nadine Hathaway

Cycle of Prayer

In the Diocese of Washington

Church of the Redeemer, Bethesda
African Palms

Anglican Communion

Pray for the peace of Jerusalem

Parish Prayer List

Louise Abbot • Collie Agle • Ben Alquiros
William Aycock • Bernard • John Barton
Robert Baugh • Sean Bishop • Pamela Blumgart
Joseph Boone • Fairfield Butt • Martin De Nys
Taylor Emerson • Jean Eveleth • Elizabeth Fowler
Carnie Hayes • Jan Hoffman • Gale Johnson
Jocelyn Kovalenko • Kate Leisch • Carol Lewis
Barbara Marks • Nat Marks • Jane Miller • Don Mosher
Joan Pierotti • Joe Summers • Rick Rutherford
Mary Welker • Nell Whitman • Margaret Wood

Parishioners and Family Members serving in the military

Chase Allen Ammon • Clint Billings • Jason Earnest

Please send any names you would like to add to bulletin@stmarks.net.

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Caleb Nelson Amaker, Director of Youth & Family Ministries	youthdirector@stmarks.net
Patricia Braley, Finance Manager	patricia@stmarks.net
James Rostron, Parish Administrator	parishadmin@stmarks.net
Kerry Court, Boys & Girls Choir Director	bgcdirector@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
The Reverend Patricia Catalano, Adjunct Priest	adjunct@stmarks.net
The Reverend Joe Hubbard, Seminarian	seminarian@stmarks.net

The Vestry

Senior Warden	Linell Grundman	seniorwarden@stmarks.net
Junior Warden	Jim Pittman	juniorwarden@stmarks.net

Class of '22	Andrew Stafford, Shay Waye, & Kit Arrington
Class of '23	Brent Bickley, Fritz Henn, & Edna Boone
Class of '24	Chris Berendes, Jeb Ory & Dave Wellman

Officers	Frank Nickerson, *Treasurer*
	Randy Marks, *Asst. Treasurer*
	Kim Bayliss, *Register*
	Mary Thuell, *Counsel*

Diocesan Delegates

Caitlin Frazier Sandy Padgett Susanne Allen